



# 4-H Member Evaluation (ME) Process - Fall 2024

## Introduction Form



Thank you for recording accomplishments and lessons learned throughout your 4-H experience so far! This is a great opportunity to practice the skill of communicating personal growth achieved throughout the years of your Club and Project participation. Keep this form as you continue your 4-H journey and submit it with updates for different school and job applications in the future, too! The process for a Member Evaluation may include an interview if you are seeking funding, but that would be after the due date for the ME materials and before the Fall Achievement Gala.

To be considered for a Member Evaluation, a person must:

- Be an active and fully enrolled member of Ash-Co 4-H in [4-H Online](#)
- Have all documents completed by the due date, including 2 references (form online)

See guidelines and tips on the back of this introduction page and the ME forms that follow.

Member Evaluations due to the UW-Extension Ashland Co. 4-H Educator:  
**October 13, 2024**



### Member Evaluation Contact Information

4-H Youth Name:		4-H Club:	
Date of Birth:	Grade & School:	Years in 4-H:	
Mailing Address:		Town & Zip Code:	
Email Address:	Phone Number:	4-H Online Enrolled:	YES NO

*Reach out for Assistance!*

#### CONTACT INFORMATION

**Office Location:** 201 Main Street W  
Courthouse Room #107  
Ashland, WI 54806

**Office Number:** 715-682-7017

**Office Website:** ashland.uwex.edu

**4-H Educator Mobile & Email:** 715-208-0664 (text or call)  
kate.wallner@wisc.edu

The ME Form consists of the following sections:

- Contact Information (listed above)
- 4-H & Extracurricular Participation
- Programs, Trips, & Final Input
- Signatures, References, & Funding Info

*Use this as a checklist to ensure you complete each task!  
Remember to submit these materials by the due date shown above in the yellow rectangle.*



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## 4-H MEMBER EVALUATION PROCESS THINGS TO KEEP IN MIND!

### TIPS & GUIDELINES

- Use your past record books to help complete the lists of your participation in and outside of 4-H! Yearbooks or other documents that help you remember experiences can also be used as references.
- Keep records and notes of experiences in a safe place to use later for completing these forms. You can look through photos of the year to help you remember what was accomplished!
- Explore online! Some members choose to complete their records in a digital slideshow that includes the same information as the forms, just in a different way. You can try that idea or others!
- Submit your materials on time! Talk with your Club Leaders or 4-H Educator if you have questions or need some assistance with completing this evaluation.

### IF YOU PREFER...

You may use the ME form as a template to answer the prompts within a presentation. This could be through Google Slides, in-person presentation, or another way you might find easier. As long as the same information that is being asked is still covered, and you submit the introduction form with your contact information, the format of your choice is acceptable.

*See more about the 4-H Fall Activities on the webpage below:*

**[ashland.uwex.edu/fall-activities-in-local-4-h/](http://ashland.uwex.edu/fall-activities-in-local-4-h/)**

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*BRAINSTORM INITIAL IDEAS HERE!*





# 4-H MEMBER EVALUATION FORM

## Fall of 2024



### Page 1: 4-H & Extracurricular Participation Section

Please list 4-H Projects you have enrolled in (from most recent first to least recent last) and provide details.

Name of Project(s)	Years Enrolled	Special and/or Favorite Accomplishments in Project

Which 4-H Projects have been most valuable to you and why?

Please list 4-H activities or events you have been involved with during the last 3 years and provide details.

Activity	Year	Describe your role in the activity, any highlights, leadership work, etc.

Which 4-H activities or events have been most valuable to you and why?



# 4-H MEMBER EVALUATION FORM

## Fall of 2024



### Page 2: 4-H & Extracurricular Participation Section Continued

Please list your leadership accomplishments in the table below and provide details.

Year	Leadership Role and/or Accomplishment, Mentoring others, etc.

Please describe an experience when you took on a leadership role and felt proud. What impact did you have on the club, county, state, or other group you were working with?

What goals do you still want to accomplish through your 4-H projects and activities?



# 4-H MEMBER EVALUATION FORM Fall of 2024



## Page 3: End of Participation Section

Please list activities or events you have been involved with that are NOT through 4-H, and provide details. This could mean school clubs, religious youth groups, sports, etc.

Activity	Year	Describe your role in the activity, any highlights, leadership work, etc.

Which non-4-H activities or events have been most valuable to you and why?

Based on your experience, what impact do you see 4-H having on your community?

Based on your experience, what is one thing the youth are concerned about? How is 4-H helping them deal with that concern in a positive way?

In your opinion, what are some changes 4-H can make to help youth even more?



# 4-H MEMBER EVALUATION FORM

## Fall of 2024



### Page 4: Programs, Trips, & Final Input

Which Ashland County-sponsored trips or events have you previously participated in?

Trip/Activity	Year	Describe your experience or some related memories.

What program would you like funding for? Rank your top 5 programs from most desired (1st pick) to least (5th pick). Use the [Program Booklet](#) to see available programs. You may include local camps.

Pick	Name & Time of Desired Program/Trip
1st	
2nd	
3rd	
4th	
5th	

What final thoughts might you want to share about your personal growth? (Optional)



# 4-H MEMBER EVALUATION FORM

## Fall of 2024



### Page 5: Signatures, References, & ME Funding Information

Please name the 2 references who will be filling out Reference Forms for your ME application.

Name of 1st Reference	Relationship to 4-H Youth	Contact (Number or Email Address)
Name of 2nd Reference	Relationship to 4-H Youth	Contact (Number or Email Address)

Please note that the Leaders Association covers a portion of the trip based on the current numbers below. The remainder of the program cost is the responsibility of the member or family via personal or raised funds.

Amount Funded by Leaders Association	Location of 4-H Trip or Program (see <a href="#">Program Booklet</a> )
80-90% of total cost	Local 4-H in Ashland County or the Chequamegon Area
60-70% of total cost	State-wide 4-H (or nearby states depending on details)
40-50% of total cost	National 4-H (ex: Space Camp, National Congress, etc.)
20-30% of total cost	International 4-H (often summer or partial summer programs)

***Thank you for completing this Member Evaluation Form!***

Please provide the youth and parent/guardian signatures below to confirm the following:

- The youth and family understand the Member Evaluation process and possible results,
- The youth and family know how to contact the 4-H Educator or Club Leader if there are questions
- The youth and family understand that the information given in this ME form is true and complete.

\_\_\_\_\_

Youth Applicant Signature & Date

\_\_\_\_\_

Parent/Guardian Signature & Date

*Results will be announced at the Fall Achievement Gala in early November.  
Please remember to submit the 2 reference forms (provided online) with the Member Evaluation.*



# 4-H MEMBER EVALUATION REFERENCE FORM



Thank you for supporting 4-H youth! Please submit this form to the Ashland County 4-H Educator (see table below) by the due date:

October 13, 2024

## SECTION A: General Information

Reference Name & Surname	Contact Information (Number and/or Email Address)
Name of Applicant	Relationship to 4-H Youth

## SECTION B: Applicant Character

Please circle or highlight one of the following options regarding the assessment of the applicant's qualities.

<u>Cooperation:</u>	<i>Average</i>	<i>Good</i>	<i>Excellent</i>
<u>Personality:</u>	<i>Average</i>	<i>Good</i>	<i>Excellent</i>
<u>Leadership:</u>	<i>Average</i>	<i>Good</i>	<i>Excellent</i>

Please share additional comments you would like the scholarship committee to consider on behalf of this applicant. Use the back of this page if more space is needed or a separately attached paper.

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Reach out for Assistance!

### CONTACT INFORMATION

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Number: 715-682-7017

Website: ashland.uwex.edu

4-H Educator Mobile & Email: 715-208-0664 (text or call)  
kate.wallner@wisc.edu

Thank you for completing this Member Evaluation Reference Form!

## SECTION C: Reference Signature

*"I have completed this form to the best of my ability and will send it to the Ashland County 4-H Educator."*

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Reference Signature & Date

Results will be announced at the Fall Achievement Gala in early November.



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