



Ashland County 4-H Club Record Book Check Introduction



Thank you for reflecting on, recording, and appreciating the growth achieved in your 4-H Club! This Record Book Check is part of the 4-H Harvest Season that coincides with the new 4-H Year and our Ashland County 4-H Achievement Gala in November. Please submit materials to your local 4-H Educator by the date below, and see guidelines and tips on the back of this introduction page and the RB Check forms that follow.

4-H 2023-2024 Record Books from youth members to their primary Club Leader:
October 13, 2024

4-H 2023-2024 Record Book Checks from Club Leaders to 4-H Educator due:
November 1, 2024



General Club Information (please fill as much as possible)

4-H Leader Name(s):	4-H Club:
Current Date:	Number of Years Club has been active:
1st Year Club submitted RB Check:	Roles & Offices within Club:
Usual Meeting Place(s) of Club:	Usual Meeting Time(s) of Club:
Project Focuses or Goals of Club:	Fun Fact about Club:
Please name all who contributed to this RB Check:	

Remember to submit your Record Book Check with this introduction document and add a cover of your own design!

Reach out for Assistance!

CONTACT INFORMATION

Office Location: 201 Main Street W
Courthouse Room #107
Ashland, WI 54806

Number: 715-682-7017

Website: ashland.uwex.edu

4-H Educator Mobile & Email: 715-208-0664 (text or call)
kate.wallner@wisc.edu

Please share feedback on this Record Book Check to see your changes included for next year.



Extension
UNIVERSITY OF WISCONSIN-MADISON
ASHLAND COUNTY





ASHLAND COUNTY 4-H CLUB RECORD BOOK CHECK THINGS TO KEEP IN MIND!

PURPOSE OF RB CHECK

In addition to record-keeping having its own life-skill benefits, the sections of this form help determine award recipients for the achievement ceremony in November. This helps to not duplicate certain awards. It can also be used as an opportunity to celebrate with your individual Clubs and plan together for the next year's activities. It also helps with developing the 4-H Yearbook for the community.

WHO FILLS IT OUT

Co-leaders, youth members, and anyone else in the Club are welcome to participate in filling out the Record Book Check. Remember only one form is required per Club (representing answers from the Club as a whole). If the Club would like to use this as an opportunity to invite parents or other family members of their 4-H Club community, it may be helpful to have their perspectives included.

HOW TO SUBMIT IT

A hard-copy of these forms are mailed to each Leader to be completed by hand. It may be submitted as a hard-copy to the office (by hand or return envelope enclosed), or it can be scanned and emailed to the 4-H Educator. If you would like to discuss alternative ways of submitting this information, please contact the Educator for ideas or funding. Please share feedback as well for next year.

See more about the 4-H Fall Activities on the webpage below:

ashland.uwex.edu/fall-activities-in-local-4-h/

USE THE SPACE BELOW TO DRAFT OR WRITE NOTES TO INCLUDE IN YOUR RB CHECK!





ASHLAND COUNTY 4-H RECORD BOOK CHECK



Page 2: Local 4-H Club Program Report from Past 4-H Year

4-H Club Program Report

The information shared in this report may be submitted at the state level 4-H Office for State Award consideration if so desired by the 4-H Club. Also, if desired include supplementary materials (planners, photographs, newspaper clippings, cards, etc.) to further illustrate your report, creating a vivid Club Story for record-keeping and/or award nomination.

Name of Local Club:	State, County, or Other Location Indicator:
Awards Program:	Names & Addresses of Club 4-H Leaders:

Number of 4-H Members in Club	Boys:	Girls:	Other:	Total:

Number of members participating in program with which is report is concerned:

Number of meetings held by this 4-H Club within past 4-H Year:

Number of your Club meetings in which program being reported was included:

Please indicate YES or NO - "Our Club would like to be considered for an award at the state level.":

Please answer the following questions in short narratives or attach other creative ways to tell the stories.

1. What were the major group activities of the Club in this program this past 4-H year?

2. What were the major Projects and activities of individual 4-H members in this Club?

3. How did the Club work with or seek support from other groups in this program?

4. What methods, tools, or processes were effective? Alternatively, were there some to adapt or avoid?

5. What were some significant lessons learned or achievements in this program?

Optional: indicate the number of people influenced, community actions initiated, and community outcomes.

"This Club Report is completed to the best of the Club's capacity at this time."

Print Name & Date

Signature



ASHLAND COUNTY 4-H RECORD BOOK CHECK



Page 4: Annual Local Nominations & Awards (definitions in LA Bylaws) Continued
See Last Year's Winners in Separate Attached Document

4-H Special Awards: Achievement Award for Kindergarten-2nd Grade Youth (for Cloverbuds)

This award provides special recognition to all K-2nd Grade members from the past 4-H year.
Recipients receive certificate and a ribbon, medal, or 4-H item.

Prospective Recipients in Fall 2023-24 (according to 4-H Online records):

Please Nominate any Member that may have been missed in the list above:

4-H Special Awards: Outstanding Awards (for Youth Members)

Members are selected based on being Inclusive, Positive, Responsible, Considerate, Helpful, & Mentoring/Role Modeling (for older members). These awards provide special recognition to 4-H members in specific grades for outstanding 4-H achievements as an individual, Club member, and at the county level. There are two recipients per award category (usually one boy and one girl). Recipients receive a certificate and \$10.00.

Age Categories for Outstanding Awards	Members Being Nominated (only 2 recipients per category)
Kindergarten-2nd Grade	
3rd-5th Grade	
6th-8th Grade	
9th-13th Grade	

4-H Special Awards: Youth Leadership Awards (for Youth Members)

Recognizes overall outstanding leadership work in Projects & activities within the Club, community, county, district, and/or state. Recipients are in 9th -13th grades. Recipients receive a certificate for one of the three categories below.

Distinction Categories for Youth Leadership Awards	Members Being Nominated
Honorable Mention	
Excellence	
Continued Excellence	

4-H Special Awards: Graduation Awards (for Youth Members)

Recognizes members who actively remain in 4-H through the 12th grade with at least 4 years of service.
Recipients receive a certificate and \$50.00.

Prospective Recipients in Fall 2023-24 (according to 4-H Online records):

Please Nominate any Member that may have been missed in the list above:



ASHLAND COUNTY 4-H RECORD BOOK CHECK



Page 4: Annual Local Nominations & Awards (definitions in LA Bylaws) Continued
See Last Year's Winners in Separate Attached Document

4-H Special Awards: Completion Awards (for Youth Members)

Recognizes members remaining in 4-H through the age of 19.
Recipients receive a certificate with a gold pin honoring 10 years of participation.

Prospective Recipients in Fall 2023-24 (according to 4-H Online records):

Please Nominate any Member that may have been missed in the list above:

1st Record Book Submission Award (for Youth Members)

Awarded to any aged member completing a thorough record-keeping activity for the first time.
Recipients receive a certificate and \$10.00

Members Being Nominated

Club Member Awards (for Youth Members)

Each Club can determine specific award(s) pertaining to their Club to be awarded to active Club members. The Leaders Association funds up to \$20 per Club. These award(s) come directly from the Club Leader, not through votes.
Recipients receive a certificate and the agreed upon LA money amount.

Name of Club Member Award

Members Being Nominated

Club Awards (for 4-H Clubs as a Whole)

One plaque may be given each year to the Club that does the most outstanding work in one of the five areas below, with the other qualifying Clubs receiving certificates for outstanding work in one of the other categories.
The Club must submit a Record Book Form to be eligible.

Citizenship

Community Service

Conservation

Health

Safety

**Club Award Category
(from the 5 listed above)**

Clubs Being Nominated



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Page 5: Annual Local Nominations & Awards (definitions in LA Bylaws) Continued
See Last Year's Winners in Separate Attached Document

Alumni Award (for Leaders and/or Volunteers)

Former 4-H Member showing exemplary citizenship, leadership, career achievement, and continued commitment to 4-H and youth development. Recipient receives a certificate.

Nominees

4-H International Award (for Older Youth, Leaders, and/or Volunteers)

For promoting intercultural understanding and contributions to the international 4-H High School exchange program. Can be awarded to a student who has gone abroad or a family who has hosted. Recipient receives a certificate.

Nominees

Volunteer of the Year Award (for Leaders, and/or Volunteers)

Voted by peers for outstanding Volunteer Service to 4-H in Ashland County. Recipient receives certificate and \$25 gift certificate (ex: Chamber Bucks).

Nominees

Friend of 4-H Award (for Area Community Partners)

Presented to an individual, group, or business showing continued service and/or support to the Ashland County 4-H Program. One recipient receives a plaque, and other recipients receive certificates.

Nominees

Share any final thoughts on this Record Book Check, Awards, or otherwise in the space provided below.
Thank you!