



Extension

UNIVERSITY OF WISCONSIN-MADISON  
ASHLAND COUNTY

# CLOVER CONNECTION FALL 2025 NEWSLETTER



Access links and explore more online!



Scan with your phone or go to [ashland.extension.wisc.edu/2025/10/02/clover-connection-fall-2025-newsletter/](https://ashland.extension.wisc.edu/2025/10/02/clover-connection-fall-2025-newsletter/) for a digital version of this newsletter!



## Time to Re-Enroll!

Attention returning Ashland County 4-H families! 4-H Online enrollment/re-enrollment for the 2025-2026 year is now open!

4-H is open to all youth from Kindergarten (age 5 as of September 1) through Grade 13 (1 year post high school graduation), and we offer activities for everyone! Returning families should enroll yearly to not miss out on programs or communication. New families can enroll anytime!

Not a kid and want to help out? Volunteers make 4-H possible and we need you too! There is an updated training to be completed for Volunteer Enrollment that can be found under the Training tab on 4-HOnline!

Re-enroll at [wi.4honline.com/](https://wi.4honline.com/)

### TOPIC 01

**4-H Online Re-Enrollment**  
October is re-enrollment season for 4-H Families and Volunteers.

### TOPIC 02

**New 4-H Project Guide!**  
Check out the new 4-H Project Guide created by WI State 4-H.

### TOPIC 03

**Youth Applications**  
Information on Record Books, Senior Scholarships, and Member Evaluations.

**DUE NOV 1**

### TOPIC 04

**Club Forms**  
Information on Annual Financial Reports and Club Charters.

**DUE NOV 1**

### TOPIC 05

**Leaders Association Photo Submissions!**  
See what Clubs have been up to!

## New 4-H Project Guide!

Picking projects is the exciting first step 4-H youth take in their annual 4-H membership journey. And it just got easier! We're excited to share four brand-new resources to help 4-H members find their sparks — the interests that bring them joy, energy and purpose.

1. A fresh Project Guide that groups projects into seven streamlined categories. The new categories not only give youth ideas for exploring each project area, but also conveniently match up with most county fair exhibit categories. There's even a key in the back that shows how the new project areas line up with the previous ones. And a new Sparks Roadmap that helps youth find projects that align with their interests!

2. Three quick videos that give you a tour of the simple changes to the new 4-H Project Guide. That way you can easily explore your sparks and the many exciting projects that help you develop them!

3. A Quick Guide for families who — not to brag — already know their way around a 4-H Project Guide. And it's less to print!

4. Projects and County Fairs Guide that helps you connect projects with fair entry categories. Available locally next Spring!



## Youth Applications <sup>DUE NOV 1</sup>

**Member Evaluations:** The Member Evaluation process is an opportunity for local youth to earn a travel scholarship by participating in an application and interview; this is most members' first time in an official interview!

**Record Books:** The annual Record Book process is a way for 4-H Youth and Clubs to keep track of their achievements, growth, and lessons for the future!

**Senior Scholarships:** An opportunity for 4-H Seniors seeking funding for post-secondary education!

## Club Forms <sup>DUE NOV 1</sup>

**Annual Financial Reports:** 4-H Clubs and Groups that have a checking and/or savings account must annually complete and submit the Annual Financial Report and supporting documents to the 4-H Program Educator by November 1.

**Club Charters:** To be authorized to use the 4-H Name and Emblem, all 4-H Clubs and Groups must complete the 4-H Charter Application online or can submit a paper application to the County Extension Office by November 1st.



To view relevant documents, scan the QR code on the front page, or go to [ashland.extension.wisc.edu/2025/10/02/clover-connection-fall-2025-newsletter/](https://ashland.extension.wisc.edu/2025/10/02/clover-connection-fall-2025-newsletter/)



# Leaders Association Photo Submissions!



Ashland County Fair  
Royalty Sage St. Germaine!



This past June 2025 the kids from the Market Sale Club attended a Beef Showmanship Clinic. This was put on by 4-H alumni Page Riemer.

## THANK YOU TO OUR 2025 PIE AUCTION BUYERS

Ashland Area Vet Clinic  
Windy Acres  
KD Hoof Care  
Bratley Funeral Home  
Synergy Coop  
Pearce’s Sausage Kitchen  
Great Lakes Insurance  
Klobucher Trucking  
Lulich Implement Inc.  
Deer Creek Farm  
Market On Main



**Market Sale 4-H Club Buckle Recipients**  
Max Richardson, Riley Riemer, Braeden Anderson, and  
Ashland County Fair Royalty Vienna Lindquist.

### Pearce Peppers Planting Project.

The kids planted  
flower and  
vegetable seeds  
along with flowers  
for a flower box,  
donated to the 4-H  
and Youth Exhibit  
Hall at the  
fairgrounds.



“It’s long day and  
even longer nights.  
It’s friendships and  
memories that last  
a lifetime, even if  
it’s a slushy with  
your favorite 4-H  
project.” -County  
Fair’s Facebook  
page





Extension

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# HIRING

## 4-H PROGRAM EDUCATOR

Join the UW-Madison Extension Ashland County Office Team as the 4-H Program Educator! This full-time position provides overall leadership and direction with a focus in Experiential Learning. This position includes three primary roles:



Program Administration ✓

Volunteer Management ✓

Education & Youth Advocacy ✓

VIEW FULL  
DESCRIPTION &  
APPLY ONLINE  
BY OCT 12, 2025



[jobs.wisc.edu/jobs/4-h-program-educator-ashland-wisconsin-united-states](https://jobs.wisc.edu/jobs/4-h-program-educator-ashland-wisconsin-united-states)

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**Thank you for reading! Have a lovely fall!**

**Please contact the Ashland County 4-H Office  
with any questions!**

**715-682-7017 or [blake.frost@wisc.edu](mailto:blake.frost@wisc.edu)**



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