

- November 5th – Ashland County Courthouse • November 10th - Achievement Night •

Ashland County Leaders Meeting

October 8, 2018 at 6:00 pm / Ashland County Courthouse

Roll Call: Elissa, Seija, Gina and Doug

Secretaries Report:

Treasurer's Report: \$8989.08 in Checking

112.53 in Savings, 5569.42 in CD

Old Business:

- *Thanks to everyone who volunteered their time at the Ashland County Fair! Dairy bar went well, inspection-need light bulb covers in kitchen area, insurance inspection would like smoke detector.*

New Business:

- 4-H Enrollment – *Online Link* <https://wi.4honline.com> *Project Guide on 4-H County website
- Member Evaluations (ME's)
 - Due to the 4-H office by Tuesday, October 16th at 3 pm
 - Interviews will be held on Wednesday, October 24th
- Club Charters – *Due to Extension Office by Thursday, November 1st*
- Achievement Night & Volunteer Appreciation Dinner – tentatively Saturday, November 10th at the Northern Great Lakes Visitor Center from 5:30 – 7:30 pm
 - *Ambassadors will provide the main course & host the event-burgers and brats provided*
 - *Attendees are asked to bring a side or dessert to share*
- Ambassador Kick-off-Planning on Jennifer hosting this with a cook out and hayride, sometime in October.
- Upcoming PLO Officer Elections in November May need to change place, Doug will let us know.
- **Elections-please bring nominations to this meeting.**
 - *Vice-President*
 - *Secretary*

 - We will set up next years schedule for monthly meetings

Added Agenda Items:

Adjourn:

- **Next Meeting** – November 5th at 6:30 pm at the Ashland County Courthouse