

Ashland County Leaders Meeting

August 7, 2017 at 6:30 pm at the Ashland County Fair Grounds

Roll Call: Doug Liphart, Gina Pearce, Margaret Oliphant, Elissa Riemer, Jennifer Nortunen, Becky Mika, Elizabeth Zwetow, Liz Wabindato, and Denise Lutz

Secretaries Report: Approved as printed

Treasurer's Report: Checking \$1,094.62; Savings \$2112.00; CD \$5,496.77

Old Business:

- Elementary Adventure Days: Two events were held so far this summer.
 - Kayaking was held at Maslowski Beach on August 1st – There were 14-16 kids who attended. Seija Anderson is doing a great job helping along with ambassadors and Mitch. The next event is Rock Climbing in Mellen on August 22nd from 11am-3pm.

New Business:

- PLO Policy Documents:
 - Committee is still working on them.
- Insurance for 4-H Building at the Fair Grounds:
 - Discussion on have been paying \$182/year for Insurance on the Exhibit Hall. This is tabled until next year.
- 2018 Scholarships:
 - Discussion regarding how much to pay towards scholarships for 2018.
 - There will be approximately 6-8 eligible seniors for this scholarship.
 - Some possibilities were:
 - Award \$500 to each senior that is eligible (& applies) as in the past.
 - Only award a maximum of \$3,000 or a designated amount to be divided out among the eligible seniors.
 - Take a percentage of funds that the Leaders association has available and designate a certain amount towards scholarships.
 - This is tabled until December.
- PLO Meeting Dates:
 - Discussed keeping the 1st Monday or is there a better day for 2017/2018?
 - Jennifer is checking with leader that could possibly attend if it is moved to the 2nd Monday or Tuesday of the month.
- Ashland County Fair: August 31st-September 4th
 - Dairy Bar- Discussed were the following:
 - Pricing, scheduling, manual, training, food & supplies

- 4-H Building: Check-in assistants, exhibit organizers, booths, award of excellence, state awards, check-out time, community project funding from Thrivent
 - Pie Auction – after Market Sale on Saturday
 - Pancake Breakfast – Sunday 9-11:00 a.m.
 - Bingo – Sunday 1-3:00 p.m.
- 4-H Member Appreciation – Stop by the dairy bar for a scoop of ice cream on Monday after you get your exhibits. Also, the remaining inventory from the dairy bar will be on sale for 4-H families to purchase at cost.
- 4-H Building Cleanup
 - Set cleanup date and time. **Wed. Aug. 23rd 6 pm**
- 4-H Booths in the Exhibit Hall
 - \$40 1st Place/\$30 2nd Place/\$20 3rd Place/\$10 4th Place
- Record Book Check – October 9th
- Achievement Night – November 11th
- Charters due – November 1st

Adjourn:

- **Next Event (Fair Clean-up)**– August 23rd at 6:00 pm at the Ashland County Fair Grounds. Pizzas and beverage will be provided. Please bring cleaning supplies such as rags, cleaning products, buckets.