

# **Ashland 4-H County Leaders Association Meeting**

**Monday, August 14<sup>th</sup>, 2023 @ 6:00 PM – Ashland County Fairgrounds**

**Roll Call:** Jennifer Nortunen, Becky Mika, Elisa Reimer, Gina Pearce, Seija Anderson, Kate Wallner

**Secretary's Report:** Submitted and posted

**Treasurer's Report:** Checking \$4027.60 Savings \$1199.51 CD \$6122.18

## **Old Business**

1. Cleaning of exhibit hall, dairy bar and cattle barn completed this evening.
2. 4H Dairy bar shifts confirmed and covered in some capacity. Kate and Blake also assisting.
3. Blake to email out 4H Dairy Bar workers manual to club leaders to disseminate to club members prior to fair.

## **New Business**

1. Discussion regarding Member Evals: Should there be a cap to the percentage of ME shared? Or a cap on the total dollar amount awarded per member annually?
2. Discussion: Should there be a moratorium on a 4H member's eligibility for additional MEs until the 4H member remits their portion of the fee? Past precedence has been 4H member pays prior to going on the Member Eval awarded trip vs remitting after the trip.
3. **Motion:** Cap the Member Evaluation PLO contribution to a maximum of \$500 per 4H member, per year. Motion made by Elissa Riemer, seconded by Seija Anderson. Motion carried.
4. 4H Online: many families are not receiving the email blasts from 4H online. 4H office is selecting the widest number of families possible including families who were in 4H last year and not currently registered. However most families are not getting the messages via the 4H online system. Temporary solution proposed is for 4H office to continue to send messages out through 4H online but for 4H office to also send those same information blasts out to the 4H club leaders via email to forward to their club members. Thank you 4H office for double communicating for now.

## **Added Agenda Items**

(None)

## **Adjourn:**

**(No PLO meeting in September)**

**Next Meeting: October 9<sup>th</sup> @ Ashland Co Courthouse**

**In-person or via Zoom**

**\*On 10/9/23, Scholarship Committee will meet at 5:30. Record Book Check will begin at 6:00\***

**\*Senior Scholarship applications are due Monday, October 2 to 4H office\***