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| ***Ashland County 4-H Leaders Association Meeting***  **Monday, October 14th, 2024 @ 6:30 PM over Zoom or in-person at** | | | | | |
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|  | ***Roll Call:*** | | | |  |
|  | ***Secretary’s Report:*** | | | |  |
|  | ***Treasurer’s Report:*** | ***CB =*** | ***Savings =*** | ***CD =*** |  |
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| **Old Business** | | | | | |
| 1. County Fair Feedback    * What went well, what was challenging, what to adapt for next year    * Online & in-person communications for next year’s Fair    * Follow-up tasks or any logistics to keep on the radar 2. Fall Messaging & Programs  * Clover Connections Fall 2024 (Winter’s in late Nov., Spring late Feb., Sum. late May) * 4-H Harvest activities & events (New Year Bash, ME, Senior Scholarship, Charters, RB Checks, etc.) * Enrollment for the 2024-25 4-H Year is still open! Prizes for Clubs who are fully enrolled during Fall Gala?  1. Funds & Fundraising    * Office funds available for Awards (see Record Book Checks and order sheet)    * Co-op [Round-Up](https://www.chequamegonfoodcoop.com/rfp/) option in the plan, any other ideas welcome    * Tip-Sheet to come for families and clubs: 4-H [finance policies also found here](https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/financial-management/) | | | | | |
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| **New Business** | | | | | |
| 1. Record Book Checks & Awards    1. Please check lists from the office and the anticipated recipients based on 4-H Online Records    2. Make suggestions and/or corrections to said lists 2. Elections for Leaders Association in November (Kate has list of potential nominees, LA to confirm/change) 3. 2023-24 Yearbook Call for Content (available via web by March, printed version at Spring Art Gala in May) 4. Club and/or Program Updates | | | | | |
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| **Added Items** | | | | | |
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| **ADJOURN**  **Next Meeting: November 11th (unless Veterans Day should be avoided)**  **6:30 PM either via Zoom or at Extension Office in Ashland County Courthouse** | | | | | |