

# Fall 2023 Senior Scholarship **Announcement & Application Materials**

Thank you for sharing this announcement with senior students in our community! The Ashland County 4-H Leaders Association grants funds to graduating 4-H members who meet the criteria below. This is a competitive scholarship based on applicant qualifications, written work, and character. Use past and current records to complete the application form and remember to ask 2 adult references to support the application. Best of luck!

### **GENERAL TIMELINE & GUIDELINES**

- 1. Scholarship application materials are announced and available the 1st full week of September.
- 2. Applicants must submit materials to the 4-H Educator by the due date. October 13, 2023 at 4PM
- 3. Scholarship recipients and dollar amounts are approved by the Leaders Association. Generally, there are 4 scholarships of \$500 each, but this is subject to change.
- **4.** Scholarship recipients will be announced during the upcoming Achievement Ceremony in November.
- 5. Senior(s) will receive their scholarship funds as soon as the applicant submits evidence to the LA Treasurer of being enrolled for the first semester of their continuing education institution.

# **ELIGIBILITY CRITERIA**

### Anyone considering applying for this scholarship must:

- Be a current high school senior of a school district within Ashland County.
- Be currently enrolled in the Ashland County 4-H youth program via 4-H Online.
- Have been an active member of 4-H and in good standing for no less than three (3) years.
- Complete the application materials in full and submit them by the due date (see above).

#### APPLICATION INSTRUCTIONS

#### The application materials include these different components

- Identify two (2) non-related adults that can evaluate the applicant's work and character. Send each a 0 Reference Form (attached) to be submitted to the local 4-H Educator by the due date (see above).
- Complete an Applicant Form (attached).
- Write a list of activities (max. 2 pages) outlining involvement in 4-H Club & County and other groups. 0
- Write answers to the 4 questions below in essay form (typed, double-spaced, max. 500 words each):
  - 1. Describe a specific experience in 4-H where you had to problem solve and/or work with a team. What was the result? What lessons did you learn? How did the experience help you grow as a person?
  - 2. Describe a specific experience where you befriended and/or supported a fellow 4-H member. What motivated you to reach out to this person? What was their reaction? What did you learn from that experience?
  - 3. Describe a 4-H event or activity you participated in that met 4-H's commitment to larger service. What did you do? What new things did you learn at that event or activity? What new things did you learn about yourself?
  - 4. Describe a 4-H experience or activity that you think improved your physical, mental, or emotional health. How did this help you grow? How can this experience help your family, friends, and/or your community?

Thank you for applying for the Ashland County 4-H Senior Scholarship! If you have questions, please call Ashland County Extension at 715-682-7017, or contact the 4-H Youth Development Educator:





201 Main St. W, Rm 107 Ashland, WI 54806



### Ashland County 4-H Leaders Association (LA) Senior Scholarship

#### **FALL 2023 APPLICANT FORM**

Submit completed materials to Ashland County 4-H Educator by due date: October 13, 2023 at 4 PM Fill out form and attach additional written documents to submit application completely.

SECTION A: General Information					
Name & Surname:	Parent and/or Guardian Name(s):				
Phone Number:	Home and/or Mailing Address:				
Continuing Education Institution:	Total number of years in 4-H:				
<ul><li>Are you already accepted? YES NO</li><li>Date you plan to begin at this institution:</li></ul>	4-H Club(s) you participate or have participated in:				

### **SECTION B: Written Work**

In a separate document (2 pages max.), list the activities you have been involved with in these 3 categories:

- 4-H Club Activities such as club officer, committees, club community service, and/or working with younger members
- 4-H County Activities such as being a 4-H Camp Counselor, Ambassador, as well as county, state, or national event participation
- Activities outside of 4-H such as school clubs, area groups, extracurricular activities, and/or volunteering

In a separate document, write answers to these 4 questions in essay form (typed, double-spaced, max. 500 words each):

- 1. Describe a specific experience in 4-H where you had to problem solve and/or work with a team. What was the result? What lessons did you learn? How did the experience help you grow as a person?
- 2. Describe a specific experience where you befriended and/or supported a fellow 4-H member. What motivated you to reach out to this person? What was their reaction? What did you learn from that experience?
- **3.** Describe a 4-H event or activity you participated in that met 4-H's commitment to larger service. What did you do? What new things did you learn at that event or activity? What new things did you learn about yourself?
- **4.** Describe a 4-H experience or activity that you think improved your physical, mental, or emotional health. How did this help you grow? How can this experience help your family, friends, and/or your community?

#### **SECTION C: Reference Forms**

Provide names of two (2) non-related adults that are evaluating the applicant's work and character. Send each a Reference Form to be submitted to the local 4-H Educator by the due date in the scholarship announcement.

Name & Surname of Reference #1: Name & Surname of Reference #2:

Phone Number: Phone Number:

Relationship to applicant: Relationship to applicant:

### **SECTION D: Applicant Signature**

"I have completed this application to the best of my ability and understand that any award made is provisional upon my entering the above-named institution."

Applicant Signature Date

Applicant signature Date

Thank you for applying for the Ashland County 4-H Senior Scholarship! If you have questions, please call Ashland County Extension at 715-682-7017, or contact the 4-H Youth Development Educator:

**715-208-0664** 

kate.wallner@wisc.edu

**Q** 201 Main St. W, Rm 107, Ashland, WI 54806



# Ashland County 4-H Leaders Association (LA) Senior Scholarship

## **REFERENCE FORM**

Submit completed materials to Ashland County 4-H Educator by due date: October 13, 2023 at 4 PM

SECT	ION A: General Information							
Refer	rence Name & Surname:							
Refer	rence Contact Information (Phone	e & Email):						
Name of Applicant:		Relation to Applicant:						
SECT	ION B: Applicant Impression							
1	1. Please assess the following qualities of the applicant:							
	Cooperation:	Average	Good	Excellent				
	Personality:	Average	Good	Excellent				
	Leadership:	Average	Good	Excellent				
-	. Additional comments: Your pe may include further comments	•	•	_	•			
SECT	ION C: Reference Signature							
	"I have completed this form to t	he best of my ability and	will send it directly t	o the Ashland County 4-H Educ	:ator."			
	Reference Signature			Date				
	ank you for being a reference on l uestions, please call Ashland Cou							
Ø 7	715-208-0664 🖄 <u>kate.wallner</u>	r@wisc.edu ♀ <sup>201</sup>	Main St. W, Rm 107,	http://ashland.extensi	on.wisc.edu/			

Ashland, WI 54806



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SECTION A: General Information							
Refere	ence Name & Surname:						
Refere	ence Contact Information (Phone	& Email):					
Name	of Applicant:		Relation to Applicant:				
SECTIO	ON B: Applicant Impression						
2. Please assess the following qualities of the applicant:							
	Cooperation:	Average	Good	Excellent			
	Personality:	Average	Good	Excellent			
	Leadership:	Average	Good	Excellent			
3.	3. Additional comments: Your perspective will aid the scholarship committee in their decision making. If desired, you may include further comments or documents regarding the applicant. Your contribution is greatly appreciated!						
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SECTIO	ON C: Reference Signature						
	"I have completed this form to th	e best of my ability and	l will send it directly to	the Ashland County 4-H Ed	ucator."		
-	Reference Signature			Date			
	nk you for being a reference on be estions, please call Ashland Coun						
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