



# Camper Application Form – Summer 2024

## Ashland County Extension 4-H Ambassador Camp



UW-MADISON EXTENSION

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### APPLICATION CONTACT & LOGISTICAL INFORMATION

Share your contact information so we can verify your eligibility for Ambassador Camp and make sure you receive communications for updates and camp plans (packing lists, transportation information, etc.). Space for camp is limited so submit your forms soon!

Youth Name:		Birth Date (MM/DD/YY):		Personal Pronouns:		<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Other	
Are you fully enrolled in 4-H Online for 2023-24?		YES <input type="checkbox"/>	NO <input type="checkbox"/>	School Grade (at time of application):		Age at Start of Camp (June 14):	
Number of Years in 4-H:		Primary 4-H Club:					
Email Address:				Phone Number:			
Home Address:							
Street			City		State		Zip
Are you willing and able to commit to attending all of Ambassador Camp from June 14 <sup>th</sup> to June 16 <sup>th</sup> ?		YES <input type="checkbox"/>	NO <input type="checkbox"/>	Do you understand the camper cost is \$60/person? (To discuss financial aid, contact 4-H Educator at 715-208-0664)		YES <input type="checkbox"/>	NO <input type="checkbox"/>

### SHORT ESSAY QUESTIONS

Answer the following three questions to describe your skills, interests, and hopes for camp and programs after camp. Answers should be only 3-5 sentences each.

1. There are many leadership skills a person can have, like authenticity, curiosity, communication, flexibility, creativity, courage, resilience, empathy, and more. Name 1 leadership skill you think is most important to have and explain why in the box below. The skill can be one listed in the first sentence, or a different one.

2. What is 1 way in which you act as a leader? You can choose an example from 4-H activities or from other parts of your life like at school, in sports, within your family, etc.

3. What is 1 thing you hope to accomplish after finishing High School? This could be starting a certain career path, moving to a place you want to live in, a school you plan to attend, etc.

*(Please Complete this Form on the Second Page)*

Once this form is completed, please submit it for review to the Ashland County 4-H Office no later than **Wednesday, May 22<sup>nd</sup> at 4PM** – contact the office (715-682-7017) or 4-H Educator (715-208-0664) for assistance.



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### CAMP ACTIVITY QUESTIONNAIRE

Share what you are most interested in experiencing while at camp! Simply put a check mark in the box next to the name of the activity so we know what to prioritize including in the schedule. There is no limit to the number of activities you choose.

<input type="checkbox"/>	Arts & crafts	<input type="checkbox"/>	Campfire	<input type="checkbox"/>	Canoeing/kayaking
<input type="checkbox"/>	Drama/theatre activities	<input type="checkbox"/>	Fishing	<input type="checkbox"/>	Flag ceremonies
<input type="checkbox"/>	Health & nutrition	<input type="checkbox"/>	Indoor Games	<input type="checkbox"/>	Outdoor Games
<input type="checkbox"/>	Leadership activities	<input type="checkbox"/>	Music and/or singing	<input type="checkbox"/>	Mentorship activities
<input type="checkbox"/>	Nature activities	<input type="checkbox"/>	Science activities	<input type="checkbox"/>	Swimming and water sports
<input type="checkbox"/>	Trekking and/or foraging	<input type="checkbox"/>	Writing activities	<input type="checkbox"/>	Other

Please share any specific games, activities, or other ideas you would like us to consider including in the camp schedule:

### CODE OF CONDUCT & SIGNATURE

Read the Code of Conduct then sign at the bottom of the page to indicate that you understand and commit to following Camp Expectations for the sake of your own benefit as well as the benefits of all people involved.

By signing this form, I willingly commit to the following Ambassador Camp Expectations:

1. Treat myself and others with respect and kindness so we can learn and grow as individuals and a team.
2. Come prepared to have fun, participate in activities, and engage with people from the area and abroad.
3. Work collaboratively with campers, staff, and volunteers to solve any issues that may arise.
4. Accept guidance from staff and volunteers and follow the safety and security policies they maintain.
5. Use appropriate language and bring appropriate materials to Camp (weapons, alcohol, and drugs are prohibited).
6. Accept responsibility for personal actions and be accountable for any damage to property my actions may cause.
7. Refrain from physical, sexual, emotional, and any other harassment or aggressive, violent behaviors of any kind.
8. Communicate health, safety, or other needs to staff and/or volunteers so that proper support may be given.

I understand that violating any of the above items will have consequences which may include, but not limited to:

- Removal from the event itself or any leadership roles associated with the event.
- Sanctions on future participation in 4-H or a suspension of membership.
- Dismissal from the 4-H program.

All adult and youth participants in this event, including myself, have a responsibility to follow and encourage following the above expectations so we may share in a positive learning experience. I have discussed this with a parent and/or guardian and we understand and agree to this Code of Conduct.

Camper Applicant Name (Please Print)

Camper Applicant Signature

Date of Signature

Parent/Guardian Name (Please Print) & Phone Number

Parent/Guardian Signature

Date of Signature

**Thank you for your Ambassador Camp application!**

We will inform you by May 24th of your acceptance or waitlist once all materials are reviewed. If you accept your spot at camp then cancel by May 31st you can receive partial reimbursement. If you cancel participation after that date, no reimbursement is eligible.

Once this form is completed, please submit it for review to the Ashland County 4-H Office no later than **Wednesday, May 22nd at 4PM** – contact the office (715-682-7017) or 4-H Educator (715-208-0664) for assistance.