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| **A four leaf clover with white letters and stars  Description automatically generated** | ***Dear 4-H Youth!***Thank you for your interest in sharing your 4-H accomplishments and lessons learned through Ashland County! This is a great opportunity to practice the skill of communicating personal growth achieved throughout the year. This Member Evaluation Form is a way to save and refer to your important experiences. Keep this form as you continue your 4-H journey and submit it with updates for different applications in the future! |
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| **To submit a Member Evaluation, you must:** |
| * Be an active member currently enrolled (through [4-H Online](https://v2.4honline.com/#/user/sign-in)) in the Ashland County 4-H program.
* Reach out to 2 adults who know you well enough to be references for your application.
* Send ME materials and complete the ME process based on the guidelines below.
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| **WHEN do the ME forms need to be submitted by?** | Member Evaluation (ME) application materials are due by: **October 13, 2023 at 4PM** |
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| **WHAT do the ME forms/materials include?** | There are 2 parts to the ME materials:* The ME Form (this document, finished and sent by the youth applicant) – pgs. 2-5
* 2 adult references submit Reference Forms (if applicant desires funding) – pgs. 6-7
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| **HOW can I submit the ME form?** | Choose any of these ways to submit ME materials: |
| 1. Complete them online, then email
2. Print, fill by hand, scan, email
 | 3. Print, fill by hand, drop-off at office4. Do a virtual form if preferred |
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| **WHOM do the ME materials need to be sent to?** | If you choose to email ME materials, send them to 4-H Youth Development Educator Kate Wallner at kate.wallner@wisc.edu. If you have any questions, please call 715-208-0664. |
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| **WHERE do the ME materials need to be submitted?** | If you submit materials in-person, bring them to the University of WI-Madison Extension Ashland County Office @ 201 W. Main Street, Courthouse Room 107, Ashland, WI 54806 |
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| **After ME materials are in, what happens next?** | Applicants will be interviewed by a small panel after the due date of the materials. Interviews will be scheduled with applicants over the phone for mid to late October in-person or via Zoom. Interviews will take a maximum of 30 minutes each.  |
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| **Thank you for applying for the Ashland County 4-H Member Evaluation Process! If you have questions, please call Ashland County Extension at 715-682-7017, or contact the 4-H Youth Development Educator:** |
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| Phone Vibration with solid fill715-208-0664 | Email with solid fillkate.wallner@wisc.edu | Marker with solid fill201 Main St. W, Rm 107Ashland, WI 54806 | World with solid fill<http://ashland.extension.wisc.edu/> |

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| **REFERENCE FORM*****Submit completed materials to Ashland County 4-H Educator by due date: October 13, 2023 at 4 PM*** |
| **SECTION A: General Information** |
| **Reference Name & Surname:** |
| **Reference Contact Information (Phone & Email):** |
| **Name of Applicant:** | **Relation to Applicant:** |
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| **SECTION B: Applicant Impression** |
| 1. **Please assess the following qualities of the applicant:**
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|  | **Cooperation:** | *Average­ \_\_\_* | *Good \_\_\_* | *Excellent \_\_\_* |  |
|  | **Personality:** | *Average \_\_\_* | *Good \_\_\_* | *Excellent \_\_\_* |  |
|  | **Leadership:** | *Average \_\_\_* | *Good \_\_\_* | *Excellent \_\_\_* |  |
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| 1. **Additional comments**: Your perspective will aid the scholarship committee in their decision making. If desired, you may include further comments or documents regarding the applicant. Your contribution is greatly appreciated!
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| **SECTION C: Reference Signature** |
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| ***“I have completed this form to the best of my ability and will send it directly to the Ashland County 4-H Educator.”*** **Reference Signature Date** |
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| **Thank you for being a reference on behalf of this applicant for the Member Evaluation Process! If you have questions, please call Ashland County Extension at 715-682-7017, or contact the 4-H Youth Development Educator:** |
| Phone Vibration with solid fill715-208-0664 | Email with solid fillkate.wallner@wisc.edu | Marker with solid fill201 Main St. W, Rm 107,Ashland, WI 54806 | World with solid fill<http://ashland.extension.wisc.edu/> |