



# FALL 2024

# Ashland County 4-H Awards Gala

November 7, 2024 @ SOEI (Northland College Campus)

## 4-H Fall Awards Gala Schedule

4:00-5:00 PM

**Drop off time for record books or projects to display**

- *there are activities available if you want to stay*

5:00-5:15 PM

**Welcome & grace period for anyone coming from work**

- *there are activities available while others wait*

5:15-6:00  
PM

**Awards Ceremony (4-H Year of October 2023-September 2024)**

- *Project Area Awards*
- *Cloverbud Awards*
- *Outstanding Awards*
- *Youth Leadership Awards*
- *Graduation Awards*
- *4-H Program Completion Awards*
- *1st Record Book Submission Awards*
- *Club Member Awards*
- *Club Awards*
- *Alumni Award*
- *Volunteer of the Year Award*
- *Friend of 4-H*

6:00-6:30 PM

**Raffle Prizes & Farewell**

# Ashland County 4-H Fall Gala!

Honoring Youth & Adult Achievements & Awards of the 2023-24 4-H Year

Thursday, November 7th, 2024 starting at 4pm (ends by 6:30pm)  
 Sigurd Olson Environmental Institute (SOEI) - Northland College Campus  
 ([View Google Maps link for the SOEI building here](#))



You may know this event by its many other names: Awards Night, Achievement Night, 4-H Banquet, etc. The 4-H Fall Gala includes all the same elements, like:

- Certificates given to each and every 4-H Member for the 2023-24 4-H Year
- Record-Keeping and Special Awards for youth members of all ages and adult volunteers
- Member Evaluation awards, Senior awards, and other application-based recognitions
- Refreshments and activities to begin and end the event (allowing flexible arrival time)
- Short presentations from youth past and present (if you are eager to share, text Kate!)
- Come as you are, or dress up for the occasion! Either way is more than welcome!
- See the information below about the prizes for the event!



## 4-H FALL ACHIEVEMENT GALA GIVEAWAYS!

- Keychains & Carabiners
- Baseball & Winter Caps
- Cowboy & Sun Hats
- Chamber Bucks
- Tool, Tote, & Duffel Bags
- Travel Hammocks
- Buttons, Stickers, & Temporary Tattoos, and more!

### HOW TO WIN!

While Door Prizes are given to every attendee, Raffle Prizes are based on names pulled from a bowl. Your name is in a bowl for each event you attended in the 4-H year! You can also add your name for \$1 (proceeds go to the Leaders Association). Must be present or have a representative attending the Fall Gala to receive prizes.

YOUTH & ADULT WINNERS!

DOOR & RAFFLE PRIZES!

THANK YOU

for being in

ASH-CO 4-H!

Past Highlights!?

Future Excitements!?

Share ideas in the Activity Zone, too!

WINTER	SPRING	SUMMER	FALL
<ul style="list-style-type: none"> <li>• CANSKI &amp; Summit Race</li> <li>• 4-H Yearbook Call for Content</li> <li>• 4-H Global Exchange Applications</li> <li>• WI 4-H Scholarship Applications</li> </ul>	<ul style="list-style-type: none"> <li>• 4-H Spring Art Contest</li> <li>• Art Contest Celebration</li> <li>• Graduation Season</li> <li>• Teen Court Applications</li> <li>• Yearbook from previous year made available</li> </ul>	<ul style="list-style-type: none"> <li>• Day Camps</li> <li>• Overnight Camps</li> <li>• Special Project Series</li> <li>• Teen Court Trainings</li> <li>• Ashland County Fair</li> <li>• 4-H Program Events begin next year's registrations</li> </ul>	<ul style="list-style-type: none"> <li>• New 4-H Year</li> <li>• Club Charter Renewal</li> <li>• 4-H Online Membership Enroll &amp; Re-enroll</li> <li>• Member Evaluations</li> <li>• Senior Scholarships</li> <li>• Record Books</li> <li>• Achievement Celebration</li> </ul>





# 4-H HARVEST SEASON!

A Side-by-Side Guide of Key 4-H Tasks & Opportunities



Items listed below are for fully registered members of Ashland County 4-H. Please contact the local 4-H Educator and/or office if you have questions!

OPPORTUNITY	FOR WHOM	DESCRIPTION	MATERIALS
#1 <b>4-H Online Enrollment &amp; Registration</b> <i>new &amp; renewal</i>	Youth, families, & Leaders who live in Ashland County and want to: <ul style="list-style-type: none"> <li>Continue membership in local 4-H, or</li> <li>Begin membership in local 4-H</li> </ul>	4-H Online is the online enrollment and registration system for county 4-H Clubs in Wisconsin. Enter basic information to record your participation, manage your 4-H club or individual projects, train as a volunteer, ID 4-H animals, register faster for events, and more. This is the data system required for sending communications from local and state programs, so please sign-up to stay connected!	<a href="#">4-H Online Log-In here</a>  <a href="#">Online Registration support here</a>
#2 <b>Member Record Book (RB)</b>	Local 4-H youth between the ages of 9 and 19 <i>Youth ages 5-8 can submit practice record books to office if desired</i>	The 4-H Record Book is a summary of what you have done for the 4-H year. This reflection helps with goal setting and offers youth a chance to learn about themselves and their environments. Submit records to primary Club Leaders. For more resources on record-keeping, see page 4!	<a href="#">RB Options on webpage here (including Cloverbud optional RB)</a>
#3 <b>Member Evaluation (ME) Process</b> <i>apply for funds</i>	Local 4-H youth who have submitted at least 1 Record Book - this could be a past Record Book or one for this recent year	The Member Evaluation process records a youth's entire 4-H journey to date, including any special roles, activities, trips, and skills from their experiences. The completed ME can be submitted to apply for funding a 4-H activity the youth is pursuing. Recipients announced at the Gala in Nov.	<a href="#">ME Forms available here</a>
#4 <b>Leaders Association 4-H Senior Scholarship</b>	Youth members with at least 3 years in 4-H and who currently attend high school as a senior student in Ashland County	The Ashland County Leaders Association annually awards up to 4 individual scholarships to local 4-H seniors that have applied, been reviewed, and honored with this funding. Candidates must have any continued education planned after graduation. Recipients are announced at the November Gala.	<a href="#">Senior Scholarship Application here</a>
#5 <b>Club Record Book Check</b>	Current 4-H Adult Leaders who have an established local 4-H Club	As Club members finish their member records, they first submit them to their Club Leader for review. This helps collect information for the overall Club's Record Book Check as the annual account of the Club's progress and activity.	<a href="#">Record Book Check here</a>  <i>*also sent in mail</i>
#6 <b>Club Charter</b> <i>new &amp; renewal</i>	4-H Adult Leaders who: <ul style="list-style-type: none"> <li>Already have established local 4-H Clubs, or</li> <li>Want to begin new local 4-H Clubs</li> </ul>	The 4-H Charter ensures a Club exists in agreement with the Wisconsin 4-H program. This formal authorization allows a Club certain rights, including the ability to use the 4-H Name and Emblem for educational purposes in accordance with laws and regulations established by Congress and the USDA.	<a href="#">WI 4-H Charter Page here</a>

The office provides hard copies of these forms as well, so please stop by and pick them up or request a document drop-off by the Educator!

## The Fall Achievement Awards for this Recently Past 4-H Year

**Project Area Awards**

**Cloverbud Awards**

**Outstanding Awards**

**Youth Leadership Awards**

**Graduation Awards**

**4-H Program Completion Awards**

**1st Record Book Submission Awards**

**Club Member Awards**

**Club Awards**

**Alumni Award**

**Volunteer of the Year Award**

**Friend of 4-H**

# Project Area Awards

## (for Youth Members)

These are given to members excelling in specific 4-H areas defined by the state and based on the 4-H Project Guide. The criteria for recipients is based on their outstanding work in two or more Projects related to the area they are nominated in.

The nominee may:

- give one prepared demonstration or talk in any Project Area at a Club or Project meeting, or even a public event.
- exhibit their work in a Club, community space, or Fair.
- demonstrate behaviors and participation that merit the award recognition.

They are awarded with the following options of distinction:

- *Honorable Mention* (members who are 13 years of age or older)
- *Excellence* (Members who were 14 years of age as of January 1st or older)
- *Continued Excellence* (Youth who received this award in the same area previously and continue outstanding work)

A total of 4 awards per Project Award area can be given in a county each year.

The 13 Project Award Areas are listed below.

Animal Sciences Award

Consumer Education Award

Mechanical Sciences Award

Plant & Soil Sciences Award

Visual Arts Award

Clothing & Textiles Award

Family, Home, & Health Award

Natural Resources & Environmental Education Award

Shooting Sports Award

Communication Arts Award

Foods & Nutrition Award

Service Learning & Citizenship Award

STEM (Science, Technology, Engineering, Math) Award

RECIPIENT	PROJECT AREA	AWARD DISTINCTION
<i>Kara Berweger (M.Sale)</i>	Animal Sciences	Continued Excellence
<i>Connor Burditt (M. Sale)</i>	Animal Sciences	Honorable Mention
<i>Sage St. Germaine (Rezb.)</i>	Mechanical Sciences	Honorable Mention
<i>Taye Stone (Rezb.)</i>	Visual Arts	Honorable Mention
<i>Johannah Cegler (Sew.)</i>	Clothing & Textiles	Excellence
<i>Cora Jagger-VanMuelen (Sew.)</i>	Clothing & Textiles	Excellence
<i>Oleana Jurewicz (Canski)</i>	Natural Sci. & Env. Ed.	Honorable Mention
<i>Annabelle Fischbach (BBB)</i>	Natural Sci. & Env. Ed.	Honorable Mention
<i>Lahaela Chenier (BBB)</i>	Plant & Soil Sciences	Continued Excellence

# 4-H Special Awards: Achievement Award for Kindergarten-2nd Grade Youth

(for Cloverbuds)

This award provides special recognition to all K-2nd Grade members from the past 4-H year. Recipients receive certificate and a ribbon, medal, or 4-H item.

## CLOVERBUD AWARD RECIPIENTS THIS FALL

<i>Gabriel Cutler</i>	<i>Maverick Henderson</i>	<i>Karsten Levi</i>	<i>Redmond Meyer</i>	<i>Ava Mika</i>	<i>Knox Pearce</i>
<i>Inez Richardson</i>	<i>Ellie Singer</i>	<i>Pryce Thomas</i>	<i>Peg Tochterman</i>	<i>Alden Tumas</i>	<i>Henry Vig</i>
<i>Claire Mika</i>	<i>Heinrich "Hank" Williams</i>	<i>Bellamy Pearce</i>	<i>Isaac Zifko</i>	<i>Regina Mika</i>	<i>Nora Mika</i>
<i>Hazel Lindquist</i>					

# 4-H Special Awards: Outstanding Awards

(for Youth Members by Grade Areas)

Members are selected based on being Inclusive, Positive, Responsible, Considerate, Helpful, & Mentoring/Role Modeling (for older members). These awards provide special recognition to 4-H members in specific grades for outstanding 4-H achievements as an individual, Club member, and at the county level. There are two recipients per age category (usually one boy and one girl). Recipients receive a certificate and \$10.00.

<b>AGE AREAS</b>	<b>RECIPIENTS (2 PER AGE AREA)</b>	
<b>Grades K-2nd</b>	<i>Bellamy Pearce</i>	<i>Regina Mika</i>
<b>Grades 3rd-5th</b>	<i>Max Richardson</i>	<i>Raisa Brye</i>
<b>Grades 6th-8th</b>	<i>Marta Brye</i>	<i>Lilly Robertson</i>
<b>Grades 9th-13th</b>	<i>Nicole Riemer</i>	<i>Lahaela (Mika) Chenier</i>



# 4-H Special Awards: Youth Leadership Awards

(for Youth Members)

Recognizes overall outstanding leadership in Projects & activities within Club, community, county, district, and/or state. Recipients are in 9th -13th grades. Recipients receive a certificate for one of the three categories below:

Honorable Mention, Excellence, or Continued Excellence

AWARD DISTINCTION	RECIPIENTS
Excellence	<i>Cora Jagger-VanderMuelen</i>
Continued Excellence	<i>Nicole Riemer</i>
	<i>Riley Riemer</i>
	<i>Kara Berweger</i>

## 4-H Special Awards: Graduation Awards

(for Youth Members already or near  
graduating from High School)

Recognizes members who actively remain in 4-H through  
the 12th grade with at least 4 years of service.  
Recipients receive a certificate and \$50.00.

### GRADUATION AWARD RECIPIENTS

*Ellie Miller*

*Jackson Rose*

## 4-H Special Awards: Completion Awards

(for Oldest Youth Members)

Recognizes members remaining in 4-H through the age of 19. Recipients  
receive a certificate with a gold pin honoring 10 years of participation.

### COMPLETION AWARD RECIPIENTS

*Lahaela (Mika) Chenier*

*Nicole Riemer*

*Kara Berweger*

*Summer St.Germaine*



## **1st Record Book Submission Award (for Youth Members)**

Awarded to any aged member completing a thorough record-keeping activity for the first time.  
Recipients receive a certificate and \$10.00

### **RECIPIENTS**

*Hazel  
Lindquist*

*Bellamy Pearce*

*Clara  
Putnam*

*Audra  
Tumas*

*Greta  
Robertson*

*and...*

**Come on up if you also completed a Record Book for the first time!  
Show us your Record and you will also be awarded!**

# Club Member Awards (for Youth Members)

Each Club can determine specific award(s) pertaining to their Club to be awarded to active Club members. The Leaders Association funds up to \$20 per Club. These award(s) come directly from the Clubs, not through votes. Recipients receive a certificate and the agreed upon LA money amount (unless it comes from individual Club funds).

CLUB & NAME OF CLUB MEMBER AWARD		RECIPIENTS	
<b>Pearce Peppers:</b>	<b>Photo Awards (2 total)</b>	<i>Elsie Brown</i>	<i>Pieper Brown</i>
<b>Market Sale:</b>	<b>Record Book Awards (2 total)</b>	<i>Nicole Riemer</i>	<i>Riley Riemer</i>
<b>Rezberries:</b>	<b>Helpfulness Award</b>	<i>Bellamy Pearce</i>	
	<b>Senior Leadership</b>	<i>Sage St. Germaine</i>	
	<b>Community Spirit</b>	<i>Misko Thunder</i>	
	<b>Rezberries Club Spirit</b>	<i>BillyJo Nelis</i>	
<b>Sewing Club:</b>	<b>Most Helpful Sew-er</b>	<i>Lilly Robertson</i>	
	<b>Always Willing to Lend a Hand</b>	<i>Marta Brye</i>	
<b>Bruns. Busy Beavers:</b>	<b>Service Above Self</b>	<i>Lahaela Chenier</i>	

## Club Awards (for 4-H Clubs as a Whole)

One plaque may be given each year to the Club that does the most outstanding work in one of the five categories below, with the other qualifying Clubs receiving certificates for outstanding work in one of the other categories. The Club must submit a Record Book Form to be eligible.

Citizenship      Community Service      Conservation      Health      Safety

### CLUB AWARD CATEGORY & CLUB

**Community Service**

***Busy Beavers***

## Alumni Award

(for Club Leaders, and/or other Volunteers)

Former 4-H Member showing exemplary citizenship, leadership, career achievement, and continued commitment to 4-H and youth development. Recipient receives a certificate.

## Volunteer of the Year Award

(for Club Leaders, and/or other Volunteers)

Voted by peers for outstanding Volunteer Service to 4-H in Ashland County. Recipient receives certificate and \$25 gift certificate (ex: Chamber Bucks).

### RECIPIENT OF BOTH AWARDS LISTED ABOVE

***Elissa Riemer***

## Friend of 4-H Award (for Area Community Partners)

Presented to an individual, group, or business showing continued service and/or support to the Ashland County 4-H Program. One recipient receives a plaque, and other recipients receive certificates.

### NOMINATING CLUB

### RECIPIENTS

**Market Sale**

***Brett Martinsen***

***Darryl Warren***

**Rezberries**

***Dave Curran***

**Sewing Club**

***Joe Beedlow (Quilt Elements) - 2nd consecutive year! Plaque & Photo Frame Recipient***





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## RAFFLE PRIZES & FAREWELL!



*For Youth Members,  
Adult Leaders,  
& Families*

## BEFORE YOU LEAVE, PLEASE NOTE THAT...

- FALL AWARDS GALA 2025 (October 2024-September 2025 4-H Year)**
- Occurs within first 7 days of November to avoid hunting and holiday conflicts
  - Record Books, ME applications, Senior Scholarships, etc. are all in Fall

**Clover Connections for Winter available late November**

**Please send content for the next Ash-Co 4-H Yearbook (Dec. 1 to mid-January)**

**More details to be sent online and/or in mail --- PLEASE RE-ENROLL ONLINE!**

**ANYTHING ELSE? SHARE OR REACH OUT! 715-208-0664**