

# Ashland County 4-H Leaders Association Meeting Minutes

**June 3, 2019, 6:30 pm**  
**Ashland County Courthouse**

**Roll Call:** Doug Liphart, Demeri Mullikin, Jennifer Nortunen, and Gina Pearce

**Secretary's Report:** May minutes online

**Treasurer's Report:**

- Checking account balance \$5,385.78
- Savings account balance \$1,112.91
- CD balance \$5,641.07

**Old Business:**

1. Spring Contest was May 10 at NGLVC
  - a. Attendance was great with almost 70 people.

**New Business:**

1. 4-H Summer Camp at Camp Northwoods, Delta: Saturday, June 29-Monday, July 1
  - a. Registrations due June 14. We have enough camp counselors.
  - b. Working to confirm a camp nurse position.
  - c. Scholarship requests submitted to date were reviewed. Additional scholarships that are submitted prior to camp will be decided via email to the committee.
    - i. Gina made a motion to approve a scholarship to fund one member in full or the balance of the fee after the County Health and Human Services decides their scholarship amount. Seconded by Demeri. Motion passed.
2. Summer Elementary Adventure Days
  - a. Saxon Falls Hike – Thursday, June 13, 9 am-1pm
  - b. Maslowski Beach Kayaking – Wednesday, July 31, 1 pm-4 pm
  - c. Mellen Rock Climbing – Monday, August 26, 11 am-3 pm
3. Summer Youth Archery
  - a. Thursday evenings, July 11 – August 29 (no class Aug 15)
4. Fiscal Year End: June 30
  - a. Amy will send a reminder to clubs with details on club annual financial reports.
5. Ashland County Fair: August 15-18
  - a. Gina will organize the food for the Dairy Bar. Tentatively the schedule will stay the same. We will review prices at the next meeting.
  - b. 4-H Building Cleanup will be August 12 at 6 pm; Pizza and soda will be provided.
  - c. Discussion on 4-H Trophy and PLO Sponsored Awards & Prizes.
  - d. Discussion on how to recognize 4-Hers for art and photos entries for State Fair qualification.
  - e. Reviewed the UW-Extension guidelines on the role of county extension educators at the county fair.

6. Youth Shooting Sports Project
  - a. Spring Riflery has been running and has there last session Tuesday, June 4.
  
7. Update from Doug
  - a. Collaborating to organize Bad River boating safety to prepare for rice season.
  - b. We are collaborating with Ashland Parks and Rec to organize a hiking club.
  - c. Taylor Hansen is working with afterschool club and still refining the program.
  - d. Brianna Oliphant is working with Ian Meeker at Bayfield County Extension and Doug and Taylor are working to better coordinate resources with them.
  - e. Do we want to do a “five-minute morsel” that would be an educational piece to every Leaders Association meeting? Jennifer Nortunen volunteered for next month.
  - f. Planning record book check for October 7.

**Next Meeting:**

- July 8 at 6:30 pm at the Ashland County Fairgrounds, Marengo.