

Ashland County Leaders Meeting Minutes

March 11, 2019, 6:30 pm
Ashland County Courthouse

Roll Call: Taylor Hansen, Doug Liphart, Demeri Mullikin, Jennifer Nortunen, Becky Mika, Phoebe Kebec and Gina Pearce

Secretary's Report: January minutes online

Treasurer's Report:

- Checking account balance is \$6,421
- Savings account balance \$1,112
- CD \$5,613

Old Business:

1. Report on 4-H Winter Camp – January 18-20 at Camp Crosswoods
 - a. Sled engineering and broomball was successful. Forty-plus kids attended.
2. Report on Superior Days – February 12-13 in Madison
 - a. Bayfield and Ashland counties had great youth representation. Always a life-changing experiences. Attendees felt there was more listening this year with representatives that energized the effort. Ashland had nine delegates attend. Youth can attend yearly.
3. Report on 4-H CANSKI season and fundraisers
 - a. Gear check-in will be done this week.
 - b. There is a new branch of CANSKI in Bad River that meets in Bad River. Grant funding and scholarships supported gear and memberships.
 - c. Fundraising was successful this year
 - d. Ski-in-the-School program had schools participate in the Barnebirkie
 - e. 150 attendees at the CANSKI end of season celebration
4. Mid-Winter Getaway – March 2 at Northland College
 - a. A large attendance of 70 kids. Activities included karate, dog sledding, arts and crafts, archery, fish dissection, furs and animal science, food that pops, climbing, cardboard sleds, and Chase the police dog
 - b. Thank you to all the community volunteers
 - c. Next year we need to look at the timing

New Business:

1. Dairy Breakfast – Saturday, April 6 at the Bay Area Civic Center, 8 am-1 pm
 - a. Looking for volunteers. Club schedules will be confirmed:
 - i. Market Sale Club: 7-9 am
 - ii. Rezberries: 8:30-10:30 am
 - iii. Kero Kampers: 10-11:30 am
 - iv. Busy Beavers: 11 am-1 pm
 - b. Looking to have an Ashland County 4-H booth

2. Mini-Grant Requests
 - a. \$150 to the Pearce Peppers for the American Cancer Society Walk at the Civic Center.
 - b. \$150 purchasing arrows and targets for the 4-H archery project.
3. County Events Committee
 - a. Spring Contest: possible dates April 26, May 3 or May 10
 - i. We will need to do a prep-ahead food theme
 - ii. A possible art idea would be a Lego challenge
 - iii. Looking for volunteers for the event committee
4. Future of 4-H Committee
 - a. Senior Graduation Scholarships – Information sent to seniors March 6 with April 15 deadline.
 - b. Demeri Mullikin and Becky Mika have volunteered to help
5. Added Agenda Items
 - a. There is a wooden box of horse project gear donated. Looking for a home that can use.
 - b. Gina will take the Fair trophies to reuse
 - c. Project literature was distributed
 - d. Outdoor Adventure Leadership Club
 - i. The club has new organizers: Northland College student Taylor Hansen and Northland professor Evan Coulson. Focusing on middle school ages students
 - ii. First kick-off meeting on Tuesday, March 19 at the Sigurd Olson Environmental Institute.

Next Meeting:

- April 8 at 6:30 pm at the Ashland County Courthouse