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| ***Ashland County 4-H Leaders Association Meeting***  **Monday, May 12th, 2025 @ 6:30 PM in 4-H Office or via Zoom** | | | | | |
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|  | ***Roll Call: Jeanne, Gina, Kate*** | | | |  |
|  | ***Secretary’s Report:*** | | | |  |
|  | ***Treasurer’s Report:*** | *CB =* | *Savings =* | *CD =* |  |
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| **Old Business** | | | | | |
| 1. Communications & Housekeeping Reminders this Month    1. Summer 2025 Newsletter & Community Calendar & 2023-24 Yearbook    2. Leaders Association Membership (online or paper version)    3. Youth Membership & enrollments (online or paper version)    4. Tracking online enrollments    5. Ash-Co 4-H News Blasts (Mondays and/or Fridays) 2. Spring Art Contest March 20-April 28 and Spring Gala May 4    1. 20 overall entries, see more on [What’s Going On](https://ashland.extension.wisc.edu/4-h-youth-development/ashland-county-4-h/whats-going-on/) webpage ([click here for art contest post](https://ashland.extension.wisc.edu/2025/04/17/4-h-spring-gala-on-may-4th-with-art-results/))    2. Pick up certificates & prizes at the Courthouse Office or call 715-208-0664 to plan drop-off    3. Suggestions for 2026 = Nature materials (plants, rocks, etc.), self-portrait, re-create fave art | | | | | |
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| **New Business** | | | | | |
| 1. 4-H Educator Role & 2025 Support (newly confirmed just a few days ago)    1. FMLA for over a year thus funds available for part-time position (4-H Associate)    2. Paid for through Extension funds (not through county funds)    3. Expedited hiring process with Area Director (due to extenuating circumstances)    4. Reached out to a few folks, if you have suggestions please send name & contact to Kate    5. Role would begin late May/early June, 20 hours a week until end of December    6. Ash-Co 4-H Feedback & Visioning Meeting with Associate in June? 2. Summer Programming (more details featured in Newsletter – see photo in meeting)    1. Project Series Day Camps from June 12-July 24 (1 day camp a week for 6 straight weeks)    2. Ashland County Fair August 14-17: Junior Exhibits, Market & Pie Sales, Dairy Bar    3. Ash & Bay Co programming crossover opportunities (Day Camp, Overnight Camp) 3. Other program and/or club updates    1. Updates on club lists    2. Discussion of some County Fair preparation and activities       1. Club Rocks to be painted or repainted (outside of Exhibit Hall)       2. Photo Department categories in boxes (use to keep classes clearly organized)       3. Check on the lighting and electricity available for Exhibit Hall       4. Flowers outside of Exhibit Hall (families welcome to bring their potted plants) | | | | | |
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| **Added Items** | | | | | |
| * N/A | | | | | |
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| **ADJOURN**  **Next Meeting: Monday June 9 at 6:30 PM @ Ash-Co Courthouse 4-H Office and/or Zoom**  **POSTPONED to Monday June 16 via Zoom ONLY** | | | | | |