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| **A four leaf clover with white letters and stars  Description automatically generated** | | ***Dear 4-H Youth!***  Thank you for your interest in sharing your 4-H accomplishments and lessons learned through Ashland County! This is a great opportunity to practice the skill of communicating personal growth achieved throughout the year. This Member Evaluation Form is a way to save and refer to your important experiences. Keep this form as you continue your 4-H journey and submit it with updates for different applications in the future! | |
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| **To submit a Member Evaluation, you must:** | | | |
| * Be an active member currently enrolled (through [4-H Online](https://v2.4honline.com/#/user/sign-in)) in the Ashland County 4-H program. * Reach out to 2 adults who know you well enough to be references for your application. * Send ME materials and complete the ME process based on the guidelines below. | | | |
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| **WHEN do the ME forms need to be submitted by?** | Member Evaluation (ME) application materials are due by: **October 13, 2023 at 4PM** | | |
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| **WHAT do the ME forms/materials include?** | There are 2 parts to the ME materials:   * The ME Form (this document, finished and sent by the youth applicant) – pgs. 2-5 * 2 adult references submit Reference Forms (if applicant desires funding) – pgs. 6-7 | | |
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| **HOW can I submit the ME form?** | Choose any of these ways to submit ME materials: | | |
| 1. Complete them online, then email 2. Print, fill by hand, scan, email | | 3. Print, fill by hand, drop-off at office  4. Do a virtual form if preferred |
|  | | | |
| **WHOM do the ME materials need to be sent to?** | If you choose to email ME materials, send them to 4-H Youth Development Educator Kate Wallner at [kate.wallner@wisc.edu](mailto:kate.wallner@wisc.edu). If you have any questions, please call 715-208-0664. | | |
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| **WHERE do the ME materials need to be submitted?** | If you submit materials in-person, bring them to the University of WI-Madison Extension Ashland County Office @ 201 W. Main Street, Courthouse Room 107, Ashland, WI 54806 | | |
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| **After ME materials are in, what happens next?** | Applicants will be interviewed by a small panel after the due date of the materials. Interviews will be scheduled with applicants over the phone for mid to late October in-person or via Zoom. Interviews will take a maximum of 30 minutes each. | | |
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| |  |  |  |  | | --- | --- | --- | --- | |  | | | | | **Thank you for applying for the Ashland County 4-H Member Evaluation Process! If you have questions, please call Ashland County Extension at 715-682-7017, or contact the 4-H Youth Development Educator:** | | | | |  | | | | | Phone Vibration with solid fill715-208-0664 | Email with solid fill[kate.wallner@wisc.edu](mailto:kate.wallner@wisc.edu) | Marker with solid fill201 Main St. W, Rm 107  Ashland, WI 54806 | World with solid fill<http://ashland.extension.wisc.edu/> | | | | |

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| **Full ME Applicant Form (4 Sections Total: A, B, C, & D)** | |
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| **Section A (Questions 1-5): General Information** | |
| 1. **Applicant’s First & Last Name:** | 1. **Date of Birth:** |
| 1. **Grade & School:** |
| 1. **Years in 4-H:** |
| 1. **For this question, please share applicant contact information below.** | |
| **Address**  **(Street, Route, Box):** | **Town/City**  **& Zip Code:** |
| **Email:** | **Phone Number:** |

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| **Section B (Questions 6-17): 4-H Engagement** | | | |
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| 1. **Please list projects you have enrolled in (most recent listed first) and provide details.** | | | |
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| **Project** | **Years Enrolled** | | **State your important accomplishments in this project** |
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|  | | | |
| 1. **Which 4-H Projects have been most valuable to you, and why?** | | | |
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| 1. **Please list 4-H activities you have been involved in during the last 3 years and provide details.** | | | |
|  | | | |
| **Activity** | **Year** | | **Describe your role in the activity, highlight any leadership work** |
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|  | | | |
| 1. **Which 4-H Activities have been most valuable to you, and why?** | | | |
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| 1. **Please list your leadership accomplishments in the table below.** | | | |
|  | | | |
| **Year** | | **Leadership Accomplishment** | |
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| 1. **Please describe an experience when you took on a leadership role and felt proud. What impact did you have on the club, county, state, or other group you were working with?** | | | |
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| 1. **What goals do you still want to accomplish through your 4-H projects and activities?** | | | |
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| 1. **Please list activities you participate in that are NOT with 4-H.**   **This may include school clubs, sports, religious organizations, etc. Please provide details.** | | | |
|  | | | |
| **Activity** | **Year** | | **Describe your role in this activity, highlight any leadership work** |
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| 1. **Which activities NOT with 4-H have been most valuable to you, and why?** | | | |
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| 1. **Based on your experience, what impact do you see 4-H having on your community?** | | | |
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| 1. **Based on your experience, what is one thing the youth are concerned about? How is 4-H helping them deal with that concern in a positive way?** | | | |
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| 1. **In your opinion, what are some changes 4-H can make to help youth even more?** | | | |
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| **Section C (Questions 18-20): Programs, Trips, & Final Thoughts** | | | | | | | | | |
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| 1. **Which Ashland County-sponsored trips or events have you previously participated in?** | | | | | | | | | |
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| **Year** | | | **Trip** | | | | | | |
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| 1. **What program would you like funding for? Rank your top 5 programs from most desired (1st pick) to least (5th pick). Use the** [**Program Booklet**](https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/) **to see available programs. You may include local camps.** | | | | | | | | | |
|  | | | | | | | | | |
|  | **1st pick** | | |  | | | |  | |
|  | **2nd pick** | | |  | | | |  | |
|  | **3rd pick** | | |  | | | |  | |
|  | **4th pick** | | |  | | | |  | |
|  | **5th pick** | | |  | | | |  | |
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| 1. **What final thoughts might you want to share about this year and your growth? (Optional)** | | | | | | | | | |
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| **SECTION D: References & Signatures** | | | | | | | | | |
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| **Please name the 2 references who will be filling out Reference Forms for your ME application.** | | | | | | | | | |
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| **Name of 1st Reference:** | |  | | | **Name of 2nd Reference:** | |  | | |
|  | | | | | | | | | |
| **Please give your signature and have an adult sign below before submitting your ME form.** | | | | | | | | | |
| ***“I did this form to the best of my ability.”*** | | | | | | | ***“I am confident this 4-H member has been truthful.”*** | | | | |
| **Applicant Signature & Date** | | | | | | | **Parent/Guardian or Club/Project Leader Signature & Date** | | | | |
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| |  |  |  |  | | --- | --- | --- | --- | |  | | | | | **Thank you for applying for the Ashland County 4-H Member Evaluation Process! If you have questions, please call Ashland County Extension at 715-682-7017, or contact the 4-H Youth Development Educator:** | | | | |  | | | | | Phone Vibration with solid fill715-208-0664 | Email with solid fill[kate.wallner@wisc.edu](mailto:kate.wallner@wisc.edu) | Marker with solid fill201 Main St. W, Rm 107  Ashland, WI 54806 | World with solid fill<http://ashland.extension.wisc.edu/> | | | | | | | | | | |

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| **REFERENCE FORM**  ***Submit completed materials to Ashland County 4-H Educator by due date: October 13, 2023 at 4 PM*** | | | | | | | | | |
| **SECTION A: General Information** | | | | | | | | | |
| **Reference Name & Surname:** | | | | | | | | | |
| **Reference Contact Information (Phone & Email):** | | | | | | | | | |
| **Name of Applicant:** | | | | | | **Relation to Applicant:** | | | |
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| **SECTION B: Applicant Impression** | | | | | | | | | |
| 1. **Please assess the following qualities of the applicant:** | | | | | | | | | |
|  | | **Cooperation:** | | *Average­ \_\_\_* | | *Good \_\_\_* | *Excellent \_\_\_* |  | |
|  | | **Personality:** | | *Average \_\_\_* | | *Good \_\_\_* | *Excellent \_\_\_* |  | |
|  | | **Leadership:** | | *Average \_\_\_* | | *Good \_\_\_* | *Excellent \_\_\_* |  | |
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| 1. **Additional comments**: Your perspective will aid the scholarship committee in their decision making. If desired, you may include further comments or documents regarding the applicant. Your contribution is greatly appreciated! | | | | | | | | | |
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| **SECTION C: Reference Signature** | | | | | | | | | |
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| ***“I have completed this form to the best of my ability and will send it directly to the Ashland County 4-H Educator.”***    **Reference Signature Date** | | | | | | | | | |
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| **Thank you for being a reference on behalf of this applicant for the Member Evaluation Process! If you have questions, please call Ashland County Extension at 715-682-7017, or contact the 4-H Youth Development Educator:** | | | | | | | | | |
| Phone Vibration with solid fill715-208-0664 | | | Email with solid fill[kate.wallner@wisc.edu](mailto:kate.wallner@wisc.edu) | | Marker with solid fill201 Main St. W, Rm 107,  Ashland, WI 54806 | | World with solid fill<http://ashland.extension.wisc.edu/> | | |

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| **REFERENCE FORM**  ***Submit completed materials to Ashland County 4-H Educator by due date: October 13, 2023 at 4 PM*** | | | | | | | | | |
| **SECTION A: General Information** | | | | | | | | | |
| **Reference Name & Surname:** | | | | | | | | | |
| **Reference Contact Information (Phone & Email):** | | | | | | | | | |
| **Name of Applicant:** | | | | | | **Relation to Applicant:** | | | |
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| **SECTION B: Applicant Impression** | | | | | | | | | |
| 1. **Please assess the following qualities of the applicant:** | | | | | | | | | |
|  | | **Cooperation:** | | *Average­ \_\_\_* | | *Good \_\_\_* | *Excellent \_\_\_* |  | |
|  | | **Personality:** | | *Average \_\_\_* | | *Good \_\_\_* | *Excellent \_\_\_* |  | |
|  | | **Leadership:** | | *Average \_\_\_* | | *Good \_\_\_* | *Excellent \_\_\_* |  | |
|  | | | | | | | | | |
| 1. **Additional comments**: Your perspective will aid the scholarship committee in their decision making. If desired, you may include further comments or documents regarding the applicant. Your contribution is greatly appreciated! | | | | | | | | | |
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| **SECTION C: Reference Signature** | | | | | | | | | |
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| ***“I have completed this form to the best of my ability and will send it directly to the Ashland County 4-H Educator.”***    **Reference Signature Date** | | | | | | | | | |
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| **Thank you for being a reference on behalf of this applicant for the Member Evaluation Process! If you have questions, please call Ashland County Extension at 715-682-7017, or contact the 4-H Youth Development Educator:** | | | | | | | | | |
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