



ASHLAND COUNTY 4-H (VIRTUAL) RECORD BOOK CHECK 2021

4-H Leaders,

Inside you'll find the forms for your club for this year's Record Book Check. *Please do not use any other forms.*

Record books are electronic this year, so please contact your co-leader(s) for access to your electronic record book!

Record Book Check is set for:

Monday, November 8th at 6:30 pm via zoom

The forms used for special awards etc. will be combined on record book check night so that the Extension Office will receive one form only for those awards.

Thank you for your time and extra effort this year!!

Blake Frost, Office Manager
Extension Ashland County Office





Extension
 UNIVERSITY OF WISCONSIN-MADISON
 ASHLAND COUNTY

Officer Discs 2020-2021

Club:
Leader/Address:

Return to:
Extension Ashland County Office 201 West Main Street Courthouse, Room 107 Ashland, WI 54806-1652 (715) 682-7017

Please enter names of members below.

Other (officer discs needed but not listed below):

Club	President	Vice-Pres.	Secretary
Treasurer	Historian	Reporter	Photographer

Does your Club want Officer Discs? Or another promotional item?



4-H Awards 2021

(The order of the awards, honors, and definitions are all from the description of Awards in the By-Laws.)

Project Related Awards

Project related awards are given to members excelling in specific 4-H areas. These areas are defined by the state. (See 4-H Project Guide for details on what projects are related to each area.)

Regulations

- 1) Award is based on outstanding work in *two or more projects* related to the area being nominated for.
- 2) Give one prepared demonstration or talk in any project at a project meeting, club meeting, or public event.
- 3) Exhibit in community, club, or fair if opportunity is available.
- 4) A total of four award certificates per county can be given in each award area listed below.
- 5) The following Certificates will be given to members based on the criteria stated:
 - Honorable Mention: Members who are 13 years of age.
 - Excellence: Members who were 14 years old as of January 1.
 - Continued Excellence: Members who have received a certificate in past years and continue to do outstanding work.
- 6) Nominate only members whose participation merits award.

Project Award Areas	Recipients	HM, E, or CE
Service Learning & Citizenship Award		
Animal Sciences Award		
Communication Arts Award		
Performing Arts Award		
Visual Arts Award		
Family, Home & Health Award		
Consumer Education Award		
Foods and Nutrition Award		
Clothing and Textiles Award		
Mechanical Sciences Award		
Natural Resources & Environmental Education Award		
Shooting Sports Award		
Plant & Soil Sciences Award		
STEM (Science, Technology, Engineering & Math) Award		



4-H Special Awards

<u>Award</u>	<u>Recipients</u>	<u>Last Year's Recipients</u>	<u>Honor</u>	<u>Definition</u>
Achievement Award for Kindergarten – 2nd Grade		All active & enrolled youth K – 2nd grade	Recipient receives certificate and ribbon/medal	Provides special recognition to all members in Kindergarten-2nd grade.

<u>“Outstanding” Awards</u>	<u>Honor</u>	<u>Definition</u>
For awards designated as 'Outstanding' the members will be selected based on being: Inclusive, Positive, Responsible, Considerate, Helpful, and Mentoring & Role Modeling (for older members)	Recipient receives certificate and \$10.00	Provides special recognition to 4-H members in specific grades for "outstanding" 4-H member achievements as an individual, club member, and at the county level. One boy and one girl chosen.

<u>“Outstanding” Awards</u>	<u>Recipients</u>	<u>Last Year's Recipients</u>
“Outstanding” Kindergarten-2nd grade Award	Boy: Girl:	Boy: Cameron Fischbach Girl: Emma Corbine
“Outstanding” 3rd-5th grade Awards	Boy: Girl:	Boy: Jaryn Popovich Girl: Maggie Mayotte
“Outstanding” 6th-8th grade Awards	Boy: Girl:	Boy: Jayden Popovich Girl: Summer St. Germaine
“Outstanding” 9th-13th grade Awards	Boy: Girl:	Boy: Louis Fischback Girl: Viddy Wabindato



<u>Awards</u>	<u>Recipients</u>	<u>Last Year's Recipients</u>	<u>Honor</u>	<u>Definition</u>
Youth Leadership Award (Grades 9th-13th)		Kieren Nortunen (CE) Maya Anderson (CE) Louis Fischbach(HH) Oscar Mullikin (HM) Matthew Nortunen (HM)	Recipients receives certificate for one of the following categories: Honorable Mention Excellence Continued Excellence	Overall outstanding leadership work in projects & activities within the club, community, county, and district or state.
Graduation Award		Zoe Pearce Kieren Nortunen	Recipient receives certificate and \$50.00.	To those members who actively remain in 4-H through the 12th grade with at least 4 years of service.
Completion Award		Bella Wabindato	A certificate with a gold pin for ten years.	To those members remaining in 4-H through age 19.

Additional Awards

<u>Awards</u>	<u>Recipient</u>	<u>Honor</u>	<u>Definition</u>
1st Year Record Book Submission Award		Recipients receive certificate and \$10.00	Awarded to any aged member completing a thorough record book for the first time

Club Member Awards

<u>Award</u>	<u>Recipients</u>	<u>Award Name</u>	<u>Dollar Amount</u>	<u>Definition</u>
Club Member Award			Recipients receives certificate and \$_____	Each club will have the opportunity to determine specific award(s) pertaining to their club to be awarded to active club member(s). The Parent and Leaders Organization will fund \$20 per club. These award(s) will come directly from the primary club leader and will not be voted on.



Leader Volunteer Awards

<u>Award</u>	<u>Recipient</u>	<u>Honor</u>	<u>Definition</u>
Alumni Award		Recipient receives certificate.	Former 4-H member whose accomplishments show exemplary citizenship, leadership, career accomplishments and continued commitment to 4-H and youth development.
4-H International Award		Recipient receives certificate.	For promoting inter-cultural understanding and contributions to international 4-H high school exchange program. Can be awarded to a student who has gone abroad or a family who has hosted.

<u>Award</u>	<u>Nominations</u>	<u>Honor</u>	<u>Definition</u>
Volunteer of the Year Award		Recipient receives certificate and \$25 gift certificate (<i>i.e.</i> Chamber Dollars).	Voted by peers for outstanding volunteer service to 4-H in Ashland County.

Community Member Awards

<u>Award</u>	<u>Recipients</u>	<u>Last Year's Recipients</u>	<u>Honor</u>	<u>Definition</u>
Friend of 4-H Award		<ul style="list-style-type: none"> • Amy Tromberg • Chequamegon Archery Club • Scott Griffiths & SPARK • Doug Olson Ashwabay Outdoor Education Foundation • Katherine Jenkins & the Sigurd Olson Environmental Institute 	certificates will be given to recipients.	Presented to an individual, group or business showing continued service and/or support to the County 4-H Program.

Club Awards

<u>Awards</u>	<u>Recipients</u>	<u>Last Year's Recipient</u>	<u>Honor & Definition</u>
Club Award - Safety - Health - Conservation - Citizenship		<i>Community Service:</i> Rezberries Club	One plaque may be given each year to the club that does the most outstanding work in one of the following areas. Certificates may be given each year to any club that does outstanding work in one of the following areas. The club must submit a report on record book check day or send it to the Extension Office prior to record book check day.

