

4-H ACHIEVEMENT EXTRAVAGANZA

**JUNE 1
2023**

Recognitions, Information, & Celebration

*Thank you for
attending either
online or
in-person!*


**Ashland County 4-H Program
Vaughn Public Library
5PM-7PM
Thursday, June 1st 2023**



Order of Tonight's Event

| | | |
|-----------|--|--|
| 5:00-5:20 | <i>Arrivals</i> | <ul style="list-style-type: none"> ❖ Gather and mingle! Take photos as clubs and friends! ❖ View the gallery of Art Contest Decoupage masterpieces! ❖ Enjoy refreshments! |
| 5:20-5:30 | <i>Welcome & Begin</i> | <ul style="list-style-type: none"> ❖ 4-H Pledge ❖ Thank you to all for committing to 4-H! ❖ Share highlights of the past few years |
| 5:30-5:40 | <i>Honoring Class of '23</i> | <ul style="list-style-type: none"> ❖ Graduation Awards (5) ❖ Senior Scholarship Awards (4) |
| 5:40-5:50 | <i>Member Evaluation Awards</i> | <ul style="list-style-type: none"> ❖ 1 International Program - Japan ❖ 1 Space Camp ❖ 4 Summer Academy |
| 5:50-6:00 | <i>Record Book Awards & Voting</i> | <ul style="list-style-type: none"> ❖ Please see the boxes and small pieces of paper to share your votes! ❖ Contact 4-H Educator with any changes to the list of your needed emblems ❖ Emblems mailed for you to add to your certificate |
| 6:00-6:15 | <i>Spring Art Contest Awards</i> | <ul style="list-style-type: none"> ❖ 20 Entries in Total! ❖ A tie for first! Honorable Mentions, too! |
| 6:15-6:30 | <i>Appreciation & Closing</i> | <ul style="list-style-type: none"> ❖ Save the Dates for upcoming events, and any announcements from you all! ❖ Thank you Adult Volunteers and Youth Members! |
| 6:30-7:00 | <i>Farewells</i> | <ul style="list-style-type: none"> ❖ Feel free to leave or stay to celebrate a little longer! Take food with you! ❖ Opportunity to ask questions and make program plans |

Class
of 2023
Senior
Scholarships





Member
Evaluation
Awards
Fall '22

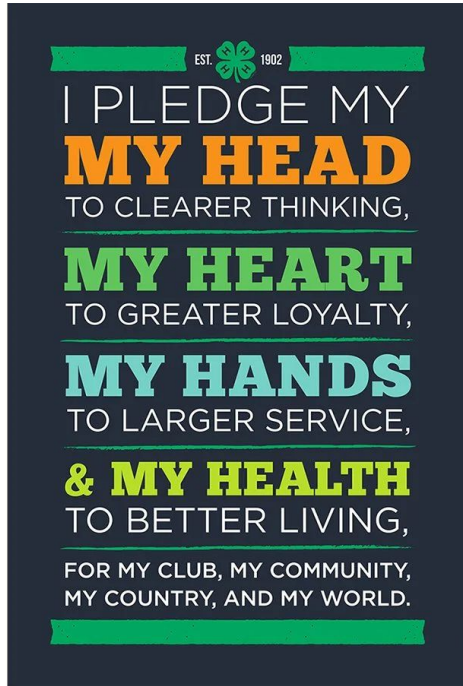


Recognizing
Activities
Oct. '21-
Sept. '22

Spring 2023
Decoupage
Art Contest
Winners



4-H Pledge



I pledge my head to clearer thinking,

My heart to greater loyalty,

My hands to larger service,

And my health to better living,

For my club,

My community,

My country,

And my world.



Welcome!

Thank you for being in 4-H!

Highlights of the last few years...

What are some of your favorite moments in 4-H?



Honoring the Class of 2023



Ashland County 4-H
will proudly honor our
Class of 2023 Graduating Seniors
on June 1st at the 4-H
Achievement Extravaganza

Isaac Pearce
*Louis Fischbach**
*Matthew Nortunen**
*Oscar Mullikin**
*Viddy Wabindato**

*= Leaders Association Senior Scholarship
Recipient (\$500)

Ashland County
UW-Madison Extension
is proud to honor our Teen
Court Panel on June 7th at the
ACTC Celebration

Emma Brouder (Ashland)
Harley Heckendorf (Butternut)
Louis Fischbach (Ashland)
Matthew Nortunen (Ashland)
Meghan Moffitt (Ashland)

 **Extension Ashland County**
University of Wisconsin-Madison
an equal opportunity employer

Graduation Awards (Certificate, \$50 from Leaders Association, aka LA)

- ◆ Isaac Pearce
- ◆ Louis Fischbach
- ◆ Matthew Nortunen
- ◆ Oscar Mullikin
- ◆ Olivia Wabindato

Senior Scholarship Awards (\$500 Awarded from LA)

- ◆ Louis Fischbach (for Health Essay)
- ◆ Matthew Nortunen (for Heart Essay)
- ◆ Oscar Mullikin (for Head Essay)
- ◆ Olivia Wabindato (for Hands Essay)

**Please contact Leaders Association Treasurer to transfer funds in August closer to when tuition is due.
Phone number: 715-413-0286, Email: elissa1@cheqnet.net**



Member Evaluation Awards

Process

- ❖ Evaluation Form Detailing all Activities
- ❖ Short Answer Essays Showing Reflections
- ❖ In-person and/or Online Interviews
- ❖ Awarded with % Funding from Leaders Association



A Total of 6 Recipients from Fall 2022!



Summer Academy

**Bea Matus
Jackson Rose
Grace Corbine
Sage St. Germaine**

Space Camp

Jordan Thunder



Summer Study Abroad Japan

Olivia Wabindato

**Also Awarded 2
WI State Scholarships**



Record Book Awards



Process

- ◆ Record-Keeping, Project Stories, etc. to reflect on growth and skills
- ◆ Spring 2023 = honoring the 4-H Cycle of Oct. 2021-Sept. 2022
- ◆ Fall 2023 = honoring the 4-H Cycle of Oct. 2022-Sept. 2023 (November 11th)

| PROJECT AWARDS | SPECIAL AWARDS |
|---|---|
| <p><u>Animal Science - Excellence</u></p> <p>Nicole Riemer Riley Riemer Kara Berweger</p> | <p><u>Youth Leadership - Excellence</u></p> <p>Nicole Riemer Isaac Pearce</p> |

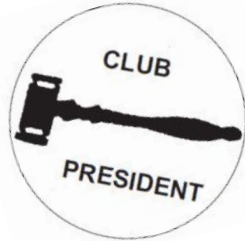


Record Book Awards Continued & Voting

Receiving Your Emblems

- 4-H Educator Kate - list of all 2021-22 projects
- To be sent out, or see the copy here
- Check that projects and leadership is correct
 - *Tell me if something is missing!*
- Emblems sent in mail or handed at office
- Add them to your certificate of achievement
- Still time to turn in Record Books if you want!

**Or other appropriate event this Summer*



Voting Process for Others

- Boxes with different Award labels
- Pieces of paper to write your nominees (yellow)
- Add them in the box for consideration!
- Winners receive awards at County Fair*



Spring Art Contest Awards



Process

- ◆ 3-4 Weeks to practice and create with decoupage, 20 entries for 7 divisions
- ◆ Each artist gets a feedback sheet from the Judges: Joni Chapman and Jen Weiler
- ◆ Honorable Mentions = 4-H Swag
- ◆ 3rd place = \$5, 2nd = \$10, 1st = \$15

| Honorable Mentions | Ages 5-6 | Ages 7-8 | Ages 9-10 | Ages 11-12 | Ages 13-14 | Ages 15-16 | Ages 17-18 |
|--|-------------------------------------|---|--|-----------------------------------|------------------------------------|----------------------------------|-------------------------------------|
| Wabigwan Kingfisher Elliot Richardson | <u>1st place</u> Inez Richardson | <u>1st place</u> Cato Richardson | <u>1st place TIE:</u> BillyJo Nelis Pieper Brown | <u>1st place</u> Liam Grady | <u>1st place</u> Jordan Thunder | <u>1st place</u> Riley Reimer | <u>1st place</u> Viddy Wabindato |
| Zeke Mika | <u>2nd place</u> Knox Pearce | <u>2nd place</u> Aadizookan Kingfisher | <u>2nd place</u> Elsie Brown | <u>2nd place</u> Grace Corbine | | | <u>2nd place</u> Lahaela Mika |
| | | <u>3rd place</u> Regina Mika | <u>3rd place</u> Max Richardson | <u>3rd place</u> Misko Thunder | | | <u>3rd place</u> Nicole Reimer |



Well Done Everyone! Now for the Future...

Save the Dates of Upcoming Events! [Find Their Details Here](#)

Cloverbud Day Camp

June 13 @ 10AM-4PM, Northern Great Lakes Visitor Center
(for any member just leaving grades 6-12)



4-H Ambassadors Reboot!

June 29 @ 3PM, Courthouse & Online
(for any member just leaving grades 6-12)

4-H Summer Camp! Ash & Bay

July 7-9, Crosswoods Camp in Drummond/Delta Area
(for any member just leaving grades 3-8)

Wisconsin State Fair

August 3-13, 640 South 84th Street, West Allis, WI 53214
(many activities for all in 4-H) - [More Here](#)

Ashland County Fair!

August 17-20, Fairgrounds Road, Marengo, Ashland County
(many activities for all in 4-H)

4-H Year Achievement Season!

Throughout September-November, online or printed documents

ME Process for Program Funding

Senior Scholarships - Class of 2024

Record Books for Oct. 22-Sept. 23 Cycle

Awards Ceremony = November 11

PLEASE mark your calendars!

Time & Place To Be Determined



ONGOING

4-H at Ashland Area Farmers Market!

Various Saturdays 8AM-12PM, Chapple Avenue & Main Street
(for 4-Hers wanting to promote projects and/or raise funds,
please ask 4-H Educator Kate Wallner if you have questions)

Any Others? Please Share!



Appreciation & Closing

Thanks so much to the Vaughn Library!
Thank you all for the flexibility, time, and energy!

4-H Volunteers

Remember to grab a 4-H Tote!

4-H Youth

Remember to grab a gold pin!

Looking forward to enjoying the
summer together!

Please send questions or feedback to
(kate.wallner@wisc.edu) or call [715-208-0664](tel:715-208-0664)!

Until Next Time, Farewell!

You can leave or stay a little longer! Take some food!

Keep checking the websites for updates!

- [Ashland County 4-H Youth Development](#)
- [Ashland County 4-H Main Site](#)
- [Ashland County 4-H - What's Going On?](#)

The screenshot shows the website for Extension Ashland County, University of Wisconsin-Madison. The page is titled "What's Going On?" and features a "Present Reminders (Newest to Oldest)" section. The reminders include:

- Achievement Extravaganza (with a 4-H logo)
- Cloverbud Day Camp 2023 (with a sun and 4-H logo)
- 4-H Summer Camp 2023! (with a "4-H SUMMER CAMP" sign)
- 2023 4-H Spring Art Contest! (with a 4-H logo)
- 4-H Sewing Club - New Club - Meeting Postponed (with a 4-H logo and sewing needle)

There is also an "Annual Events & Programs" sidebar with a list of events:

- Ash. Co. Timeline
- Ashland County Fair
- Spring Art Contest
- Achievement Night
- 4-H Summer Camp
- Elementary
- Adventure Days

At the bottom, there are "Monthly & Seasonal Communications" sections for "4-H YD Bulletins" and "Seasonal Newsletters".

