

Ashland County 4-H Club Record Book Check



Introduction

Thank you for reflecting on, recording, and appreciating the growth achieved in your 4-H Club! This Record Book Check is part of the 4-H Harvest Season that coincides with the new 4-H Year and our Ashland County 4-H Achievement Gala in November. Please submit materials to your local 4-H Educator by the date below, and see guidelines and tips on the back of this introduction page and the RB Check forms that follow.

4-H 2023-2024 Record Books from youth members to their primary Club Leader: October 13, 2024

4-H 2023-2024 Record Book Checks from Club Leaders to 4-H Educator due: **November 1, 2024**



General Club Information (please fill as much as possible)			
4-H Leader Name(s):	4-H Club:		
Current Date:	Number of Years Club has been active:		
1st Year Club submitted RB Check:	Roles & Offices within Club:		
Usual Meeting Place(s) of Club:	Usual Meeting Time(s) of Club:		
Project Focuses or Goals of Club:	Fun Fact about Club:		
Please name all who contributed to this RB Check:			
Remember to submit your Record Book Check with this introduction document and add a cover of your own design!			

Reach out for Assistance!

CONTACT INFORMATION

Office Location:

201 Main Street W Courthouse Room #107 Ashland, WI 54806

Number: 715-682-7017

Website:

ashland.uwex.edu

4-H Educator Mobile & Email:

715-208-0664 (text or call) kate.wallner@wisc.edu



changes included for next year.		

Please share feedback on this Record Book Check to see your



ASHLAND COUNTY 4-H CLUB RECORD BOOK CHECK THINGS TO KEEP IN MIND!



PURPOSE OF RB CHECK

In addition to record-keeping having its own life-skill benefits, the sections of this form help determine award recipients for the achievement ceremony in November. This helps to not duplicate certain awards. It can also be used as an opportunity to celebrate with your individual Clubs and plan together for the next year's activities. It also helps with developing the 4-H Yearbook for the community.

WHO FILLS IT OUT

Co-leaders, youth members, and anyone else in the Club are welcome to participate in filling out the Record Book Check.
Remember only one form is required per Club (representing answers from the Club as a whole). If the Club would like to use this as an opportunity to invite parents or other family members of their 4-H Club community, it may be helpful to have their perspectives included.

HOW TO SUBMIT IT

A hard-copy of these forms are mailed to each Leader to be completed by hand. It may be submitted as a hard-copy to the office (by hand or return envelope enclosed), or it can be scanned and emailed to the 4-H Educator. If you would like to discuss alternative ways of submitting this information, please contact the Educator for ideas or funding. Please share feedback as well for next year.

See more about the 4-H Fall Activities on the webpage below:

ashland.uwex.edu/fall-activities-in-local-4-h/

USE THE SPACE BELOW TO DRAFT OR WRITE NOTES TO INCLUDE IN YOUR RB CHECK!









Page 1: Lists of Members, Clubs, and Projects for Past 4-H Year

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ıne	4-H Office included	i complete lists of tr	ne 4-H Ashland County	Clubs & Projects for th	e kecora Book Cneck.

Please cross-reference the Ash-Co 4-H Office Lists with your Club list and answer the following questions.
Is your personal Club List consistent with the Office's Club List?
Please write in any youth names that should be added to the Office List for your Club:
Please write in any youth names that should be removed from the Office List for your Club:
Are the Projects in the Office List consistent with your understanding of your Club Members?
Please write in any Projects that should be added to the Office List:
Please write in any Projects that should removed from the Office List:

Please fill the table below with Club details from the past 4-H year (or attach it via a separate document). Notes on Member's participation and/or if they had a Club Officer Role Did they submit a Member Record Book for this year? **Club Member Names based** on Leaders' Lists If so, please list what kind (Project Story, Records List, Month Reflections, etc.) (President, VP, Secretary, Treasurer, Historian, Reporter, Photographer, etc.)





Page 2: Local 4-H Club Program Report from Past 4-H Year

	4-H Club Program Report							
desired by the	The information shared in this report may be submitted at the state level 4-H Office for State Award consideration if so desired by the 4-H Club. Also, if desired include supplementary materials (planners, photographs, newspaper clippings, cards, etc.) to further illustrate your report, creating a vivid Club Story for record-keeping and/or award nomination.							
Name of Loc	lame of Local Club: State, County, or Other Location Indicator:							
Awards Prog	gram:			Names	& Addresses of	Club 4-H L	eaders:	
	Number of 4-H Members in Club	Boys:	Girls:		Other:	Total:		
Number	of members participat	is 4-H Club within	n past 4-H	Year:				
	of your Club meetings ndicate YES or NO - "Ou					the state	level.":	
Dlogso	anguar the following	, questions in sh	ort navva	tivos o	r attach other c	rogtivo u	rave to tall the	storios
	answer the following	•				realive w	rays to tell the	stories.
1.What were the major group activities of the Club in this program this past 4-H year?								
2. What we	e the major Projects an	nd activities of ind	ividual 4-F	l memb	ers in this Club?			
3. How did t	he Club work with or se	eek support from	other grou	ıps in th	is program?			
4. What me	thods, tools, or process	es were effective	? Alternati	vely, we	ere there some to	adapt or	avoid?	
5. What were some significant lessons learned or achievements in this program? Optional: indicate the number of people influenced, community actions initiated, and community outcomes.								
	"This Clu	b Report is comple	ted to the b	est of t	ne Club's capacity o	at this time	."	

Signature

Print Name & Date





Page 3: Annual Local Nominations & Awards (definitions in LA Bylaws)

See Last Year's Winners in Separate Attached Document

Project Related Awards (for Youth Members)

These are given to members excelling in specific 4-H areas defined by the state and based on the 4-H Project Guide. The criteria for recipients is based on their outstanding work in two or more Projects related to the area they are nominated in.

The nominee may:

- give one prepared demonstration or talk in any Project Area at a Club or Project meeting, or even a public event.
- exhibit their work in a Club, community space, or Fair.
- demonstrate behaviors and participation that merit the award recognition.

They are awarded with the following options of distinction:

- Honorable Mention (members who are 13 years of age or older)
- Excellence (Members who were 14 years of age as of January 1st or older)
- Continued Excellence (Youth who received this award in the same area previously and continue outstanding work)

A total of 4 awards per Project Award area can be given in a county each year.

The 13 Project Award Areas are listed below.

Animal Sciences Award

Clothing & Textiles Award

Communication Arts Award

Consumer Education Award

Family, Home, & Health Award

Mechanical Sciences Award

Natural Resources & Environmental

Plant & Soil Sciences Award

Visual Arts Award

Communication Arts Award

Foods & Nutrition Award

Service Learning & Citizenship Award

STEM (Science, Technology, Engineering, Math) Award

Please share your nominations for Project Area Awards below.				
Name of 4-H Member Being Nominated	Name of Project Area (choose from the 13 options above)	Distinction Type (Honorable Mention, Excellence, or Continued Excellence)		





Page 4: Annual Local Nominations & Awards (definitions in LA Bylaws) Continued

See Last Year's Winners in Separate Attached Document

4-H Special Awards: Achievement Award for Kindergarten-2nd Grade Youth (for Cloverbuds)

This award provides special recognition to all K-2nd Grade members from the past 4-H year.

Recipients receive certificate and a ribbon, medal, or 4-H item.

Prospective Recipients in Fall 2023-24 (according to 4-H Online records):

|--|--|--|

4-H Special Awards: Outstanding Awards (for Youth Members)

Members are selected based on being Inclusive, Positive, Responsible, Considerate, Helpful, & Mentoring/Role Modeling (for older members). These awards provide special recognition to 4-H members in specific grades for outstanding 4-H achievements as an individual, Club member, and at the county level. There are two recipients per award category (usually one boy and one girl). Recipients receive a certificate and \$10.00.

Age Categories for Outstanding Awards	Members Being Nominated (only 2 recipients per category)
Kindergarten-2nd Grade	
3rd-5th Grade	
6th-8th Grade	
9th-13th Grade	

4-H Special Awards: Youth Leadership Awards (for Youth Members)

Recognizes overall outstanding leadership work in Projects & activities within the Club, community, county, district, and/or state. Recipients are in 9th -13th grades. Recipients receive a certificate for one of the three categories below.

Distinction Categories for Youth Leadership Awards	Members Being Nominated
Honorable Mention	
Excellence	
Continued Excellence	

4-H Special Awards: Graduation Awards (for Youth Members)

Recognizes members who actively remain in 4-H through the 12th grade with at least 4 years of service.

Recipients receive a certificate and \$50.00.

Prospective Recipients in Fall 2023-24 (according to 4-H Online records):

Please Nominate any Member that may have been missed in the list above:





Page 4: Annual Local Nominations & Awards (definitions in LA Bylaws) Continued See Last Year's Winners in Separate Attached Document

4-H Special Awards: Completion Awards (for Youth Members)

Recognizes members remaining in 4-H through the age of 19. Recipients receive a certificate with a gold pin honoring 10 years of participation.

Prospective Recipients in Fall 2023-24 (according to 4-H Online records):

Please	Nomi	nate any	y Mem	ber	that	may
have	been	missed	in the	list	abov	e:

1st Record Book Submission Award (for Youth Members)
Awarded to any aged member completing a thorough record-keeping activity for the first time. Recipients receive a certificate and \$10.00
Members Being Nominated

Club Member Awards (for Youth Members)

Each Club can determine specific award(s) pertaining to their Club to be awarded to active Club members. The Leaders Association funds up to \$20 per Club. These award(s) come directly from the Club Leader, not through votes.

Recipients receive a certificate and the agreed upon LA money amount.

Name of Club Member Award	Members Being Nominated

Club Awards (for 4-H Clubs as a Whole)

One plaque may be given each year to the Club that does the most outstanding work in one of the five areas below, with the other qualifying Clubs receiving certificates for outstanding work in one of the other categories.

The Club must submit a Record Book Form to be eligible.

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Citizenship	Community Service	Conservation	Health	Safety		
Club Award Category (from the 5 listed above)	Clubs Being Nominated					





Page 5: Annual Local Nominations & Awards (definitions in LA Bylaws) Continued See Last Year's Winners in Separate Attached Document

Alumni Award (for Leaders and/or Volunteers)	
Former 4-H Member showing exemplary citizenship, leadership, career achievement, and continued commitment to 4-H youth development. Recipient receives a certificate.	and
Nominees	
4-H International Award (for Older Youth, Leaders, and/or Volunteers)	
For promoting intercultural understanding and contributions to the international 4-H High School exchange program. Can be awarded to a student who has gone abroad or a family who has hosted. Recipient receives a certificate.	•
Nominees	
Volunteer of the Year Award (for Leaders, and/or Volunteers)	
Voted by peers for outstanding Volunteer Service to 4-H in Ashland County. Recipient receives certificate and \$25 gift certificate (ex: Chamber Bucks).	
Nominees	
Friend of 4-H Award (for Area Community Partners)	
Presented to an individual, group, or business showing continued service and/or support to the Ashland County 4-H Progr One recipient receives a plaque, and other recipients receive certificates.	ram
Nominees	
Share any final thoughts on this Record Book Check, Awards, or otherwise in the space provided below. Thank you!	