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| **A four leaf clover with white letters and stars  Description automatically generated** | | ***Dear 4-H Youth!***  Thank you for your interest in sharing your 4-H accomplishments and lessons learned through Ashland County! This is a great opportunity to practice the skill of communicating personal growth achieved throughout the year. This Member Evaluation Form is a way to save and refer to your important experiences. Keep this form as you continue your 4-H journey and submit it with updates for different applications in the future! | |
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| **To submit a Member Evaluation, you must:** | | | |
| * Be an active member currently enrolled (through [4-H Online](https://v2.4honline.com/#/user/sign-in)) in the Ashland County 4-H program. * Reach out to 2 adults who know you well enough to be references for your application. * Send ME materials and complete the ME process based on the guidelines below. | | | |
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| **WHEN do the ME forms need to be submitted by?** | Member Evaluation (ME) application materials are due by: **October 13, 2023 at 4PM** | | |
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| **WHAT do the ME forms/materials include?** | There are 2 parts to the ME materials:   * The ME Form (this document, finished and sent by the youth applicant) – pgs. 2-5 * 2 adult references submit Reference Forms (if applicant desires funding) – pgs. 6-7 | | |
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| **HOW can I submit the ME form?** | Choose any of these ways to submit ME materials: | | |
| 1. Complete them online, then email 2. Print, fill by hand, scan, email | | 3. Print, fill by hand, drop-off at office  4. Do a virtual form if preferred |
|  | | | |
| **WHOM do the ME materials need to be sent to?** | If you choose to email ME materials, send them to 4-H Youth Development Educator Kate Wallner at [kate.wallner@wisc.edu](mailto:kate.wallner@wisc.edu). If you have any questions, please call 715-208-0664. | | |
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| **WHERE do the ME materials need to be submitted?** | If you submit materials in-person, bring them to the University of WI-Madison Extension Ashland County Office @ 201 W. Main Street, Courthouse Room 107, Ashland, WI 54806 | | |
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| **After ME materials are in, what happens next?** | Applicants will be interviewed by a small panel after the due date of the materials. Interviews will be scheduled with applicants over the phone for mid to late October in-person or via Zoom. Interviews will take a maximum of 30 minutes each. | | |
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| |  |  |  |  | | --- | --- | --- | --- | |  | | | | | **Thank you for applying for the Ashland County 4-H Member Evaluation Process! If you have questions, please call Ashland County Extension at 715-682-7017, or contact the 4-H Youth Development Educator:** | | | | |  | | | | | Phone Vibration with solid fill715-208-0664 | Email with solid fill[kate.wallner@wisc.edu](mailto:kate.wallner@wisc.edu) | Marker with solid fill201 Main St. W, Rm 107  Ashland, WI 54806 | World with solid fill<http://ashland.extension.wisc.edu/> | | | | |

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| **REFERENCE FORM**  ***Submit completed materials to Ashland County 4-H Educator by due date: October 13, 2023 at 4 PM*** | | | | | | | | | |
| **SECTION A: General Information** | | | | | | | | | |
| **Reference Name & Surname:** | | | | | | | | | |
| **Reference Contact Information (Phone & Email):** | | | | | | | | | |
| **Name of Applicant:** | | | | | | **Relation to Applicant:** | | | |
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| **SECTION B: Applicant Impression** | | | | | | | | | |
| 1. **Please assess the following qualities of the applicant:** | | | | | | | | | |
|  | | **Cooperation:** | | *Average­ \_\_\_* | | *Good \_\_\_* | *Excellent \_\_\_* |  | |
|  | | **Personality:** | | *Average \_\_\_* | | *Good \_\_\_* | *Excellent \_\_\_* |  | |
|  | | **Leadership:** | | *Average \_\_\_* | | *Good \_\_\_* | *Excellent \_\_\_* |  | |
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| 1. **Additional comments**: Your perspective will aid the scholarship committee in their decision making. If desired, you may include further comments or documents regarding the applicant. Your contribution is greatly appreciated! | | | | | | | | | |
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| **SECTION C: Reference Signature** | | | | | | | | | |
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| ***“I have completed this form to the best of my ability and will send it directly to the Ashland County 4-H Educator.”***    **Reference Signature Date** | | | | | | | | | |
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| **Thank you for being a reference on behalf of this applicant for the Member Evaluation Process! If you have questions, please call Ashland County Extension at 715-682-7017, or contact the 4-H Youth Development Educator:** | | | | | | | | | |
| Phone Vibration with solid fill715-208-0664 | | | Email with solid fill[kate.wallner@wisc.edu](mailto:kate.wallner@wisc.edu) | | Marker with solid fill201 Main St. W, Rm 107,  Ashland, WI 54806 | | World with solid fill<http://ashland.extension.wisc.edu/> | | |