



Ashland County 4-H

Member Records Check List

Current Year _____

(Attach a photo of yourself here.)

Name: _____

First time Record Book submission

Number of years in 4-H
including current year: _____

Record Book Recognition: Disc or 4-H promotional item

List the 4-H clubs you were enrolled in for the year and supply the requested information.

4-H Club	Years Enrolled	State your most important accomplishment in this club.

List any club offices or leadership roles you accomplished and supply the requested information.

Club Office / Leadership Role	4-H Club	State your most important accomplishment in this role.

List your projects that you were enrolled in for the year and supply the requested information.

Project	Demonstration / Project Talk	State your most important accomplishment in this project.

Please list additional projects on back if space is needed.