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| ***Ashland County 4-H Leaders Association Meeting***  **Monday, June 16th, 2025 @ 6:30 PM ONLY via Zoom Meeting (in-person not available on this date)** | | | | | |
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|  | ***Roll Call:*** | | | |  |
|  | ***Secretary’s Report:*** | | | |  |
|  | ***Treasurer’s Report:*** | *CB =* | *Savings =* | *CD =* |  |
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| **Old Business** | | | | | |
| 1. Communications & Housekeeping Reminders this Month 2. 4-H Educator Role & 2025 Support Role (Local 4-H Associate, still open)    1. Blast sent as update to health status and Associate role    2. Paid for through Extension funds (not through county funds)    3. Expedited hiring process with Area Director (due to extenuating circumstances)    4. Reached out to a few folks, if you have suggestions, please send name & contact to Kate | | | | | |
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| **New Business** | | | | | |
| 1. Summer Programming (details in upcoming/postponed Newsletter – see photo in meeting)    1. Readjust plans due to medical appointments scheduled out of area    2. Part-time facilitator in 4-H Associate, or alternatively create committee? 2. Ashland County Fair August 14-17: Junior Exhibits, Market & Pie Sales, Dairy Bar    1. Club Rocks to be painted or repainted (outside of Exhibit Hall)    2. Photo Department categories in boxes (use to keep classes clearly organized)    3. Check on the lighting and electricity available for Exhibit Hall    4. Flowers outside of Exhibit Hall (families welcome to bring their potted plants)    5. Dairy Bar schedule of volunteers    6. Welcome station arranged by office, input from leaders and/or families? 3. Other program and/or club updates | | | | | |
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| **Added Items** | | | | | |
| * N/A | | | | | |
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| **ADJOURN**  **Next Meeting: Monday July 14th at 6:30 PM @ the Ashland County Fairgrounds in Marengo**  **(will have a Zoom link available but please know that reception will be unpredictable)** | | | | | |