

# Ashland County 4-H Leaders' Association Senior Scholarship



## 2023 Announcement & Application Materials

Thank you for sharing this announcement with senior students in our community! Annually, the Ashland County 4-H Leaders' Association grants scholarships to graduating 4-H members who meet the criteria below. This is a competitive scholarship based on applicant qualifications & merit.

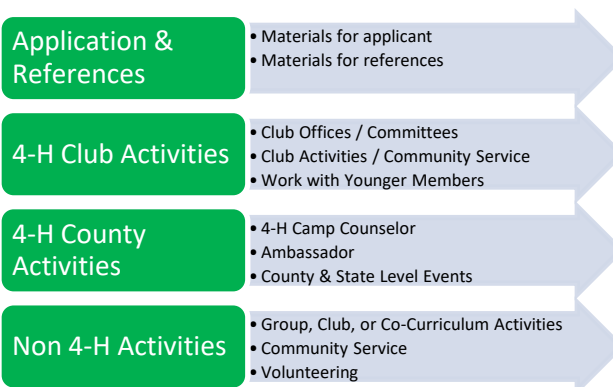
### Timeline

- Applicants must have materials submitted to the Extension Office by the following due date:  
**Friday, March 10<sup>th</sup>, 2023 at 4PM**
- Scholarship recipient(s) and the dollar amounts are approved by the Leaders Association by the March meeting. There will be 4 scholarships of \$500 each.
- Scholarship recipients will be announced near the end of March during Awards Night.
- Senior(s) will receive their scholarship funds as soon as the applicant submits evidence of being enrolled for the first semester of their continuing education institution.

### Qualifications & Instructions

Senior Scholarships are based on the following:

- Applicant must be a high school senior currently enrolled in the Ashland County 4-H youth program.
- Be an active member in good standing for no less than three (3) years.
- Complete application and list activities on a separate page.
- Show motivation by writing typed & double-spaced essays for these 4 questions (up to 500 words each):
  1. Please describe a specific experience you had in 4-H where you had to problem solve and/or work with a team. What was the result? How did that experience help you become more mindful and grow as a person?
  2. Please describe a specific experience where you befriended and/or supported a fellow 4-H member. Why did you reach out to this person? What was their reaction? What did you learn from that experience?
  3. Please describe a 4-H event or activity in which you participated that you feel met our commitment to larger service. What did you do? What new things did you learn at that event or activity? What new things did you learn about yourself?
  4. Please describe a 4-H experience or activity that you think improved your physical, mental, or emotional health. How did this help you grow and how can this help your friends and family?
- Provide the names of two (2) non-related adults qualified to evaluate the achievement and character of the applicant. Send them each a reference form (page 3 & 4) to be submitted to Kate Wallner by the due date.



# Ashland County 4-H Leaders' Association Senior Scholarship

## APPLICANT FORM

### Part 1: Applicant Information

<b>Name &amp; Surname:</b>	<b>Parent and/or Guardian Name(s):</b>
<b>Phone Number:</b>	<b>Home and/or Mailing Address:</b>
<b>Continuing Education Institution:</b> <ul style="list-style-type: none"><li>▪ Are you already accepted? YES NO</li><li>▪ What date do you plan to begin at this institution?</li></ul>	
<b>4-H Club(s) you participate or have participated in:</b>	
<b>Number of total years in 4-H:</b>	

### Part 2: Attached Lists & Essays

***In a separate document, please list the activities you are involved with in these 3 categories:***

- 4-H Club Activities such as club officer, committees, club community service, and/or working with younger members
- 4-H County Activities such as being a 4-H Camp Counselor, Ambassador, as well as county, state, or national event participation
- Activities outside of 4-H such as school clubs, area groups, extracurricular activities, and/or volunteering

***Also include your own answers to these 4 questions (typed, double-spaced, up to 500 words each):***

1. Please describe a specific experience you had in 4-H where you had to problem solve and/or work with a team. What was the result? How did that experience help you become more mindful and grow as a person?
2. Please describe a specific experience where you befriended and/or supported a fellow 4-H member. Why did you reach out to this person? What was their reaction? What did you learn from that experience?
3. Please describe a 4-H event or activity in which you participated that you feel met our commitment to larger service. What did you do? What new things did you learn at that event/activity? What new things did you learn about yourself?
4. Please describe a 4-H experience or activity that you think improved your physical, mental, or emotional health. How did this help you grow and how can this help your friends and family?

### Part 3: Applicant Non-Relative Reference Information

<b>Reference #1:</b> <b>Phone Number:</b> <b>Relationship to applicant:</b>	<b>Reference #2:</b> <b>Phone Number:</b> <b>Relationship to applicant:</b>
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***"I understand any award made is provisional upon my entering the above-named institution."***

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

# Ashland County 4-H Leaders' Association Senior Scholarship

## REFERENCE FORM

Reference Name: \_\_\_\_\_

Student Applicant Name: \_\_\_\_\_

Reference Relationship to Applicant: \_\_\_\_\_

### 1. Please rate the student's personal qualities:

**Cooperation:**      Average \_\_\_\_\_      Good \_\_\_\_\_      Excellent \_\_\_\_\_

**Personality:**      Average \_\_\_\_\_      Good \_\_\_\_\_      Excellent \_\_\_\_\_

**Leadership:**      Average \_\_\_\_\_      Good \_\_\_\_\_      Excellent \_\_\_\_\_

### 2. Additional comments:

Any further thoughts you can share to aid the scholarship committee and their decision making will be greatly appreciated. Thank you for your time in completing this reference form!

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**Printed Reference Name:**

**Phone Number:**

**Reference Signature:**

**Date:**

**Please do NOT give this form to the student.**

**Return this completed form to Kate Wallner by the due date: Friday, March 10<sup>th</sup>, 2023 at 4PM**

**Kate Wallner (she/they)**

4-H Youth Development Educator – Ashland County

University of Wisconsin-Madison Extension



201 W Main Street, Courthouse Room 107, Ashland, WI 54806

kate.wallner@wisc.edu --- Office: 715-682-7017 ext. 513 --- Mobile: 715-208-0664

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