

Ashland County Leaders Meeting Minutes
October 9, 2017 at 6:00pm / Ashland County Court House

Roll Call: Elissa Riemer, Pam Ekholm, Doug Liphart, Alan Brew, Jennifer Nortunen, Gina Pearce, and Becky Mika

Secretary Report: Approved as written

Treasurer's Report: Checking \$5,587.86. Savings \$112.41. CD \$15,511.32 (untouchable till 11/18)

Old Business:

Dairy Bar operation/sales appeared to be satisfactory this year.

If we add "Buttered Noodles" to the menu, we will need to also add:

Large boiling pot, Nesco or 2 crockpots

New Business:

1. Please get your club members to enroll at <https://wi.4honline.com>
 - *If you have issues with the site, please send a detailed complaint to Doug so he can pass it on.
2. Remind Members of ME's.
 - *Application & 2 references must be in by Oct. 17th.
 - *Grades 7-12
 - *Interviews are Oct 25th.
3. Club Charters are due to the UW-Extension office by Nov. 1st
4. Achievement Night & Volunteer Appreciation. NGLVC, Nov. 11th. 5:30 – 7:30pm.
 - *Ambassadors should plan on arriving at 3:00pm.
 - *Food choices were decided.
 - *Evening Award/Recognitions were decided.
 - *Remember to email Doug/Amy any nominee for Volunteer of the Year Award.
 - *Families encouraged to bring a dessert or side dish to share at the dinner.
5. Ambassador Kick-off will be at Doug & Beth's house again. Dinner provided.
 - *Pumpkin carving (BYOP)
 - *Exact date/time will be emailed to Ambassadors.
 - *PLEASE talk to all students 8th grade and up that you feel would be a good Ambassador!
6. Upcoming Elections for Parent Leaders Association members on November 6th.
 - *President
 - *Treasurer
 - *If you are interested please email Doug/Amy. Current officers will continue on if no other interest is shown.

Added Agenda Items:

Newsletter. Please get Doug/Amy your club meeting minutes, events, photos, etc.

Background Checks for Volunteers: Look for an email from UW Ext & GIS, follow the link and complete the application. Mandatory every 4 years.

Federal Civil Rights Audit: WI 4-H office did not pass. Staff feels it is due to poor construction of the website question/answer area. No place to enter a true representation of our work.

Expanding Access Committee: Doug has been asked to serve. Group feels Ashland Co. has much to offer as insight and initiative.

Next Meeting: November 6th at 6:30pm/Ashland County Court House