

Ashland 4-H County Leaders Association Meeting

Monday, November 6th, 2023 @ 6:30 PM

Roll Call: Jeanne, Gina, Seija, Becky, Kate

Secretary's Report:

Treasurer's Report: *checkbook* 6653.47, *savings* 6299.63, *cd* 6153.81

Old Business

1. Charters & AFRs
 - a. Link to both: <https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>
 - b. November 1 was due date, we have some small leeway by Nov. 13
2. Elections
 - a. President (postponed to January meeting)

New Business

1. Achievement Ceremony & Volunteer Appreciation November 11th at Northland College SOEI
 - o See the PDF Agenda (attached in the meeting invitation) for Ceremony breakdown
2. Senior Scholarships (3 total applicants for 4 scholarships)
 - o Meet tonight or another time before Nov. 11? – review on Wednesday 9am Zoom
3. ME Applicants (1)
 - o Interview this week or forego interview? – motion to forego interview passed
4. Record Books
 - o Send any final award/recognition nominees to kate.wallner@wisc.edu by Friday Nov. 10 at 4PM
5. 4-H Yearbook from Fall 2022-2023 (like an Annual Report)
 - o Send Blake.Frost@wisc.edu photos or club write-ups by December 11, 2023

Added Items

1. CANSKI – registration opens this week!

Adjourn:

**Next Meeting: Start back up in 2024! Monday, January 8th @ 6:30 PM (Hybrid Model)
In-person at the Ashland County Courthouse or Zoom**