

Ashland County 4-H Leaders Association Meeting

Monday, September 22, 2025 @ 6:30 PM ONLY via Zoom Meeting (in-person not available on this date)
Zoom Link: <https://uwmadison.zoom.us/j/93474264623?pwd=R5AOprJEr3CcLY3SQ6nGYPqT4vbQkU.1>

Roll Call:

Secretary's Report:

Treasurer's Report: CB =

Savings =

CD =

Old Business

1. County Fair Follow Up Discussion: Notes for next year?
2. Record Books: Information is available on the Ashland County Extension 4-H Website as of July 22 on the What's Going On? Page: <https://ashland.extension.wisc.edu/2025/07/22/record-book-materials-get-a-jumpstart/>

New Business

1. 4-H Educator Hiring Process
 - a. Position is listed as of September 15 with an expected start date in December.
2. Member Evaluation Process for 2025
 - a. Blake/Mary checking with State 4-H to see what trips are available for youth this year
 - b. How will interviews look without a 4-H Educator? Who decides award amounts and youth recipients?
3. Fall Awards
 - a. Without a 4-H Educator to help with this event, fall awards night might not happen this year and/or will happen after an educator is hired in December.
 - b. The Leaders Association may choose to plan the event on their own if they wish after discussing at the September 22 meeting.
4. Fall Newsletter
 - a. Blake can put something together for a fall newsletter that includes information about the New 4-H Project Guide and Reminders to Re-Enroll
 - b. The Leaders Association may submit photos and writing pieces if they would like after discussing it at the September 22 meeting.

Added Items



ADJOURN

Next Meeting: