

Ashland County 4-H Record Book Instructions



Submit your completed record book to your club by your club's deadline.

Your 4-H Record Book MUST have:

- 4-H cover or binder (does not need to be green)
- Member Records Check List
- Monthly Reflection pages starting with October ending in September. May include short stories on special events, this is recommended but not required, add pages if needed.
- Project Summary Sheet

Options of what can be included: Newspaper clippings, pictures from magazines and/or catalogs, computer graphics; original drawings and/or other original artwork; programs from club, county and/or other 4-H events; samples of fabric, yarn and so on. Please do not include any actual awards (ribbons, plaques, trophies and so on) from any competitive event. Pictures or other graphic representations of awards are acceptable.

Ashland County 4-H

Member Records Check List

NAME: _____

CURRENT DATE: _____

☐ First time Record Book submission

Number of years in 4-H: _____

(Attach a photo
of yourself here.)

List the 4-H clubs you were enrolled in during the past 4-H year and share the requested information.

Name of 4-H Club(s)	Year you joined club	Special and/or Favorite Accomplishments with Club

List any club officer or leadership role you had during the past 4-H year and share the requested information.

Name of 4-H Club(s)	Officer or Leader Role	Special and/or favorite accomplishment in this role.

List the 4-H Projects you had during the past 4-H year and share the requested information.

Name of Project(2)	Level or year involved	Special and/or favorite accomplishment in this project.

Please list additional projects on back if space is needed.

MONTH OF: OCTOBER

DATE OF EVENT	Details of Activity/Event: tasks, how things went, weather, ideas for next time (Attach additional pages if needed)

PHOTOS/DRAWINGS OF THE EVENTS:

MONTH OF: NOVEMBER

DATE OF EVENT	Details of Activity/Event: tasks, how things went, weather, ideas for next time (Attach additional pages if needed)

PHOTOS/DRAWINGS OF THE EVENTS:

MONTH OF: DECEMBER

DATE OF EVENT	Details of Activity/Event: tasks, how things went, weather, ideas for next time (Attach additional pages if needed)

PHOTOS/DRAWINGS OF THE EVENTS:

MONTH OF: JANUARY

DATE OF EVENT	Details of Activity/Event: tasks, how things went, weather, ideas for next time (Attach additional pages if needed)

PHOTOS/DRAWINGS OF THE EVENTS:

MONTH OF: FEBRUARY

DATE OF EVENT	Details of Activity/Event: tasks, how things went, weather, ideas for next time (Attach additional pages if needed)

PHOTOS/DRAWINGS OF THE EVENTS:

MONTH OF: MARCH

DATE OF EVENT	Details of Activity/Event: tasks, how things went, weather, ideas for next time (Attach additional pages if needed)

PHOTOS/DRAWINGS OF THE EVENTS:

MONTH OF: APRIL

DATE OF EVENT	Details of Activity/Event: tasks, how things went, weather, ideas for next time (Attach additional pages if needed)

PHOTOS/DRAWINGS OF THE EVENTS:

MONTH OF: MAY

DATE OF EVENT	Details of Activity/Event: tasks, how things went, weather, ideas for next time (Attach additional pages if needed)

PHOTOS/DRAWINGS OF THE EVENTS:

MONTH OF: JUNE

DATE OF EVENT	Details of Activity/Event: tasks, how things went, weather, ideas for next time (Attach additional pages if needed)

PHOTOS/DRAWINGS OF THE EVENTS:

MONTH OF: JULY

DATE OF EVENT	Details of Activity/Event: tasks, how things went, weather, ideas for next time (Attach additional pages if needed)

PHOTOS/DRAWINGS OF THE EVENTS:

MONTH OF: AUGUST

DATE OF EVENT	Details of Activity/Event: tasks, how things went, weather, ideas for next time (Attach additional pages if needed)

PHOTOS/DRAWINGS OF THE EVENTS:

MONTH OF: SEPTEMBER

DATE OF EVENT	Details of Activity/Event: tasks, how things went, weather, ideas for next time (Attach additional pages if needed)

PHOTOS/DRAWINGS OF THE EVENTS:

PROJECT SUMMARY

(Please describe a summary of what you learned in 4-H this year in one or more paragraphs.)

[illegible]

(Attach additional pages if needed.)