



Spring Art Contest 2024

Found Object Art

CELEBRATION!



Welcome to all Artists,
Families, & each Ash-Co 4-H
Community Member!



Northern Great Lakes
Visitor Center

May 9, 2024 (Thursday)
from 4-5 PM

EVENT SCHEDULE

Before 4 PM - *Set-Up & Arrivals*

4:00- *Refreshments & Activities!*

4:10

- Help yourself to snacks & drinks!
- Visit the Activity Station!
- Vote in the People's Choice Awards (instructions on wall with star stickers)

4:10- *Welcome & Awards!*

4:30

- Thank you for participating!
- Art Contest certificates & awards
- Photographs of artists

4:30- *Reminders & Updates*

4:40

- 4-H Yearbook 2022-2023 (Reviewable)
- Ambassador Camp June 14-16
- Youth 5-13 years old Day Camps (July)

Before 5 PM - *Clean-Up & Closing*

Keep your artwork or have Extension showcase it in the Courthouse 4-H Gallery Board! AND enter it in the County Fair!

WELCOME TO THE SPRING ART CELEBRATION!



Snacks & Drinks on the Countertop!

Activities

Coloring pages of Spring Flora! *Courtesy of GLIFWC*

Photo booth! *Take photos alone or together with the Office Camera!*

People's Choice Awards! *Instructions below:*

-Grab a set of 3 star stickers, each person gets 3 votes

*-Put a sticker next to your favorites (1 sticker = 1 vote)
you can place multiple on the same piece*

-Winners will be counted then announced at the end of the event!

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Keep your artwork or have Extension showcase it in the Courthouse 4-H Gallery Board! AND enter it in the County Fair!



To all the artists for their artwork, and for their families and Club Leaders helping facilitate the artwork submissions!

Knox Pearce	Pieper Brown	BillyJo Nelis
Pryce Thomas	Cato Richardson	Max Richardson
Benji Richardson	Elliot Richardson	Taye Stone
Inez Richardson	Greta Robertson	Jordan Thunder
Micah Stone	Waabigwan Kingfisher	Riley Riemer
Elsie Brown	Lilly Robertson	Nicole Riemer
	Misko Thunder-Conley	

You all did an awesome job!



5-6 Years

Pryce Thomas

Planes Fly By



2nd Place



1st Place

Knox Pearce

Stamps with Hot Wheels

Benji Richardson

Layered Colors



3rd Place

7-8 Years

Micah Stone

Landscape



2nd Place

Inez Richardson

Tractor Tires



1st Place

9-10 Years



**Waabigwan
Kingfisher**
Mind of the Chaos

Honorable Mention
(entry after judging)



Cato Richardson
Spinning Top

2nd Place



Pieper Brown
Under the Sea



Elsie Brown
Floral Wallpaper

1st Place

Greta Robertson
The Dolphin Constellation



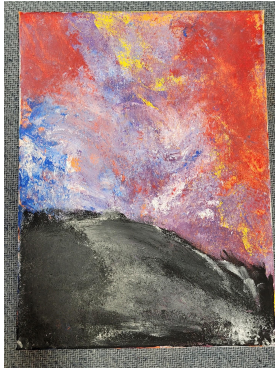
Elliot Richardson
Pop Rings



3rd Place

11-12 Years

**Misko
Thunder-Conley**
Black Wave



2nd Place



Lilly Robertson
The Rise of Selene



BillyJo Nelis
Watermelon Slice

1st Place

Max Richardson
Squiggly Straw



3rd Place

13-14 Years

Jordan Thunder

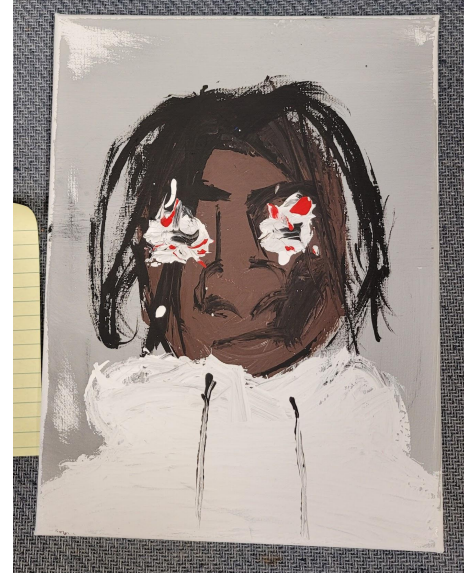
Floating Clouds



2nd Place

Taye Stone

Portrait



1st Place

15-16 Years

Riley Riemer
Honey Bees
(thumbs & bubble wrap)



1st Place

17-19 Years

Nicole Riemer
4th of July
(using straws)



1st Place



Spring Art Contest 2024

Found Object Art - Full Awards List

Total Entries from Ashland
County Youth = 19

Category by Ages	# of Entries	1st Place (\$15)	2nd Place (\$10)	3rd Place (\$5)	Honorable Mention (4-H Gift)
5-6	3	Knox Pearce	Pryce Thomas	Benji Richardson	
7-8	2	Inez Richardson	Micah Stone		
9-10	6	<i>TIE!</i> Elsie Brown & Pieper Brown	Cato Richardson	<i>TIE!</i> Elliot Richardson & Greta Robertson	Waabigwan Kingfisher
11-12	5	<i>TIE!</i> Lilly Robertson & BillyJo Nelis	Misko Thunder-Conley	Max Richardson	
13-14	2	Taye Stone	Jordan Thunder		
15-16	1	Riley Riemer			
17-19	1	Nicole Riemer			

People's Choice Awards! 4-H Gift & Seal

Voting the Day of the Event by Attendees:

1st place: Riley Riemer (Honey Bees)

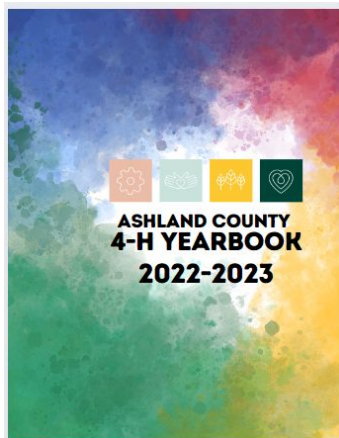
2nd place: Jordan Thunder (Floating Clouds)

3rd place: Taye Stone (Portrait)

Reminders & Updates!

SAVE THE DATES FOR UPCOMING EVENTS!

May 9th (Thursday)	Spring Art Contest & Appreciation Celebration	Sept. 1st (Sunday)	Applications Open for Local Scholarships (see web updates)
June 14-16, 2024	4-H Ambassadors Camp (Members aged 14+)	Oct. 11th (Friday)	Applications Close for Local Scholarships (see web updates)
Throughout July	4-H Day Camp Series for Members 13 & Under	Nov. 7 (Thursday)	Achievement Celebration for 2023-2024 4-H Year
Aug. 15-18, 2024	Ashland County Fair in Marengo Fairgrounds	First Week of Dec.	4-H Ambassador Bash at Ashland Co. Courthouse



FINAL DRAFT OF THE YEARBOOK!
Hard copy available today for review!

Official version will be mailed to each 4-H family enrolled in 4-H Online for year 2023-24 - there is still time to renew your enrollment!

The Yearbook will be viewable online, too... bookmark these websites for quick and easy access!

[Ash-Co Extension Updates here](#)
[4-H Ash-Co Updates here](#)

ASHLAND COUNTY 4-H PROGRAM AMBASSADOR CAMP!

WHO IS INVITED? Any Ashland County 4-H youth of Ambassador age (between 14 and 19 years old) are eligible to apply.

WHERE IS IT AT? Camp Eagle Ridge in Mellen, WI on Lake Galilee (the site of the former 4-H Camp). [See website here.](#)

WHEN IS IT AT? It begins at 1PM on Friday, June 14th and ends at 11AM on Sunday, June 16th.

WHAT WILL WE DO? This camp is a combination of outdoor fun and a re-start of the Ambassador Club! The weekend includes swimming and other water activities, trekking, scavenger hunts, training in mentorship & leadership skills, practice in project planning, and more!

WHY SHOULD I DO IT? All campers will gain increased support for young adult programs in the future, will receive a leadership certificate, and a recommendation letter for other applications after camp closes. And of course, FUN!

HOW DO I SIGN-UP? We would love to have everyone, but space is limited! Please see the application details (to the right) and attend office hours for any assistance!

**KICK-OFF SUMMER 2024
AND THE LOCAL 4-H
AMBASSADOR CLUB WITH
THIS OVERNIGHT CAMP IN
MELLEN, WI!**

HOW TO APPLY FOR CAMP!

- Be enrolled via 4-H Online for this year (2023-24) in Ashland County
- Be recommended by at least 1 local Club, Project, or other 4-H Leader
- Submit the Camper Application Form
- Submit the Camper Health Form
- Camper fee of \$60 per person (some assistance available)

APPLICATIONS ARE DUE ON

WEDNESDAY, MAY 22ND AT 4PM

GOT QUESTIONS? CAMP & APPLICATION Q&A SESSIONS ARE SCHEDULED FOR...

Saturday, May 11th at 1PM
in-person at the Ashland County Courthouse

Tuesday, May 14th at 6:30PM
virtually over Zoom (invite via 4-H Online)

Call the Office (715-682-7017) or 4-H Educator (715-208-0664) to talk more!

For more details on Ambassador Camp and other 4-H activities, visit our web-page at <https://ashland.extension.wisc.edu/4-h-youth-development/ashland-county-4-h/whats-going-on/>

An AA/200 employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and ADA requirements.

Please attend one or both of the info-sessions to learn more about the activities and other logistics!









IN-PERSON is Saturday, May 11th at 1 PM in the Courthouse

ONLINE is Tuesday, May 14th at 6:30 PM over Zoom

THANK YOU AGAIN AND SEE YOU IN SUMMER!

Take some food and drinks home with you!

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