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| ***Ashland County 4-H Leaders Association Meeting*** **Monday, October 14th, 2024 @ 6:30 PM over Zoom or in-person at**  |
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|  | ***Roll Call:***  |  |
|  | ***Secretary’s Report:***  |  |
|  | ***Treasurer’s Report:*** | ***CB =*** | ***Savings =*** | ***CD =***  |  |
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| **Old Business** |
| 1. County Fair Feedback
	* What went well, what was challenging, what to adapt for next year
	* Online & in-person communications for next year’s Fair
	* Follow-up tasks or any logistics to keep on the radar
2. Fall Messaging & Programs
* Clover Connections Fall 2024 (Winter’s in late Nov., Spring late Feb., Sum. late May)
* 4-H Harvest activities & events (New Year Bash, ME, Senior Scholarship, Charters, RB Checks, etc.)
* Enrollment for the 2024-25 4-H Year is still open! Prizes for Clubs who are fully enrolled during Fall Gala?
1. Funds & Fundraising
	* Office funds available for Awards (see Record Book Checks and order sheet)
	* Co-op [Round-Up](https://www.chequamegonfoodcoop.com/rfp/) option in the plan, any other ideas welcome
	* Tip-Sheet to come for families and clubs: 4-H [finance policies also found here](https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/financial-management/)
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| **New Business** |
| 1. Record Book Checks & Awards
	1. Please check lists from the office and the anticipated recipients based on 4-H Online Records
	2. Make suggestions and/or corrections to said lists
2. Elections for Leaders Association in November (Kate has list of potential nominees, LA to confirm/change)
3. 2023-24 Yearbook Call for Content (available via web by March, printed version at Spring Art Gala in May)
4. Club and/or Program Updates
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| **Added Items** |
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| **ADJOURN****Next Meeting: November 11th (unless Veterans Day should be avoided)****6:30 PM either via Zoom or at Extension Office in Ashland County Courthouse** |