

Ashland County 4-H Leaders Association Meeting

Monday, November 3, 2025 @ 6:30 PM ONLY via Zoom Meeting (in-person not available on this date)

Zoom Link: <https://uwmadison.zoom.us/j/99736296405?pwd=w9phGvSTAYNIOrtQK6mHSS0Yiki3C8.1>

Roll Call:

Secretary's Report:

Treasurer's Report: CB =

Savings =

CD =

Old Business

1. Updates on the 4-H Educator Hiring Process.
2. Has your Club completed their Charter (all Clubs) and Annual Financial Report (Clubs that handle money)? Anyone need help?
 - Market Sale, both completed!
 - Pearce Peppers, both completed!
 - Brunswillow Busy Beavers, Charter & AFR to be finished
 - Sewing Club, Charter completed! AFR?
 - Rezberries, Charter & AFR to be finished
 - CANSKI, Charter & AFR done through Bayfield County, completed!
 - Leaders Association, AFR completed! Charter?
3. Have any items been received from youth for:
 - Member Evaluations?
 - Senior Scholarships?
 - Record Books?

New Business

1. Club Record Books were mailed to Club Leaders on Friday October 24. Any questions on the process?
 - Market Sale to Gina Pearce
 - Pearce Peppers to Gina Pearce
 - Brunswillow Busy Beavers to Anna Richardson (her first time filling it out!)
 - Sewing Club to Jeanne Pearce
 - Rezberries to Liz Arbuckle
 - CANSKI to be filled out in Bayfield County or by one of the Coaches.
2. Fall Awards: A Master list of award, along with last year's recipients were mailed with the Club Record Books to Club Leaders and is available with this agenda.
 - Please use this list to nominate youth, volunteers, and local partners for the 2025 award season.
 - Club Leaders, what awards would you like to create for your club this Fall? (\$20/Club in award money to be used on any number of youth for any number of awards. See Master List for last year's examples)

Added Items



ADJOURN

Next Meeting:

List of Awards with monetary amounts and number of recipients. November 2025.

AWARDS WITHOUT MONETARY PRIZES

- Project Area Awards (certificate)
- Achievement Award for Cloverbuds (certificate + ribbon, metal, or other 4-H item)
- Youth Leadership Award (certificate)
- Completion Award (gold 4-H pin)
- Club Award (plaque or certificate)
- Alumni Award (certificate)
- 4-H International Award (certificate)
- Friend of 4-H Award (plaque or certificate)

OUTSTANDING AWARDS - \$10 PER RECIPIENT

Youth in Grades Kindergarten - 2nd	2 total recipients
Youth in Grades 3rd-5th	2 total recipients
Youth in Grades 6th-8th	2 total recipients
Youth in Grades 9th-13th (pre- and post HS grad)	2 total recipients
= \$80	

GRADUATION AWARD - \$50 CHECK

7 recipients

$$= \$350$$

1ST TIME RECORD BOOK SUBMISSION - \$10 PER RECIPIENT

= \$\$ needed remains unknown
until record books are submitted
November 1, 2025.

CLUB MEMBER AWARD - \$10 PER RECIPIENT (UNLESS OTHERWISE NOTED)

Pearce Peppers -	Awards	2 total
Market Sale -	Awards	2 total
Rezberries -	Awards	2 total
Brunswillow Busy Beavers -	Awards	2 total
Sewing Club -	Awards	2 total
CANSKI -	Awards	2 total
		= \$120

VOLUNTEER OF THE YEAR AWARD - \$25 IN THE FORM OF CHAMBER BUCKS OR GIFT CERTIFICATE

1 recipient total

= \$25

Grand total of funds needed from Leaders Association for Fall 2025 Awards = **\$575 + 1st Time Record Book Submission \$**

Ashland County 4-H Fall Achievement Awards List for November 2024 (Last Year's Winners)

(please use this when completing award nominations on pages 3-6)

PROJECT AREA AWARDS (13 CATEGORIES & 3 POSSIBLE DISTINCTIONS)

RECIPIENT NAME WITH PROJECT AREA & ANY DISTINCTIONS

<i>Kara Berweger (M. Sale)</i>	<i>Animal Sciences, Continued Excellence</i>
<i>Connor Burditt (M. Sale)</i>	<i>Animal Sciences, Honorable Mention</i>
<i>Sage St.Germaine (Rez.)</i>	<i>Mechanical Sciences, Honorable Mention</i>
<i>Taye Stone (Resb.)</i>	<i>Visual Arts, Honorable Mention</i>
<i>Johannah Cegler (Sew.)</i>	<i>Clothing & Textiles, Excellence</i>
<i>Cora Jagger-VanMuelen (Sew.)</i>	<i>Clothing & Textiles, Excellence</i>
<i>Oleana Jurewicz (CANSKI)</i>	<i>Natural Sci. & Env. Ed., Honorable Mention</i>
<i>Annabelle Fischbach (BBB)</i>	<i>Natural Sci. & Env. Ed., Honorable Mention</i>
<i>Lahaela Chenier (BBB)</i>	<i>Plant & Soil Sciences, Continued Excellence</i>

KINDERGARTEN TO 2ND GRADE (CLOVERBUD) ACHIEVEMENT AWARD

Gabriel Cutler, Maverick Henderson, Karsten Levi, Redmond Meyer, Ava Mika, Knox Pearce, Inez Richardson, Ellie Slinger, Pryce Thomas, Peg Tochtermann, Alden Tumas, Henry Vig, Claire Mika, Hank Williams, Bellamy Pearce, Isaac Zifko, Regina Mika, Nora Mika, Hazel Lindquist

OUTSTANDING AWARDS

Grades K-2nd	<i>Bellamy Pearce</i>	<i>Regina Mika</i>
Grades 3rd-5th	<i>Max Richardson</i>	<i>Raise Brye</i>
Grades 6th-8th	<i>Marta Brye</i>	<i>Lilly Robertson</i>
Grades 9th-13th	<i>Nicole Riemer</i>	<i>Lahaela (Mika) Chenier</i>

YOUTH LEADERSHIP AWARD

*Excellence- Cora Jagger-VancerMuelen
Continued Excellence - Nicole Riemer,
Riley Riemer, Kara Berweger*

GRADUATION AWARD & COMPLETION AWARD

*Ellie Miller
Jackson Rose*

*Lahaela (Mika)
Chenier
Nicole Riemer
Kara Berweger
Summer St.Germaine*

1ST RECORD BOOK SUBMISSION AWARD

*Hazel Lindquist
Bellamy Pearce
Clara Putnam
Audra Tumas
Greta Robertson*

CLUB MEMBER AWARD (BASED ON CLUB & LEADER)

- **(Peppers)** Photo Award - Elsie Brown, Pieper Brown
- **(Market Sale)** Record Book Award - Nicole Riemer, Riley Riemer
- **(Rezberries)** Helpfulness Award - Bellamy Pearce. Senior Leadership - Sage St.Germaine. Community Spirit - Misko Thunder. Rezberries Club Spirit - BillyJo Nelis.
- **(Sewing Club)** Most Helpful Sew-er Award - Lilly Robertson. Always Willing to Lend a Hand Award - Marta Brye
- **(BBB)** Service Above Self Award - Lahaela (Mika) Chenier

CLUB AWARD (5 category options)

*Busy Beavers
(Community Service)*

4-H INTERNATIONAL AWARD

ALUMNI AWARD

Elissa Riemer

VOLUNTEER OF THE YEAR AWARD

Elissa Riemer

FRIEND OF 4-H AWARD

- *Joe Beedlow (Quilt Elements) Plaque and photo frame! -Sewing Club*
- *Brett Martinsen, certificate -Market Sale*
- *Darryl Warren, certificate -Market Sale*
- *Dave Curran, certificate -Rezberries*

MEMBER EVALUATION (ME) AWARD

LEADERS ASSOCIATION SENIOR SCHOLARSHIP

**Please share any
corrections to the list
above in the open
space provided:**