

Ashland 4-H County Leaders Association Meeting
Monday, June 10th, 2024 @ 6:30 PM over Zoom or In-Person at Courthouse

Roll Call: Jeanne Pearce, Gina Pearce, Becky Mika, Kate Wallner

Secretary's Report: Posted online

Treasurer's Report: CB = \$9546.40

Savings = \$6300.88

CD = \$5189.49

Old Business

1. Elections & Recruitment for LA Roles using promotional materials like Yearbook, then review bylaws
2. Spring Art Contest – entries labelled/displayed in courthouse 1st floor, can be picked up by families for fair, great appreciation expressed by children for the recognition and prizes
3. 4-H Yearbook 2022-2023 (total of 28 pages): mailed out before Memorial Day, members encouraged to submit preferences regarding yearbook frequency to 4H office, [web version also available](#)
4. Fundraising Tip-Sheet for clubs – in the works, using 4-H policies on [finances as well found here](#)
5. 4-H Summer Camp – Ambassador Camp June 14-16
 - a. Ashland County in Mellen (Eagle Ridge) for Ashland County 4-H youth ages 13-19
 - b. Ambassadors to then be co-facilitators at July day-camps for younger members (TBA next week)
 - c. Accommodation cost (just 1 cabin for 2 nights = \$200)
6. Thank You Bakers Banner/Plaque – discussed costs with Don at Heart Graphics
 - a. Pricing determined by many factors (size, color/s, weight, single/double sided, etc.)
 - b. For banner under 12x24 feet, the timeline from receiving design to completed banner is 1 week
 - c. 4x3 feet, words in one color, 3-4 colors in images, up year-round so heavy weight = estimate \$70
 - d. Thoughts on wording of thank you, price, size, etc.? Kate drafting banner and confirming with Heart Graphics. Will bring final draft & cost to next meeting.
7. Club Updates – Linus Project (Sewing Club), Mini-Grants, More Fair Updates

New Business

1. Summer Project Day Camp Series
 - a. TBA on website, via 4-H online, & with postcards by June 21
 - b. Series in summer starting week of July 15th for youth ages 5-9 certain days, 10-13 others (Older youth help)
2. County Fair preparations (August 15-18)
 - a. Premium paper to be out in July – Day Camps in July to be based on different projects to help make entries
 - b. BBQ maker status (Knights of Columbus, Joel Langholz @ Stone Soup, Todd Rothe @NC, Marie MacFarlane @AHS, Kate will contact)
 - c. Change dox of Department Awards & County Awards (only judges choice for state) in progress
 - d. Separate form of different youth fair awards (Pearce's Carpentry Award, Pearce's Photography Award \$20)
 - e. Building statuses: July meeting
3. Stove for 4H Dairy Bar has been purchased now
4. 4H Storage building at the fairgrounds needs a coat of paint. Perhaps Ambassadors will tackle this. Keep color white w/ green trim and perhaps add a 4H clover.
5. Next meeting July 8th.

Added Items

- none

ADJOURN

Leader Info! <https://ashland.extension.wisc.edu/4-h-youth-development/volunteers-and-leaders-association/>
What's Going On in 4-H! <https://ashland.extension.wisc.edu/4-h-youth-development/ashland-county-4-h/whats-going-on/>

Next Meeting: Monday, July 8th @ 6:30 PM
Meet at the ASHLAND COUNTY FAIRGROUNDS!