

- *Next Meeting* November 2<sup>nd</sup> – Ashland County Court House •

## Ashland County Leaders Meeting Minutes

October 5, 2015 at 6:30 pm / Ashland County Court House

Roll Call: **Jennifer N., Pam E., Denise L., Amy M., Amy T., Gina P., and Elissa R.**

Secretaries Report: **n/a**

Treasurer's Report: **n/a**

### Old Business:

---

- Ashland County Fair – *Any comments or changes for next year?*
  - Fair will be changed back to 5 days over Labor Day.
  - Low Profit from Dairy Bar \$400
  - Pie Social profit was \$3800
  - Denise & Gina will discuss changes to the ordering process
  - If left-over items were purchased by you....PLEASE send in payment
  - Send thank you to Wm. Pearce of the Beef Bureau for \$75 donation

### New Business:

---

- 4-H Enrollment – *Online Link* <http://wi.4HOnline.com> \*Project Guide on 4-H County website: *Help your club members get re-enrolled or new enrollments done.*
- Member Evaluations (ME's) – **October 20<sup>th</sup> at 3 pm: Remind ME kids to get busy**
- Club Charters – *Due to Extension Office by Tuesday, November 3<sup>rd</sup>*
  - *Sooner the Better. Call Doug for assistance if needed.*
- Achievement Night & Volunteer Appreciation Dinner – **Saturday, November 14<sup>th</sup> at the Northern Great Lakes Visitor Center from 5:30 – 7:30 pm**
  - **Ambassadors will provide the main course & host the event arrive at 3:30pm**
    - BBQ, Hotdogs, Chips and Ice Cream will be provided
    - Ekholm family will provide punch
    - All club families are asked to bring side or dessert to share
  -
- **Ambassador Fun Day:** Ambassadors PLEASE have a list some events/dates and Email each other & Doug ASAP.
- **Upcoming PLO Officer Elections in November**
  - *President-Jennifer is willing to remain*
  - *Treasure-Denise NEEDS to pass this on...will train!!!*
    - Pam asked for a backup Secretary because of her missing out of town meetings due to an evening work schedule.

### Adjourn:

---

- **Record Book Check: Completed and Awards Decided**
  - **PLEASE VOTE for Volunteer of the Year via email to Amy T.**
- **Next Meeting** – November 2<sup>nd</sup> at 6:30 pm at the Ashland County Courthouse