Dear 4-H Families,

I looked at research this past week which reiterated that significant summer learning loss occurs for most children in America over summer vacation. As I read, I reflected on the value of our 4-H volunteers and 4-H families and found myself profoundly grateful knowing that 4-H is one community asset that answers the problem that summer learning loss represents. Our programs engage children and youth in hands-on learning year round.

It is August and many of our clubs are kicking activities into high gear as we approach the Ashland County Fair (August 16-19). New date, same great opportunities for our 4-H community. Many of our youth and clubs are finishing projects in the coming week or two to exhibit at the Fair. This builds the positive youth development (PYD) element of "Mastery" in young exhibitors. While our July 6th summer camp was modified due to loss of facilities after the Father's Day floods, we had a great day and evening with terrific weather. Our volunteer counselors and adult volunteers did a superb job of providing a really positive experience for a large group of energetic young campers. Thanks to our parents for understanding that camp changes were beyond our control and appreciating the efforts that went into putting on a camp program with significant last minute scrambling. We had very positive feedback from campers, parents, and volunteers alike. We'll look forward to being back at the Northwoods camp facility for a multi-day 4-H summer camp again next year. Summer camp builds the PYD element of "Belonging" in young people.

If anyone sees Ashland County 4-H'er and Rezberries Club member Bella Wabindato, ask her about her 4-H International stay in Norway this summer. Also, the Williamson – Schue family is hosting Sofiya Myrvoda from the Ukraine for the coming year as a 4-H International exchange student. Please extend a warm 4-H welcome to Sofiya if you see her up at the Ashland High School or at 4-H and community events. International exchange (both travel and hosting) builds PYD skills including "Independence" and "Generosity".

Summer archery is well underway. Like most of our clubs and projects, archery brings children and youth from across the county together and includes all four of the PYD elements listed in their excellent programming. Clubs like the Market Sale Club that deal with animal projects bring in the added element of being responsible for the health and well-being of living things, which introduces a huge level of responsibility and prepares children and youth for so many skills required in adult life.

Please check in with your club leaders or with our office to help us fill out the Dairy Bar Volunteer Schedule. The Dairy Bar at the fair is our most significant fundraiser and all proceeds go to helping fund all of the good things listed above (among others). Selling local beef sandwiches and ice cream on a hot day is easy, gives volunteers a chance to exercise some great life skills, and is fun! We still have slots in the schedule left that need to be filled.

Don't forget to take time out with family and friends to jump in some cool clear water on a hot day or watch the August sunset as we head into the dog days of summer! Be well! -Doug Liphart

4-H Calendar of Events

Thursdays, August 2– August 30
Summer Archery 1 from 5:30-6:30pm and Archery 2 from 6:30-7:30pm at Chequamegon Archery Club, Ashland

Take a Hike

Thursdays, August 2, 9, & 16
Horse Project, 6:30pm at Fairgrounds

Monday, August 6
Rezberries 4-H Club meeting, 5:30pm Fairgrounds

4-H PLO Meeting and clean-up with pizza, 6pm Marengo Fairgrounds

4-H CANSKI Racers Training roller skiing, 6:30am Maslowski Beach

Saturday, August 11
Ashland County Fair Entries Due

Thursday-Sunday, August 16-19
Ashland County Fair, Marengo, WI

Saturday, August 18
Market Sale 4-H Club Animal Sale 6:30pm followed by 4-H Pie Auction, fairgrounds, Marengo, WI

Wednesday, August 22
Elementary Adventure Day—Rock Climbing, Loon Lake & Copper Falls in Mellen, 11am-3pm

Friday, August 31—Wed, Sept 5
4HOnline closed for annual rollover

Monday, September 10
Ashland School District Orientation

Wednesday, September 12
Teen Court, Ashland County Courthouse

Monday, September 24
4-H CANSKI Executive Committee Meeting, 5pm Ashland County Courthouse

August 2018

Sun	Mo	Tue	We	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

September 2018

Sun	Mo	Tue	We	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

October 2018

Sun	Mo	Tue	We	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Saturday & Sunday, October 6-7
WI 4-H Arts Camp, Wisconsin Dells

Sunday-Saturday, October 7-13
National 4-H Week

Monday, October 8
4-H PLO Meeting with Record Book Check, 6pm at the Ashland County Courthouse

Monday-Saturday, October 8-13
Extension Week ~ Connecting U to You!

Tuesday, October 16
Member Evaluations (ME's) due to UWEX Ashland office by 3pm.

In This Issue

- Doug's Letter
- Calendar
- Record Books & MEs
- Share your Photos
- Dairy Bar
- County Fair Schedule
- WI 4-H Arts Camp
- EAD—Mellen
- 4-H Trips
- County Fair Entry Form
- Hat's off!
- Re-enroll
- Fall Forum
- Summer Camp
- Cleansweep
- Packers Family Fun Day

Record Books and Member Evaluations

Record Book Check and Member Evaluations (ME's) deadlines are just around the corner, Record Books due October 8th and Member Evaluations are due October 16th.

4-H members may choose the format in which they would like to submit their annual 4-H records. We are hoping this flexibility will allow each member to find a format that they feel comfortable with. Options available include the Ashland County Record Book, Member Evaluation Application, or a Project Story. Record book guidelines are posted on the Ashland County 4-H website under Forms http://ashland.uwex.edu/4-h-youth-development/forms/

We want to encourage all members to fill out a record book. Please call the UW-Extension Ashland County office at 715-682-7017 with any questions, or if you would like a hard copy mailed to you.

Record Books are due by Record Book Check on Monday, Oct 8, 2018 at 6pm at the UW-Extension Ashland County office.

Member Evaluations (MEs) are due on Tuesday, October 16, 2018 at the UW-Extension Ashland County office by 3pm.

Share your 4-H Photos!

We are looking for photos to use in the slideshow at the 2018 Achievement Night in November. We try to highlight all of the fun, helpful, and educational things 4-H Clubs and members do throughout the year. To best do this, we need photos from every club!

Please submit photos with short description or title to the Ashland County UWEX office or by email to amy.tromberg@ces.uwex.edu. Thank you!

4-H Dairy Bar Schedule ~ 2018

We need your help at the Ashland County Fair with the 4-H Dairy Bar! We are still looking for people to volunteer for Thursday, August 16th in the evening! This is your chance to give back to the parent organization that takes care of Ashland County 4-H, lends financial help, and supports the clubs in so many ways. We still need volunteers for a number of shifts - selling local ice cream on hot days at the fair is both easy and fun. It also builds life skills and visibility for 4-H Clubs. The Ashland County 4-H Leader's Association raises 80% of their operating budget from this event, and heavily supports 4-H CANSKI, our 4-H youth members, and our more traditional 4 -H Clubs. Let me know when you can help by email or calling my office 715-682-7017. - Doug

Date	Open	Close	Shift Schedule	Club
Thursday, August 16th	4:30 pm	8:30 pm	4:00 pm – 6:30 pm	**NEED VOLUNTEERS**
			6:30 pm – 9:00 pm	**NEED VOLUNTEERS**
Friday, August 17th	11 am	10 pm	10:30 am – 1:30 pm	Brunswillow Busy Beavers
			1:30 pm – 4:30 pm	Market Sale Club
			4:30 pm – 7:30 pm	Brunswillow Busy Beavers
			7:30 pm – Closing	Market Sale Club
Saturday, August 18th	11 am	10 pm	10:30 am – 3:30 pm	CANSKI /Ambassadors
			3:30 pm - 5:30 pm	Silver Spurs
			5:30 pm – Closing	Rezberries
Sunday, August 19th	9 am	4 pm	8:00 am – 12:00 pm	Pearce Peppers
			12:00 pm – 5:00 pm	Kero Kampers

We had an AMAZING turnout for cleaning at the Fair Grounds—Thank You!

4-H Member Appreciation – For working hard to make the Fair successful, all 4-H members can stop by the Dairy Bar after 4 pm on Sunday, August 19th for free ice cream! Also, any remaining food items will be available for purchase 'at cost'.

See page 8 for the County Fair Entry Form.

Fair Events

Ashland County Fair Schedule

Ashland County Fair
Marengo, Wisconsin
August 16-19, 2018
Schedule of Events

SUBJECT TO CHANGE
FREE RIDES AND GRANDSTANDS ALL WEEKEND WITH PAID ADMISSION!!!
** Carnival shut down daily 5:00-6:00 pm

Thursday
August 16th

10 am-6 pm Exhibits accepted all departments
4:00 pm Admission charged
Carnival opens, free rides
4:00 pm ATV & Tough Truck Competition Registration
6:00 pm ATV & Tough Truck Competition Starts
12 Midnight Carnival close

Friday
August 17th

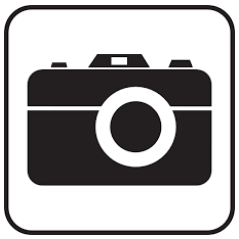
9:00 am Judging all Departments including dairy, beef, sheep & swine
1:00 pm Horse Judge
3:00 pm Carnival opens, free rides
5:00-6:15 pm Registration Tractors— Lawn mowers, 4-Wheeler Pulls
3:00-7:00 pm Truck Pull Registration
6:30 pm Tractor Pull
6:00 pm Texas holdin - Red Dog
7:30 pm Truck Pull
9 pm - 1 am Johnny Propane (Warren)

Saturday
August 19

12 Noon Mini Rod Pullers
Carnival opens, free rides
1:00 pm Single person pool tournament Class A & open
12 Noon Mix doubles horse shoe pitching Tournament
Ashland County Fair Idol
2:00 pm Kids Idol
4:00 pm Adults Idol
3-5:00 pm Registration Mud Run
6:30 pm Market Animal Sale & 4-H Pie Auction
7:00 pm Meet & Greet
7:30 pm Mud Run
7:00 pm Dart tournament
8 pm - 12 am Music by Gypsy Road
12 Midnight Carnival closes

Sunday
August 19

Senior Day - Bart Bus Available
8:00 am WSCA Horse Show
9 -11 am 4-H Pancakes & Sausage
11:00 am Power Wheels registration & Races (ages 4-6)
11:30 am Dirt Dash Registration
1:30 pm Dirt Dash Drivers Meeting
2:00 pm Dirt Dash Starts
12 Noon Carnival opens
12 Noon County Board Horse Shoe pitching Tournament
12 Noon Antique Tractor Pull Registration
12 Noon Singles horse Shoe pitching
1:00 pm Antique Tractor Pull
1:00 pm Mixed Doubles Open Class Pool Tournament
1-3:00 pm BINGO - Red Dog
4:00 pm All Exhibits Released



2018 WI 4-H ARTS CAMP…It's the Place to BE to Explore Your Creativity!

Are you interested in the "ARTS"? Are you going into grades 6, 7 or 8? Do you want the opportunity to explore different types of art, while making new friends and developing new skills? If you answered yes to any of those questions, then please plan on joining us for the **2018 WI 4-H Arts Camp, October 6-7, at Upham Woods, WI Dells.**
This year's WI 4-H Arts Camp is being planned and will be led by a talented group of 4-H youth and adult volunteers and staff. *Additional adult support is needed!* Camp is $80.00 for campers and $50.00 for Adult Advisors.
Join us for this exciting time with the "ARTS!" Register early – Arts Camp fills up fast!
Complete 4-H Online application at https://wi.4honline.com by August 21, 2018.
Acceptance letters will be mailed to campers and adult advisors (copy to agents) by September 14, 2018. For more information contact: Amber Rehberg, WI 4-H Educational Program Specialist, amber.rehberg@ces.uwex.edu or Lynn Pfeiffer, 4-H Communications Arts Assistant, (608) 262-1222, lynn.pfeiffer@ces.uwex.edu.

Elementary Adventure Day

Mellen Rock Climbing, Gilman Park & Loon Lake

DATE CHANGE TO: Wednesday, August 22, 11am-3pm

Mellen Rocks! Join us for rock climbing, hiking at Copper Falls and swimming at Loon Lake. All youth in grades 2nd - 6th are welcome. Bring an adventurous spirit and be ready for fun! Activities are weather dependent.

Bring/ wear closed toe shoes to climb in and bug spray. Bring swimsuit, towel, water bottle, and PFD if you have one. Parents/guardians should bring kids to Mellen, meet at Gilman Park across from Express Mart. Cost is $5 and includes lunch. Space is limited, registration required by August 20, please call the Ashland County UWEX office 715-682-7017.
Hosted by the Ashland County 4-H Program and 4-H Teen Ambassador's.

Permission slips are available online: https://ashland.uwex.edu/2018/06/04/elementary-adventure-days/

NOTE: For these activities adult chaperones are needed, if you are available, call the Ashland County UW-Extension Office.

4-H Trips

Passports? Check. Luggage? Check(ed in). Ready for Oslo! Our Outbound 4-H delegates traveled to Newark, NJ for two days of National Orientation and teambuilding activities. They then traveled to Oslo for a month of homestays around Norway! On the far right is Bella Wabindato, Ashland County 4-H.

At the home of Edvarg Grieg in Bergen. He's one of Norway's most famous composers, with his "In the Hall of the Mountain King" probably the most recognized pieces today.

Bella teaching her host family how to make Indian tacos. They'd never had fry bread before. They loved it so she left them her recipe. In the picture are her host sisters Vär and Lea.

Bella in front of a stave church, a medieval Norwegian Christian Church. They get their names from the posts or staves, used in building them.

WI 4-H & Youth Conference was held in Madison June 25-28, 2018. Photo credit: Tyler Sippi, Better Together—Capital Tour. Three Ashland County 4-H youth participated this year, Kieren Nortunen, Maya Anderson & Adam Sherwood.

County Fair Entry Form

Ashland County Fair Entry Form

_____ - _____ - _____

Exhibitor No. ***OFFICE USE ONLY***

Name: _____ Phone: _____ Email: _____

Address: _____ Club / Farm name: _____

_____ _____

(City, state, zip code) (Parent / Guardian if under the age of 18)

Birth date: _____ **Circle** Class Entering: **Junior** **Senior** **Open**

Dept.	Class	Lot	Description	Animal ID	Pen / Stall

Proof of Coggins Test required. Proof of current rabies shots. Scrapies tags for sheep & goats list as Animal ID. Hogs vet inspection certificate.

Premise Code _____

		# needed
Horse stall	$1.50	_____
Cattle stall	$1.00	_____
All other livestock	$.50	_____

Return to: Gina Pearce
61327 Dahlstrom Road
Ashland, WI 54806

Total: _____

"Hats Off !"

A Big THANKS to all of our leaders and volunteers including:

- Mitch Tromberg, Pam Ekholm, & NGLVC Staff for their help with Summer Camp.
- Abby Scheller for extra help with 4-H CANSKI summer activities.
- Jerry Esala for help interviewing new Ashland County Teen Court panel members.
- Jessie Conaway for help in teaching boating safety at the Bad River Youth Outdoors programs in July.
- Jazzy DiMeglio for 18 months of energy and ideas in the 4-H office.
- Lisa Williamson and Paul Schue for hosting Sofiya Myrvoda for the upcoming year.
- Thirty plus 4-H Club Leaders and youth, plus family and friends who volunteered for cleaning up the fairgrounds on August 6th.

4-H Re-Enrollment Time

The 4-H Year starts in the fall, so after September 6th it will be time to Re-Enroll! For detailed directions and links view our website at: http://ashland.uwex.edu/2015/09/02/4-h-online/

EVERY leader and member must enroll through 4HOnline, if you have questions please contact the UW-Extension Ashland County office at 715-682-7017.

To get started with the re-enrollment process, log into **4HOnline**, (https://wi.4honline.com/) click **Continue to Family**, then for each family member you will have to click on **Enroll for 2018-2019**. Proceed through the information updating or filling in as needed, clicking **Continue** when done with each page. On Participation -> Projects feel free to update projects for this year by adding or deleting projects, once complete click on **Submit Enrollment**. *THANK YOU!*

Financial Statements

Club treasurers and leaders, please remember to be prepared to turn in a bank statement with your financial reports when your 4-H Club charter is due in the UW-Extension office by Thursday, November 1st. A July 2017 statement with a June 2018 statement will suffice, please call Doug at 715-682-7017 if you have questions!

FALL FORUM

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!" "Belonging Starts With YOU!" "Belonging Grows With YOU!" "Belonging….YOU Make a Difference"

What: Fall Forum and Hall of Fame Celebration

When: November 2-4, 2018 (starting with registration at 6pm Fri, Nov 2nd & ending 10:30am Nov 4th)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults
- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

4-H GROWS TRUE LEADERS

Cost:
- $85 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)
- $75 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)
- $70 registration fee - Saturday – (lunch and Hall of Fame dinner)
- $50 registration fee - Saturday – (lunch only)

Lodging: Adults: $50/night if there are two adults; $80 - Single adult room (limited availability)
Youth: $25/night with three – six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 9 laureates will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level. All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

1) 15+ interactive sessions Friday night… food & plant science, Cloverbuds, games, yoga……
2) 20+ sessions Saturday from science and service to leadership and team building …..
3) Hear how 4-H is making a difference!
4) Meet youth and adults from around the state!
5) See youth adult partnerships in action!
6) Network and share ideas!
7) Be part of Wisconsin's largest university youth outreach program!!
8) Get ideas and projects to take home to use in clubs, schools and community settings!
9) Have fun!
10) Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

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Ask your county Extension Staff about registering today. Register through 4HOnline beginning September 6th. Registration will end October 1. This program is partially funded by the WI 4-H Foundation.

4-H Summer Camp

4-H at Summer Camp at the NGLVC

Challenges and Superhero Skills

July 6, 2018 was 4-H Superhero Training Camp (Summer Camp) at the Northern Great Lakes Visitor Center. We packed a full day with as many camp activities as possible!

Archery

Camp Counselors

Making Superhero Masks

"Singin' in the Rain" at Camp Fire

Tug of War

HOW DO I GET RID OF MY HAZARDOUS WASTE?

Ashland County Cleansweep • Saturday, August 11

Ashland WITC Campus, south parking lot, **9 am - 12 pm***

Glidden Town of Jacobs Transfer Station, E 1st St & Mill St, **2:30 - 3:30 pm**

Northwest Wisconsin residents and farmers can properly dispose of their hazardous chemicals. There is no charge for ***most*** materials for households and farms (list below).

STEP 1

Gather your hazardous waste, including:

• Oil & solvent-based paint, lead paint • Stains, shellac, varnish, wood preservatives • Automobile transmission & brake fluids, anti-freeze, degreasers • Household cleaners, acids, corrosives, pool chemicals (chlorine) • Aerosols • Roof coatings, driveway sealers • Solvents, thinners, turpentine, adhesives, kerosene, lighter fluid, gasoline • Pesticides, herbicides, insecticides, fungicides, poisons • Rechargeable batteries (must not be leaking): Ni-Cad, Ni-MH, or lap-top • Mercury batteries, thermostats, mercury, thermometers • Metal halide & button batteries • Lead fishing tackle • PCB Ballasts.

STEP 2

Farms & businesses must pre-register by calling the Northwest Regional Planning Commission, 715-635-2197.

- Agricultural Program covers the first 200 lbs. of chemicals from farms for free.
- Businesses, governmental units/agencies and schools are charged a small disposal fee.

STEP 3

Swing by a Hazardous Waste Collection Cleansweep location near you and drop off your acceptable items.

Ashland County collections are Saturday, August 11 in Ashland from 9 am-12 noon and in Glidden from 2:30-3:30 pm. To see a full calendar listing visit our website: ashland.uwex.edu.

Fee Items

- Fluorescent bulbs (50¢ - $2.25 each depending on size)
- HID light bulbs ($2.50 each)
- Oil filters ($1 each)

***Ashland location will take unwanted medications for free.**

Not Accepted

•LATEX PAINT

- Empty or dried out paint cans
- Appliances or Electronics
- Motor oil
- Vehicle batteries
- Explosives or Ammunition
- Freon 11 & 12
- Radioactive materials
- Compressed gas cylinders (larger than gas grill size)
- Recyclables
- Alkaline batteries
- Asbestos
- Sharps / Needles
- Medical or infectious wastes

UW Extension University of Wisconsin-Extension

Questions? Contact UW-Extension Ashland County, 715-682-7017; ashland.uwex.edu or the Northwest Wisconsin Regional Planning Commission: www.nwrpc.com.

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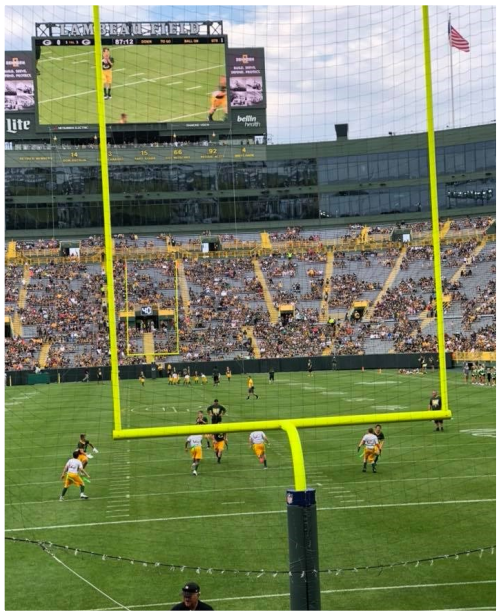
4-H at the Green Bay Packers Family Fun Day!



Wisconsin 4-H was selected by the Green Bay Packers to take part in their 18th Family Night and provided 1,000 free tickets and t-shirts to commemorate the event! The Green Bay Packers Family night was held on Saturday, August 4, 2018.

Matthew Nortunen, Brunswillow Busy Beavers, won 2 tickets and his family had a wonderful time. Rezberries 4-H Club member Clinton Livingston and his mom, Samantha Verville won tickets to the Green Bay Packers family fun day that Wisconsin 4-H raffled off. And Adam Sherwood with 4-H CANSKI and Archery Project also won 2 tickets, his family and grandparents had a great trip to Lambeau Field!

UW-Extension Ashland County
201 West Main Street
Courthouse, Room 107
Ashland, WI 54806
715-682-7017
ashland.uwex.edu

University of Wisconsin-Extension

United States Department of Agriculture

Ashland County Cooperating

"UW-Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements."

Ashland County WI 4-H Program

Doug Liphart
4-H & Youth Development Educator
UWEX Ashland County

Joy Schelble
FRTEP 4-H Youth Development Coordinator
UWEX Ashland County - Bad River

Amy Tromberg
Office Assistant
UWEX Ashland County

Jazzy DiMeglio
LTE Office Assistant
UWEX Ashland County