



4-H Member Evaluation (ME) Process - Fall 2025

Introduction Form



Thank you for recording accomplishments and lessons learned throughout your 4-H experience so far! This is a great opportunity to practice the skill of communicating personal growth achieved throughout the years of your Club and Project participation. Keep this form as you continue your 4-H journey and submit it with updates for different school and job applications in the future, too! The process for a Member Evaluation may include an interview if you are seeking funding.

To be considered for a Member Evaluation, a person must:

- Be an active and fully enrolled member of Ash-Co 4-H in 4-H Online
- Have all documents completed by the due date, including 2 references

Member Evaluations due to the UW-Extension Ashland Co. 4-H Office by
November 1, 2025



Member Evaluation Contact Information

| | | | |
|------------------|-----------------|------------------|-----------------------------|
| 4-H Youth Name: | | 4-H Club: | |
| Date of Birth: | Grade & School: | | Years in 4-H: |
| Mailing Address: | | Town & Zip Code: | |
| Email Address: | Phone Number: | | 4-H Online Enrolled: YES NO |

Reach out for Assistance!

CONTACT INFORMATION

Office Location: 201 Main Street W
Courthouse Room #107
Ashland, WI 54806

Number: 715-682-7017

Website: ashland.uwex.edu

The ME Form consists of the following sections:

- Contact Information (listed above)
- 4-H & Extracurricular Participation
- Programs, Trips, & Final Input
- Signatures, References, & Funding Info

*Use this as a checklist to ensure you complete each task!
Remember to submit these materials by the due date
shown above in the yellow rectangle.*



Extension
UNIVERSITY OF WISCONSIN-MADISON
ASHLAND COUNTY





4-H MEMBER EVALUATION FORM

Fall of 2025



Page 1: 4-H & Extracurricular Participation Section

Please list 4-H Projects you have enrolled in (from most recent first to least recent last) and provide details.

| Name of Project(s) | Years Enrolled | Special and/or Favorite Accomplishments in Project |
|--------------------|----------------|--|
| | | |

Which 4-H Projects have been most valuable to you and why?

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Please list 4-H activities or events you have been involved with during the last 3 years and provide details.

| Activity | Year | Describe your role in the activity, any highlights, leadership work, etc. |
|----------|------|---|
| | | |

Which 4-H activities or events have been most valuable to you and why?

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4-H MEMBER EVALUATION FORM

Fall of 2025



Page 2: 4-H & Extracurricular Participation Section Continued

Please list your leadership accomplishments in the table below and provide details.

| Year | Leadership Role and/or Accomplishment, Mentoring others, etc. |
|------|---|
| | |

Please describe an experience when you took on a leadership role and felt proud. What impact did you have on the club, county, state, or other group you were working with?

What goals do you still want to accomplish through your 4-H projects and activities?



4-H MEMBER EVALUATION FORM

Fall of 2025



Page 3: End of Participation Section

Please list activities or events you have been involved with that are NOT through 4-H, and provide details. This could mean school clubs, religious youth groups, sports, etc.

| Activity | Year | Describe your role in the activity, any highlights, leadership work, etc. |
|----------|------|---|
| | | |

Which non-4-H activities or events have been most valuable to you and why?

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Based on your experience, what impact do you see 4-H having on your community?

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Based on your experience, what is one thing the youth are concerned about? How is 4-H helping them deal with that concern in a positive way?

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In your opinion, what are some changes 4-H can make to help youth even more?

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4-H MEMBER EVALUATION FORM

Fall of 2025



Page 4: Programs, Trips, & Final Input

Which Ashland County-sponsored trips or events have you previously participated in?

| Trip/Activity | Year |
|---------------|------|
| | |

What program would you like funding for? Rank your top 5 programs from most desired (1st pick) to least (5th pick). Use the Statewide Events and Opportunities website (<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>) to see available programs. You may include local camps.

| Pick | Name & Time of Desired Program/Trip |
|------|-------------------------------------|
| 1st | |
| 2nd | |
| 3rd | |
| 4th | |
| 5th | |

What final thoughts might you want to share about your personal growth? (Optional)



4-H MEMBER EVALUATION FORM

Fall of 2025



Page 5: Signatures, References, & ME Funding Information

Please name the 2 references who will be filling out Reference Forms for your ME application.

| Name of 1st Reference | Relationship to 4-H Youth | Contact (Number or Email Address) |
|-----------------------|---------------------------|-----------------------------------|
| | | |
| Name of 2nd Reference | Relationship to 4-H Youth | Contact (Number or Email Address) |
| | | |

Please note that the Leaders Association covers a portion of the trip based on the current numbers below. The remainder of the program cost is the responsibility of the member or family via personal or raised funds.

| Amount Funded by Leaders Association | Location of 4-H Trip or Program |
|--------------------------------------|---|
| 80-90% of total cost | Local 4-H in Ashland County or the Chequamegon Area |
| 60-70% of total cost | State-wide 4-H (or nearby states depending on details) |
| 40-50% of total cost | National 4-H (ex: Space Camp, National Congress, etc.) |
| 20-30% of total cost | International 4-H (often summer or partial summer programs) |

Thank you for completing this Member Evaluation Form!

Please provide the youth and parent/guardian signatures below to confirm the following:

- The youth and family understand the Member Evaluation process and possible results,
- The youth and family know how to contact the 4-H Office or Club Leader if there are questions
- The youth and family understand that the information given in this ME form is true and complete.

Youth Applicant Signature & Date

Parent/Guardian Signature & Date

Please remember to submit the 2 reference forms (provided online) with the Member Evaluation.



4-H MEMBER EVALUATION REFERENCE FORM

Thank you for supporting 4-H youth! Please submit this form to the
Ashland County 4-H Office by the due date:

November 1
2025



SECTION A: General Information

| Reference Name & Surname | Contact Information (Number and/or Email Address) |
|--------------------------|---|
| | |
| Name of Applicant | Relationship to 4-H Youth |
| | |

SECTION B: Applicant Character

Please circle or highlight one of the following options regarding the assessment of the applicant's qualities.

| | | | |
|---------------------|----------------|-------------|------------------|
| <u>Cooperation:</u> | <i>Average</i> | <i>Good</i> | <i>Excellent</i> |
| <u>Personality:</u> | <i>Average</i> | <i>Good</i> | <i>Excellent</i> |
| <u>Leadership:</u> | <i>Average</i> | <i>Good</i> | <i>Excellent</i> |

Please share additional comments you would like the scholarship committee to consider on behalf of this applicant.
Use the back of this page if more space is needed or a separately attached paper.

Reach out for Assistance!

CONTACT INFORMATION

Office Location: 201 Main Street W
Courthouse Room #107
Ashland, WI 54806

Number: 715-682-7017

Website: ashland.uwex.edu

Thank you for completing this Member Evaluation Reference Form!

SECTION C: Reference Signature

*"I have completed this form to the best of my ability and will send it to
the Ashland County 4-H Office."*

Reference Signature & Date

