



4-H Member Record Book Introduction Form



As a 4-Her, you do so many great things that are important to acknowledge! That is one reason why 4-H has a record keeping process – to make sure that youth remember their achievements, growth, and lessons for the future, and others can know, too! Experiential learning within 4-H programs helps the youth complete projects AND gain skills to use in life! The forms provided by the 4-H office are tools to express yourself, but if you find a different recording method you would prefer using then communicate that with your Club Leader or 4-H Educator and mark “Other” in the table at the bottom of this introduction form. See more tips and guidelines on the next page!

4-H 2023-2024 Record Books due date to the youth member’s primary Club Leader:
October 13, 2024



Yearly Plan & Record from the 4-H Year October 2023-September 2024

4-H Youth Name:	4-H Club:
Grade in School:	Years in 4-H:
When did you submit your 1st Record Book (ex: this Fall, Fall 2018, etc.):	

Reach out for Assistance!

CONTACT INFORMATION

Office Location: 201 Main Street W
Courthouse Room #107
Ashland, WI 54806

Office Number: 715-682-7017

Office Website: ashland.uwex.edu

4-H Educator Mobile & Email: 715-208-0664 (text or call)
kate.wallner@wisc.edu

Which type of Record Book is being submitted
(check at least one of the following options)

<input type="checkbox"/>	Member Records Checklist
<input type="checkbox"/>	Month Reflections
<input type="checkbox"/>	Project Story/Summary
<input type="checkbox"/>	4-H Life Skills Reflection
<input type="checkbox"/>	Other (Describe):

**Remember to submit your Record Book with this document and add a Cover of your own design!
See tips on the opposite side of this page.**



Extension
UNIVERSITY OF WISCONSIN-MADISON
ASHLAND COUNTY





4-H RECORD BOOK THINGS TO KEEP IN MIND!

TIPS & GUIDELINES

- For the cover of your Record Book, you can use a folder, a large piece of paper folded in half, a binder, or any other material that will protect your records. Remember to decorate the cover as you like!
- Please do not include physical awards (ribbons, plaques, trophies, etc.) since they might fall out of the Record Book or be difficult to transport - pictures or other representations of awards are acceptable (see the list to the right for options).
- Keep records and notes of experiences in a safe place to use later for completing these forms. You can look through photos of the year to help you remember what was accomplished!
- Explore online! Some members choose to complete their records in a digital slideshow that includes the same information as the forms, just in a different way. You can try that idea or others!
- Submit your record book on time! Talk with your Club Leaders or 4-H Educator if you have questions or need some assistance with completing this record.

ITEMS YOU CAN ADD

- newspaper clippings,
- magazine images,
- catalog images,
- computer graphics,
- original drawings,
- other original art,
- flyers from clubs,
- event programs,
- samples of fabric,
- samples of yarn,
- so on.

All Record Book activity options mentioned on the first page are available at the Fall Activities webpage online:

ashland.uwex.edu/fall-activities-in-local-4-h/



BRAINSTORM INITIAL IDEAS HERE!

