

- March 6<sup>th</sup> – Mellen (location to be determined) • April 3<sup>rd</sup> – Ashland • May 1<sup>st</sup> – White River Town Hall •

## ***Ashland County Leaders Meeting***

**February 6, 2017 at 6:30 pm / Ashland County Court House**

**Roll Call:** Sarah Holmes, Doug Liphart, Jason Holmes, Jennifer Nortunen

**Secretaries Report:** Posted to the website. Accepted as posted.

**Treasurer's Report:** none to review

**Old Business:**

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- Report on 4-H Winter Camp – January 13 - 15, 2017 at Camp Crosswoods
  - Numbers were a little low due to illness.
  - Overall feedback was good. The Real Colors activity received good reviews, it was reported the DOT activity was similar to school work (lots of taking notes).
- Superior Days – February 21<sup>st</sup> & 22<sup>nd</sup> 6 kids and 3 exchange program kids attending.
- Report on Ashwabay Summit Cross Country Ski Race – February 4<sup>th</sup> at Mt. Ashwabay
  - About 175 participants. Raised about \$1,600 total to be shared between three non-profits (Ashwabay Outdoor Education, CANSKI, and South Shore Trail Grooming). Next fund raiser for CANSKI is the waxing at Book-Across-The-Bay (on the Ashland side). CANSKI will also be helping to put up the tent on the Washburn side.
- Still researching county van options, quote came in very high. In addition to purchase cost, Doug is still working on a way to manage funds for maintenance and gas.

**New Business:**

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- Dairy Breakfast – Saturday, March 25<sup>th</sup> at the Bay Area Civic Center from 8 am to 1 pm
  - 7:00 - 8:30 – Kero Kampers / Rezberries
  - 8:30 - 10:30 – Market Sale
  - 10:30 - 12:30 – Brunswillow Busy Beavers
- **Reminder:** Senior Graduation Scholarships – Information will be sent out to seniors in March regarding the April 1<sup>st</sup> deadline.
- County Events Committee
  - Spring Getaway – April 29<sup>th</sup> at Northland from 9-noon (set up at 8:30)
    - If you are interested in volunteering please contact Sarah or Pam.
  - Cookies and Photo Contest - April 1<sup>st</sup> at Visitor Center

**Adjourn:** Motion by Sarah, 2<sup>nd</sup> by Jason, passed.

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- **Next Meeting** – March 6<sup>th</sup> at 6:30 pm at Mellen (*location to be determined*)