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| ***Ashland County 4-H Leaders Association Meeting***  **Monday, April 28th, 2025 @ 6:30 PM in 4-H Office or via Zoom** | | | | | |
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|  | ***Roll Call: Jeanne, Gina, Elissa, Liz, Anna, Kate*** | | | |  |
|  | ***Secretary’s Report: Online*** | | | |  |
|  | ***Treasurer’s Report:*** | *CB = 4406* | *Savings =13304* | *CD =5195* |  |
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| **Old Business** | | | | | |
| 1. 2023-24 Yearbook Call for Content (final date to share photos or text is April 11)    1. Yearbook available at the Spring Gala in May    2. Lists of award winners at the Spring Gala, County Fair, and Fall Gala included in yearbook 2. Leaders Association Membership, Board, and Bylaws    1. Goal to have updated board by June 10 ([some information on LAs state-wide here](https://4h.extension.wisc.edu/4-h-leader-organizations/))    2. 4-H WI policy that bylaws be reviewed every year and include some specific wording ([**link here**](https://4h.extension.wisc.edu/4h-resources/sample-4-h-leader-association-bylaws/))    3. Reminder to join (or re-join) 4-H Online for this current October 2024-September 2025 year       1. **Link here:** <https://4h.extension.wisc.edu/opportunities/start-here/4honline-for-families/>       2. Shorter paper copy versions of enrollment are also available in the 4-H Office 3. 2025 4-H Community Calendar overview    1. Calendar and Dates side by side for clarity and year-long save the dates    2. Next Newsletter sent out by end of May with Calendar & details on upcoming programs (aim more for mid-May) 4. Spring Art Contest March 20-April 28 and related events (art tutorial, Spring Awards Gala)    1. Theme is Mixed Media (taken from suggestions at Spring Gala 2024) and Animal Kingdom ([specific requirements are in the Winter-Spring 2025 Clover Connections Newsletter here](https://ashland.extension.wisc.edu/2025/03/17/clover-connections-winter-spring-2024/))    2. Will have age category rankings as usual, overall popular vote from attendees at the Gala    3. Spring Gala postcard sent and [online update](https://ashland.extension.wisc.edu/2025/04/17/4-h-spring-gala-on-may-4th-with-art-results/), held May 4 from 2-4pm at Stone Soup | | | | | |
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| **New Business** | | | | | |
| 1. 4-H Club updates with Blake and/or Kate    1. Keeping track of 4-H Online enrollment more regularly to make sure lists are accurate    2. Through phone calls if that is easiest, or send out emails to Club Leaders (or both)    3. 4-H Blast email updates sent Mondays    4. Paper version of enrollment available in office (Kate or Blake type up in 4-H Online) 2. April is Volunteer Appreciation Month    1. Kwik Trip gift cards for Volunteers ready at 4-H Office for Club Leaders, LA board members, and/or Project Leaders helping with different activities (pick up or drop off, mail if needed) 3. Summer Project Series Day Camps from June 12-July 24    1. Originally to have 1 day camp a week for 6 consecutive weeks featuring different 4-H Projects    2. Bay-Co may join in making it possible to do more (will learn more this week after meeting) 4. Other program and/or club updates    1. Rezberries had a successful Zoo Snooze in Duluth! And Zoo recently gained 200 more animals    2. Sewing Club made 6 blankets for Linus Project (thank you Leaders Assoc. for grant!)    3. Future event location possibilities: Bay Theatre, Northwood Tech, AHS Auditorium, NC Campus if feasible, Stone Soup, Bad River community center, AmericInn conference space, Hotel Cheq.    4. Event days stick to after school times or Saturdays | | | | | |
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| **Added Items** | | | | | |
| * County Fair Check-in (ongoing)   + Fridge & freezer with sliding glass door to accommodate dairy bar needs   + Motion passed to acquire updated equipment | | | | | |
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| **ADJOURN**  **Next Meeting: Monday May 12 at 6:30 PM @ Ash-Co Courthouse 4-H Office and/or Zoom** | | | | | |