#### **Ashland County 4-H Member Record Book Forms**

(Records Checklist, Month Reflections, Project Story, Life Skills)



#### Hello 4-H member!

As a 4-Her, you do so many great things that are important to acknowledge! That is one reason why 4-H has a record keeping process to make sure that youth remember their achievements, growth, and lessons for the future, and others can know, too! Experiential learning within 4-H programs helps the youth complete projects AND gain skills to use in life! The forms here are tools to express your experiences.

#### Contents of 4-H Member Record Book Forms (Choose What You Want!)

- ☐ A cover or folder of any color (you choose and decorate it!)
- ☐ Member Records Checklist (page 1)
- ☐ Month Reflections (pages 2-13)
  - These follow the 4-H year from October-September.
  - There is space to write short stories on events if you wish.
  - Feel free to add pages if needed.
- □ Project Story/Summary (page 14)
  - You can use different formats to share the story, like slides!
  - Ask your Club Leader or 4-H Educator any formatting questions.
  - 4-H Life Skills Wheel (page 15) optional reflection

#### You can include...

- newspaper clippings,
- magazine images,
- catalog images,
- computer graphics,
- original drawings,
- other original art,
- flyers from clubs,
- event programs,
- samples of fabric,
- samples of yarn,
- and so on.

#### **Guidelines to Remember for Member Records**

- Submit your record book on time!
  - O By the club due date or the office due date
  - This year's office due date: October 13, 2023 at 4PM
- Do not include physical awards (ribbons, plaques, trophies, etc.)
  - Pictures or other representations of awards are acceptable.
- Keep records safe to use later when completing ME or other forms!
- Talk with your Club Leaders or 4-H Educator if you have guestions!
- Explore online for more ideas!



Looking forward to learning more about your experiences and honoring your work in 4-H!

Thank you for doing the Record Book Process! If you have questions, please call Ashland County Extension at 715-682-7017, or contact the 4-H Youth Development Educator:

**1** 715-208-0664

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201 Main St. W, Rm 107 Ashland, WI 54806



http://ashland.extension.wisc.edu/

#### Ashland County 4-H Record-Keeping: Member Record Book Form

(Records Checklist, Month Reflections, Project Story, Life Skills)

#### --- Member Records Checklist ---

For October 2022 - September 2023		(Draw or attach a picture of yourself here!)
Current Date:		
4-H Member Name:		
Number of Years in 4-H (including the year listed a	above):	
Is this your 1st time doing	Member Records?	
For Member Records Records choose your preferred rev	ward (circle your choice):	
TIM	E TO REMEMBER YOUR	INVOLVEMENT & ACCOMPLISHMENTS!
List the 4-H (	Clubs you were enrolled in	for the year and share the requested information.
4-H Club(s) from the Past Year	Years Enrolled In the Club(s)	Your Most Important or Favorite Accomplishments in the Club(s)
List any clu	b offices or leadership rol	es you had and share the requested information.
4-H Club	Club Officer and/or Leadership Role	Your Most Important or Favorite Accomplishments in the Role(s)
List your projec	cts that you were enrolled	in for the year and share the requested information.
4-H Project	Demonstration or Project Talk	Your Most Important or Favorite Accomplishments in the Project(s)
-		

## --- Month of October ---

Name & Date of the Event	Event Details: weather conditions, tasks, and how things went!  (Please attach additional pages if needed!)	Ideas to Keep for Next Time



## --- Month of November ---

Name & Date of the Event	Event Details: weather conditions, tasks, and how things went! (Please attach additional pages if needed!)	Ideas to Keep for Next Time



#### --- Month of December ---

Name & Date of the Event	Event Details: weather conditions, tasks, and how things went!  (Please attach additional pages if needed!)	Ideas to Keep for Next Time



## --- Month of January ---

Name & Date of the Event		



## --- Month of February ---

Name & Date of the Event	Event Details: weather conditions, tasks, and how things went! (Please attach additional pages if needed!)	Ideas to Keep for Next Time



## --- Month of March ---

Name & Date of the Event		



#### --- Month of April ---

Name & Date of the Event		



## --- Month of May ---

Name & Date of the Event	Event Details: weather conditions, tasks, and how things went!  (Please attach additional pages if needed!)	Ideas to Keep for Next Time



## --- Month of June ---

Name & Date of the Event		



## --- Month of July ---

Name & Date of the Event		



## --- Month of August ---

Name & Date of the Event	Event Details: weather conditions, tasks, and how things went!  (Please attach additional pages if needed!)	Ideas to Keep for Next Time



## --- Month of September ---

Name & Date of the Event	Event Details: weather conditions, tasks, and how things went!  (Please attach additional pages if needed!)	Ideas to Keep for Next Time	



#### --- Project Story and/or Summary ---

Please describe what you learned in 4-H this year in 1-2 paragraphs!

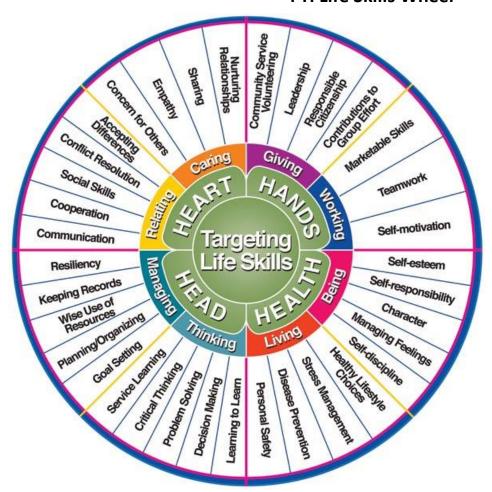
Well done and thank you for sharing!



#### Ashland County 4-H Record-Keeping: Member Record Book Form

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#### --- 4-H Life Skills Wheel ---



The **4-H Life Skills Wheel** (for more info, click <u>here</u> and/or <u>here</u>) shows how 4-H programs relate to lifelong growth. The 4 Hs connect to 8 skill categories:

- Head = managing & thinking
- **Heart** = <u>relating</u> & <u>caring</u>
- Hands = giving & working
- **Health** = <u>living</u> & <u>being</u>

The outer zone has <u>35 different skills</u> within the 8 skill categories. After observing the skills wheel...

- **1.** First view or re-write your list of activities from this last year.
- Reflect on your feelings during each activity, and mark them on your list however you want or use the key:

Surprise	Fun	Challenge
Circle	Star	Underline
the	the	the
activity	activity	activity

- 3. For each activity, identify at least 1 life skill you practiced during that experience, and write or connect the activity with the life skill.
- **4.** Review your marked up list and share what patterns you notice in your activities, skills, and growth!

Use the space below to write, draw, or map out the skills you practiced from your experiences this year.

Thank you for completing your reflection and participating in 4-H!

Please share your work with your club leader!

