

Ashland County 4-H Leaders Association Meeting

Monday, March 10th, 2025 @ 6:30 PM via Zoom

Roll Call: Jeanne, Gina, Elissa, Kate

Secretary's Report: online

Treasurer's Report: CB = 4506

Savings = 13304

CD = 5195

Old Business

1. 2023-24 Yearbook Call for Content (final date to share photos or text is April 11)
 - a) Yearbook available at the Spring Gala in May
 - b) Lists of award winners at the Spring Gala, County Fair, and Fall Gala included in yearbook
 - c) Members can send in material to be included like former participants' testimonials (from Ash-Co Leaders or Alumni near or far), photos, favorite memories, etc.
 - d) Format of Yearbook made available to Club Leaders by end of March
2. Leaders Association Membership, Board, and Bylaws
 - a) Ash-Co 4-H Welcome Info booklet started last Fall, complete by end of March including call to join Leaders Association
 - b) Goal to have updated board by June 10
 - c) 4-H WI policy that bylaws must be reviewed every year and must include some specific wording ([link here](#))
 - d) Reminder to join (or re-join) 4-H Online for this current October 2024-September 2025 year
 - i. **Link here:** <https://4h.extension.wisc.edu/opportunities/start-here/4honline-for-families/>

New Business

1. 2025 4-H Community Calendar overview
 - a. Calendar and Dates side by side for clarity and year-long save the dates
 - b. Newsletters give more detail about upcoming activities (next newsletter to be sent this week)
 - c. Thoughts on these plans? Check out the Summer Project Series and Project Presentation date
2. Spring Art Contest March 20-April 28 and related events (art tutorial, Spring Awards Gala)
 - a. Theme is Mixed Media (taken from suggestions at Spring Gala 2024) and Animal Kingdom ([specific requirements are in the Winter-Spring 2025 Clover Connections Newsletter here](#))
 - b. Will have age category rankings as usual, and the overall popular vote from attendees at the Spring Gala
 - c. Include adult artwork (not to be judged but to promote youth engagement)? Could be part of popular vote
3. 4-H Club Membership monthly check-ins with Blake
 - a. Keeping track of 4-H Online enrollment more regularly to make sure lists are accurate
 - b. Can make phone calls if that is easiest, or send out emails to Club Leaders (or both) depending on preferences

4. April plans for Volunteer Appreciation Month
 - a. short bios for those willing/interested to be posted online or featured in the 4-H Yearbook
 - b. Kwik Trip gift cards for Volunteers leading an activity or volunteering at an event

5. Other program and/or club updates
 - a. Rezberries will be doing a Duluth Zoo overnight trip in April with some space for other participants – please reach out to Club Leader Liz at lizarbuckle409@gmail.com for more information
 - b. Sewing Club members are working on blankets for the Linus Project ([more here](#))
 - c. Thank you to Mellen Town Hall for the art donations and other 4-H materials

Added Items

➤ N/A

ADJOURN

Next Meeting: Monday April 14 at 6:30 PM @ Ash-Co Courthouse and/or Zoom