



Ashland County 4-H Leaders Association Senior Scholarship - Class of '26



Introduction & Contact Info

The Ashland County 4-H Leaders Association grants funds to graduating 4-H members who meet the criteria below. This is a competitive scholarship based on applicant qualifications, written work, and character. Use past and current records to complete the application form and remember to ask 2 adult references to support the application. Best of luck!

Anyone considering applying for this scholarship must:

- ✓ Be a current high school senior of a school district within Ashland County.
- ✓ Be currently enrolled in the Ashland County 4-H youth program via 4-H Online.
- ✓ Have been an active member of 4-H and in good standing for no less than three (3) years.
- ✓ Complete the application materials in full and submit them by the due date (see below).

See guidelines and tips on the back of this introduction page and the Senior Scholarship forms that follow.

Scholarship applications due to the UW-Extension Ashland Co. 4-H Office:
November 1, 2025



Member Evaluation Contact Information

4-H Youth Name:	4-H Club:	Total Years in 4-H:
Parent/Guardian Name(s):		Grade & School:
Continuing Education Institution:		Accepted (Circle 1)? YES NO TBD
Mailing Address:	Town & Zip Code:	
Email Address:	Phone Number:	4-H Online Enrolled: YES NO

Reach out for Assistance!

CONTACT INFORMATION

Office Location: 201 Main Street W
Courthouse Room #107
Ashland, WI 54806

Number: 715-682-7017

Website: ashland.uwex.edu

The Scholarship Form consists of the following sections:

- Introduction & Contact Information (above)
- 4-H & Extracurricular Participation Lists
- Short Essay
- Signatures & References

*Use this as a checklist to ensure you complete each task!
Remember to submit these materials by the due date shown
above in the yellow rectangle.*



Extension
UNIVERSITY OF WISCONSIN-MADISON
ASHLAND COUNTY





4-H LEADERS ASSOCIATION SENIOR SCHOLARSHIP THINGS TO KEEP IN MIND!

TIPS & GUIDELINES

Applicants must submit materials to the 4-H Office by the due date on the intro page.

Scholarship recipients and dollar amounts are approved by the Leaders Association.

Generally, there are 4 scholarships of \$500 each, but this is subject to change.

Scholarship recipients plan to be announced in November.

Senior(s) will receive their scholarship funds as soon as the applicant submits evidence to the LA Treasurer of being enrolled for the first semester of their continuing education institution.

Use past record books, yearbooks, notes, photos, and other personal resources to remember your accomplishments to help you complete this Form.

BRAINSTORM INITIAL IDEAS HERE!





ASHLAND COUNTY 4-H LEADERS ASSOCIATION SENIOR SCHOLARSHIP - CLASS OF '26



Sections of the Senior Scholarship Application Materials

1. In a separate document (2 pages max.), list the activities you have been involved with in these 3 categories:

- 4-H Club Activities such as club officer, committees, club community service, and/or working with younger members
- 4-H County Activities such as being a 4-H Ambassador, as well as county, state, or national event participation
- Activities outside of 4-H such as school clubs, area groups, extracurricular activities, and/or volunteering

2. In a separate document, choose one of these questions and answer completely in essay form (typed, double-spaced, maximum of 500 words each):

- Describe a specific experience in 4-H where you had to problem solve and/or work with a team. What was the result? What lessons did you learn? How did the experience help you grow as a person?
- Describe a specific experience where you befriended and/or supported a fellow 4-H member. What motivated you to reach out to this person? What was their reaction? What did you learn from that experience?
- Describe a 4-H event or activity you participated in that met 4-H's commitment to larger service. What did you do? What new things did you learn at that event or activity? What new things did you learn about yourself?
- Describe a 4-H experience or activity that you think improved your physical, mental, or emotional health. How did this help you grow? How can this experience help your family, friends, and/or your community?

3. Please name the 2 references who will be filling out Reference Forms for your Senior Scholarship application.

Name of 1st Reference	Relationship to 4-H Youth	Contact (Number or Email Address)
Name of 2nd Reference	Relationship to 4-H Youth	Contact (Number or Email Address)

Thank you for completing this Senior Scholarship Application Form!

Please provide the youth and parent/guardian signatures below to confirm the following:

"I have completed this application to the best of my ability and understand that any award made is provisional upon my entering a continuing education institution."

Youth Applicant Signature & Date

Parent/Guardian Signature & Date

Please remember to submit the 2 reference forms with the Senior Scholarship application materials.



ASHLAND COUNTY 4-H LEADERS ASSOCIATION SENIOR SCHOLARSHIP - CLASS OF '26 Reference Form



Thank you for supporting 4-H youth! Please submit this form to the
Ashland County 4-H Office (see below) by the due date:

November 1
2025

SECTION A: General Information

Reference Name & Surname	Contact Information (Number and/or Email Address)
Name of Applicant	Relationship to 4-H Youth

SECTION B: Applicant Character

Please circle or highlight one of the following options regarding the assessment of the applicant's qualities.

<u>Cooperation:</u>	<i>Average</i>	<i>Good</i>	<i>Excellent</i>
<u>Personality:</u>	<i>Average</i>	<i>Good</i>	<i>Excellent</i>
<u>Leadership:</u>	<i>Average</i>	<i>Good</i>	<i>Excellent</i>

Please share additional comments you would like the scholarship committee to consider on behalf of this applicant.
Use the back of this page if more space is needed or a separately attached paper.

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Ashland, WI 54806

Number: 715-682-7017

Website: ashland.uwex.edu

Thank you for completing this Senior Scholarship Reference Form!

SECTION C: Reference Signature

*"I have completed this form to the best of my ability and will send it to
the Ashland County 4-H Office."*

Reference Signature & Date



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